

September 2016  
Vol 2 | Issue 7

*"I am the vine, you are the branches; he that abideth in Me and I in him, the same brings forth much fruit—for without Me, you can do nothing." ~John 15:5*



## You're Never too Old to Learn | Pastor Dan Quiram

Dear Friends in Christ,

September is such an exciting month. From children just starting school to those more mature students who are renewing an old routine, the opening of classrooms brings exciting opportunities for students, teachers, and parents alike. Learning is a special gift that God has given us and I pray we can all continue to grow in learning the ways of God.

Christian learning always involves spiritual growth. Rich Warren in his book, *"The Purpose Driven Church"*, makes the observation that the "ultimate goal of spiritual growth is to become like Jesus. God's plan for us since the beginning has been for us to be like his Son."

"Go and teach!" Since the very beginning, Christians were sent to *teach*. For centuries, Christians have tried to be faithful to the Lord's command, "To teach all nations." Through teaching the Word, the goal is to create Christians, with faith to die on and faith to live on. Christian teaching is not simply passing on information, however important that may be. Christian teaching is not merely a matter of preparing for vocation; however significant that is. Christian teaching has as its goal to win people for Christ.

In this cosmic struggle between good and evil, God has entered the arena through Jesus Christ, whose death at Calvary destroyed the power of sin and death. Jesus passed on the power of good, the power of life, the victorious power over sin and death by means of His Word – not just "words" – but WORD. The Gospel Word, the Good News Word, is a power for salvation that overcomes the evil one. So we teach.

And so you are invited to learn. By "you" I am referring to all members of the family. As you reset your goals for this fall, I encourage you to make specific goals in terms of "how" and "when" and "where" you will be learning the faith in the months ahead.

To help in this endeavor, two new adult courses are being started this fall:

**"Blessed are the Peacemakers"** – a Bible Study on Personal Peacemaking, led by Pastor Dan and Michael Bell in the Fellowship Hall; and

**"The Message"** - led by Nancie and Ron Seymour in the Computer Room.

God bless your learning and your journey of faith.

~ Pastor Dan

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SEPT. READERS

SED News & Notes | reprinted by permission

9/4

Deuteronomy 30:15-20  
Philemon 1-21 |  
Psalm 1

10am  
D. Scott Ruhl

9/11

Exodus 32:7-14  
1 Timothy 1:12-17  
Psalm 51:1-10

10am  
Cynthia Hoerl

9/18

Amos 8:4-7  
1 Timothy 2:1-7  
Psalm 113

10am  
Alasaro Lucas

9/25

Amos 6:1a, 4-7  
1 Timothy 6:6-19  
Psalm 146

10am  
Teddy Critchfield

*Readers are always needed—please contact Amanda Richter, if interested.*

*Please arrive early in time to check the bulletin for changes in readings. You're encouraged to use the Bulletin so the congregation can follow along.*

*If you cannot read, please find a substitute for your scheduled day and notify the church office before Wednesday.*

*Thank you for your service as readers!*



**Update on Flooding Recovery**

Our hearts are moved to prayer and compassion as we hear the stories of flooding throughout the country. We have witnessed throughout our own District the support and help of those who provide financial, material, and "boots on the ground" resources. We know that in these moments, the mercy of God becomes very real to someone who is in the midst of the destruction and disruption that disaster creates.

As we pray for those impacted by the floods of Ellicott City, MD and Baton Rouge, LA we also remember that in California there are wild fires blazing throughout the state and violence has disrupted in cities across our country. We pray for God's mercy and intervention - an end to violence and calm in the midst of the destruction that is around us.

Today, I share with you updates and a call to action in two very specific areas. As you are able and moved to contribute, please do so.

**Ellicott City**

Ellicott City is an historic district in Maryland just outside of Baltimore MD. Several of our congregations surround this beautiful area and have members living in or next to Ellicott City. Rain that fell 6 inches within 2 hours flowed through the city creating great devastation to the businesses and homes. At least two homes of LCMS members suffered damage. Members from Our Savior, Laurel and Galilee, Pasadena have been at work. Others from local congregations have rallied.



The various disaster response groups have met and a plan for long term recovery is being formulated. If you are able to assist please consider a day or weekend to help with cleaning out the mud, washing and stopping the mold, and cleaning to reclaim household items.

Volunteers and volunteer teams will be coordinated by Jesse Florida on behalf of the VOAD (Voluntary Organizations Active in Disaster) community and working with Howard County. If you are available to volunteer, [please email](#). Workers are needed for this weekend, if you are able to assist, call Jesse directly and he will help with work assignments. His phone number is: [615.812.6723](tel:615.812.6723).

**Louisiana and Mississippi Flooding**

The extent of this flooding may be even more extensive than Katrina. President Kurt Schultz, Southern District, LCMS reports that already 40,000 homes have been identified and only about 17% have flood insurance. More than that, the water continues to rise.

Many LCMS members and school families have been impacted. Helpers for basic muck-out work is needed. There are no basements in the area, so it will be on the ground level. If you are willing or have a team that is willing to volunteer, register with [Trinity Lutheran Church, Baton Rouge, LA](#).



Financial contributions will be received with great thanks. Your gifts will be used to help displaced families with immediate needs such as temporary housing, food, and clothing. Please consider a gift. You may make a donation through the [Southern District, LCMS](#) office. All funds that are contributed will go to recovery in this disaster.

Look for updates and opportunities to serve and donate on the [Southern District website](#).



## Reformation Relevance (RR): “Justified by Faith” | reprinted by permission

*Philip Melancthon (1497-1560) and Martin Luther were the most significant theologians and architects of the Lutheran Reformation. Melancthon served alongside Luther at the University in Wittenberg, and was the chief drafter of the Augsburg Confession. In the following writing, Melancthon articulates what it means to be justified by faith according to the New Testament. — Editor*

We must carefully consider the term “faith” and see what Paul is doing when he says that we are not justified by our works but by faith in Christ. This is new language to Roman ears, and we must at the very beginning seek the genuine and simple interpretation of it. To be justified by works means to obtain forgiveness of sins and to be righteous or accepted before God by reason of our own virtues or deeds. On the other hand, to be justified by faith in Christ means to obtain remission of sins, to be counted as righteous, that is, accepted by God, not because of our own virtues but for the sake of the Mediator, the Son of God. When we understand this word this way, then we can see how this proposition that we are justified by faith, which is the voice of the Gospel, is used by Paul in opposition to the other concept, which is the voice of human reason or the Law, that we are justified by works. As the Baptist cries, “Behold the Lamb of God who takes away the sin of the world;” John 1:29, so Paul wants to present this doctrine to us, and he teaches that remission of sins and reconciliation are given to us for the sake of the Son of God and not for the sake of our virtues.

Thus, when he says that we are justified by faith, he wants you to behold the Son of God sitting at the right hand of the Father as the Mediator who intercedes for us, and to understand that your sins are forgiven you because you are considered or pronounced just, that is, accepted, for the sake of His own Son, who was the Sacrifice. Therefore, in order that the word “faith” may point to this Mediator and apply to us, “faith” refers not only to historical knowledge but also to trust (*fiducia*) in the mercy promised for the sake of the Son of God.

Thus, this statement that we are righteous by faith must always be understood as correlative, that is, connected with being righteous

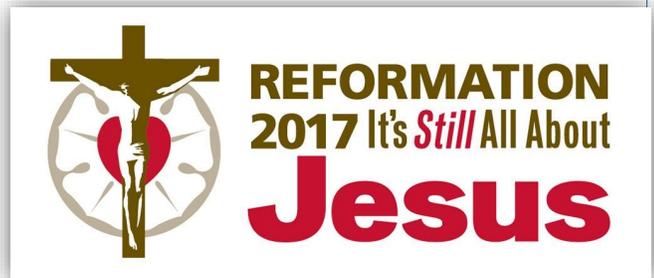
by trusting that we have been received by mercy for the sake of Christ, and not because of our virtues. This mercy is laid hold on by faith or trust. Paul says this in order that he may present to us this Mediator and Lamb, take away from us our glorying in our own righteousness, and testify that we have been received by God for the sake of this Propitiator.

There is no doubt that this is Paul’s thinking, and it is absolutely clear in the church that his opinion is correct and true. All the saints confess that even if they have new virtues, yet they do not receive remission of sin or reconciliation because of them but only for the sake of the Son of God, the Propitiator. Therefore we must understand the statement, “By faith we have remission;” to mean that by this trust we are received for the sake of God’s Son.

But there are those who reply to this discussion that it is absolutely ridiculous and meaningless to say that “*having been justified by faith we have peace with God; Rom. 5:1.*” They do not understand what

it is to have a struggle of conscience with fears and doubts, when one is anxious about the remission of his sins; and they do not know the tremblings which take place in true repentance. If they would consider these things they would know that terrified hearts seek consolation outside themselves, and this consolation is the trust with which the will rests in the promise of mercy given for the sake of the Mediator. Faith embraces both trust in the mercy of God and knowledge of the historical events, that is, it looks to Christ, of whom it is necessary to know that He is the Son of the eternal God, crucified for us, raised again, etc. The historical facts must be applied to the promise or the effect of His work, as it is set forth in this article, namely: “I believe in the forgiveness of sins.” Again this article warns that faith must be understood as trust. For to him who does not trust that his sins are forgiven him, the words, “I believe in the forgiveness of sins” are useless.

*Excerpted from Philip Melancthon, The Chief Theological Topics: Loci Praecipui Theologici 1559, trans. J.A.O. Preus, 2nd English ed. 150-51 © 2011 [Concordia Publishing House](#). Used with permission*



## Summer Camp & ECLC News | Jamea Christian

### TO SUBMIT NEWS OR FIND OUT MORE ABOUT CALVARY'S NEWSLETTER, CONTACT:

- **Board of Public Relations**  
Bridget Mainley  
bmainley@gmail.com
- To submit news, email [calvarynews@gmail.com](mailto:calvarynews@gmail.com) or [calvarylutherancs@gmail.com](mailto:calvarylutherancs@gmail.com); contact Bridget Mainley (bmainley@gmail.com, 410.804.7811, cell); or place in the Public Relations mailbox in the Church office
- Make sure you're getting the digital version of the newsletter and other congregational communications—sign-up outside the narthex or send your name and current email address to [calvarylutherancs@gmail.com](mailto:calvarylutherancs@gmail.com).
- Upcoming publications, dates and deadlines are:  
⇒ **October** issue: deadline September 26

**SUMMER CAMP:** The eight weeks of Summer Camp kept the inside and outside of the building buzzing with special activities, field trips, learning sessions, food, family events and moon bounce time. The average weekly numbers were 25 to 30 kids; what a great bunch!—they even threw in a false fire alarm—truck and all-- for “fun”? The teachers and helpers were the best, and spent many late nights in preparation, just to keep ahead of the kids. If you haven't seen the Memorial Garden they dug during their “Growing Week”, stop at the back fence, and even pick up the hose and water.

**ECLC:** Our almost new crew of teachers for our early childhood classes became official on the picnic Sunday. Welcome and God's blessings for your new school year!

The teachers and staff of Calvary Early Childhood Learning Center would like to thank the congregation for its' prayers, encouragement and support!

Please stop by and visit our 4-year olds as they “Soar into a New School Year”, our 3-year olds as they learn that “God Loves Us Beary Much”, and our 2-year olds as they “Swim into Learning”!

We're asking for your help! Volunteers are needed as the congregation partners with us to minister to children and families, we would like to make you aware of several volunteer opportunities. Please look at the list below and prayerfully consider where God can put your gifts and talents to use. We would love to work with you!

### Daily Volunteers

**Greeters-** Stand at the door and welcome children and parents from 8am to 8:30 am.

**Flag Monitors-**Raise and lower the flag at the appropriate times each day and be aware of the days when the flag should be flown at half mast.

**Aunties & Uncles-**Sit with children to comfort them, read stories, rub backs during rest time, help re-direct children to make better choices during learning times, generally assist teachers with classroom management.

### Weekly Volunteers

**Art, Music, Physical Education, & Library Volunteer Instructors-** These classes will be held once per week. The Volunteer Instructor would be responsible for planning and implementing simple lessons.

Classroom teachers and instructional aides will stay with their classes to provide discipline and to support the volunteer instructor. These posi-

tions will require a time commitment of about 2 hours on-site, in addition to whatever planning time is necessary. All volunteer positions may be shared by two or more people. Please contact Ms. Jamea Christian at the Center (410.426.4302) to get more detailed information or to sign up. She looks forward to speaking with you!





## “Notes” from Worship & Music | Barb Sommer

Changes! Changes! Sometimes life activities move along so fast they are like having to hurry to catch a plane or train. Other times the new goal is put off again and again until the urgency grows less important to them, but maybe not to others. Are you watching the daylight hours slowly shrinking -- the sun comes up later and sets earlier; this affects everyone. Health issues come and hopefully go, the special times spent with family and friends, perhaps on vacation or an outing are past with only memories left to reflect on and review.

Changes happen so frequently, some choose to ignore them and live in the past where it was “safe” and not so threatening; they don’t like the world today. To them, change is painful. They don’t like the current music or the new movies and TV shows or the bus route changes or the new school. Sometimes they are even forced to make changes to their lifestyle, which they definitely don’t want. Perhaps we too can’t stop the daylight hours from passing, like Joshua did, or the leaves from turning colors and dropping, or the warm weather becoming a memory; acceptance is inevitable.

To manage all the changes in life starts with knowing that our God never changes; He made us and loves and forgives us no matter what has gone on, in what mental and physical state we are, whether we still have a place to live or job to work or people who

care.

When one is “boxed in” by unwanted changes, it helps to write down all the blessings He has given us, today, this week, this month, in our lives, and thank the Lord for His continued care.

Remember the poem where His footsteps are imprinted with ours in the sand and suddenly there is only one set—His, as He carries us (*Footsteps*). What a comforting and uplifting feeling to know that we are that important to Him, no matter what, and problems are not insurmountable as we let Christ take the lead and guide us. “*Oh, thou who changes not, abide with me*”. (# 878 LSB)

This summer, God called two faithful choir members home to Himself in heaven. Marge Vansant and Dolores Smoot were so dependable and well-loved. Marge knew every alto part of every song and was in choir for many years. Dolores sat on the front row with the sopranos and sang many beautiful solos. They were a blessing to Calvary and we will miss them very much!

**Adult Choir** starts Wednesday, September 7<sup>th</sup>, at 7:00 PM in the Music Room. We sing two to three times a month and are looking for all who can carry a tune and love to sing. You are most welcome.

See you in Church!

### We’re Truly Thankful & Give God the Glory for:

The many individuals involved in the Summer **ministry** at Calvary—each Sunday the lawn next to church was filled with furniture, tents, singing, preaching and praying, with lively discussion as to whether inside or out was the better choice for the day. We **thank all who helped** with set-up/clean-up, especially the PA equipment assistants, ushers and the muscle men who moved the keyboard. Thanks to our great crew of **summer musicians**: Amy, Kris, Laura, Joann, Manfred, Kevin, Barb, Stan Bell and Rob McIver. The annual **congregational picnic** was delicious! Thanks to all the cooks, organizers and helpers. Thanks to all those who have contributed toward the **work of Worship & Music**: Jim McWilliams, toward a new portable microphone; Scott Ruhl ongoing music needs.

### To Calvary Lutheran Church in honor of:

✠ Marlene Kluge on the celebration of her 80th birthday, the gift of Robert & Susan Kluge.

### To Calvary Lutheran Church in memory of:

✠ Marge Vansant, the gifts of Samuel Ditman, Mrs. Evelyn Dederer; Rev. Don Beutel; Mrs. Carolyn Underwood; Mr. Richard Underwood; Ms. Robin Lewis; Bruce & Nettie Garner; Henry Ditman; Leslie & Jeannie Weber; Grace Weber  
 ✠ Rose Hebbel, gift of Bob & Ruth Pfeffer

## The Power of Prayer | Pat Bell

"*Standing in the Need of Prayer*" written by Moses Hogan is a gospel hymn known by many. We often find ourselves in need of intercessory prayer. Praying for others can put a spiritual wall of protection around those requesting prayer. Prayer is a ministry of the church that uses this power God gave the church to call upon him in times of need and times of praise and thanksgiving.

**Calvary's Prayer Circle** has been using this power of prayer for years. They are waiting for your call!

Ruth Pfeffer, chair 410.252.7169  
 Betty Heilman, 410.666.2806

Marlene Kluge, 717.235.7879  
 Laura Sitter, 410.668.1617  
 Pat Peters, 410.569.3459  
 Lynne Funck, 410.661.1763

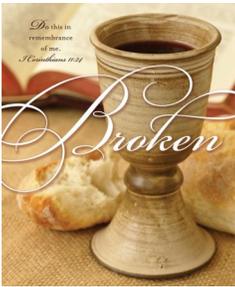
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Calvary has a **Prayer Ministry Team** that meets every Sunday during the Bible Study hour praying for the needs of others and for Calvary's renewal. All are invited to join them for prayer any Sunday during the entire time or any portion of the time they meet. Prayer requests can also be given to the group leader, Joan Colliflower, 410.426.3919.



**COMMUNION ASSISTANTS**

- 9/4 (C)  
10am Mike Bell
- 9/11 (C)  
10am Robert Chapman
- 9/18 (A)  
10am Ed Haupt
- 9/25 (A)  
10am Lynford Johnson
- 10/2 (C)  
10am Alasaro Lucas
- 10/9 (C)  
10am Manfred Reek
- 10/16 (A)  
10am John Robinson
- 10/23 (A)  
10am Gage Stinchecum
- 10/30 (C)  
10am Jim Struder



- 11/6 (C)  
10am Robert Chapman
- 11/13 (C)  
10am Mike Bell
- 11/20 (A)  
10am Ed Haupt
- 11/27 (A)  
10am Lynford Johnson
- 12/4 (C)  
10am Alasaro Lucas
- 12/11 (C)  
10am Manfred Reek
- 12/18 (A)  
10am John Robinson
- 12/24 (C)  
10am Gage Stinchecum
- 12/25 (A)  
10am Jim Struder

We thank you for your service and hope you find joy in your service to the Lord.

(C = continuous; A = altar)

**RR: “How Christians Should Regard Moses” | reprinted by permission**

*In some ways, the Reformation represented a rediscovery of how to read the Bible. What parts of the Bible apply to us today and what parts were for a time before the Messiah? Many in Martin Luther’s day were twisting the Bible every which way. In what was originally a sermon preached in 1525, Luther proclaims the Law and the Gospel as the lenses through which every Christian can read and properly understand the Bible. — Editor*



One must deal cleanly with the Scriptures. From the very beginning the word has come to us in various ways.

It is not enough simply to look and see whether this is God’s word, whether God has said it; rather we must look and see to whom it has been spoken, whether it fits us. That makes all the difference between night and day. God said to David, “Out of you shall come the king,” etc. [II Sam. 7:13]. But this does not pertain to me, nor has it been spoken to me. He can indeed speak to me if he chooses to do so. You must keep your eye on the word that applies to you, that is spoken to you.

The word in Scripture is of two kinds: the first does not pertain or apply to me, the other kind does. And upon that word which does pertain to me I can boldly trust and rely, as upon a strong rock. But if it does not pertain to me, then I should stand still. The false prophets pitch in and say, “Dear people, this is the word of God.” That is true; we cannot deny it. But we are not the people. God has not given us the directive. The factious spirits came in and wanted to stir up something new, saying, “We must keep the Old Testament also.” So they led the peasants into a sweat and ruined them in wife and child. These insane people imagined that it had been withheld from them, that no one had told them they are supposed to murder. It serves them right. They would not follow or listen to anybody. I have seen and experienced it myself, how mad, raving, and senseless they were.

Therefore tell this to Moses: Leave Moses and his people together; they have had their day and do not pertain to me. I listen to that word which applies to me. We have the gospel. Christ says, “Go and preach the gospel,” not only to the Jews as Moses did, but to “all nations,” to “all creatures” [Mark 16:15]. To me it is said, “He who believes and is baptized will be saved” [Mark 16:16]. Again, “Go and do to your neighbor as has been done to you.” These words strike me too, for I am one of the “all creatures.” If Christ

had not added, “preach to all creatures,” then I would not listen, would not be baptized, just as I now will not listen to Moses because he is given not to me but only to the Jews. However because Christ says: not to one people, nor in this or in that place in the world, but to “all creatures,” therefore no one is exempt. Rather all are thereby included; no one should doubt that to him too the gospel is to be preached. And so I believe that word; it does pertain also to me. I too belong under the gospel, in the new covenant. Therefore I put my trust in that word, even if it should cost a hundred thousand lives. ...

It is like this with the word of God. Suppose I take up something that God ordered someone else to do, and then I declare, “But you said to do it.” God would answer, “Let the devil thank you; I did not tell you to do it.” One must distinguish well whether the word pertains to only one or to everybody. If, now, the housefather should say, “On Friday we are going to eat meat,” this would be a word common to everybody in the house. Thus what God said to Moses by way of commandment is for the Jews only. But the gospel goes through the whole world in its entirety; it is offered to all creatures without exception. Therefore all the world should accept it, and accept it as if it had been offered to each person individually. The word, “We should love one another” [John 15:12], pertains to me, for it pertains to all who belong to the gospel. Thus we read Moses not because he applies to us, that we must obey him, but because he agrees with the natural law and is conceived better than the Gentiles would ever have been able to do. Thus the Ten Commandments are a mirror of our life, in which we can see wherein we are lacking, etc. The sectarian spirits have misunderstood also with respect to the images; for that too pertains only to the Jews.

Summing up this second part, we read Moses for the sake of the promises about Christ, who belongs not only to the Jews but also to the Gentiles; for through Christ all the Gentiles should have the blessing, as was promised to Abraham [Gen. 12:3].

— Excerpted from: Martin Luther, *Luther’s Works*, Vol. 35: *Word and Sacrament I*, ed. Jaroslav Jan Pelikan, Hilton C. Oswald and Helmut T. Lehmann, Vol. 35 (Philadelphia: Fortress Press, © 1999), 170-173. Used with permission.



## Outreach News | Joan Colliflower

As I write this, Calvary's Summer Camp has completed a most successful period. Many neighborhood children attended, instructed by a caring, loving staff of adults and numerous youth volunteers—a number of helpers were Calvary School graduates!

The Calvary Early Childhood Learning Center (ECLC) has opened along with the County and City Schools, including Hamilton Elementary, #236 from which a large majority of our students for the **Guiding Hand Homework Help Program** come.

We're beginning our 3rd year of giving assistance to families and children who can benefit from one-on-one encouragement and help with homework. Our primary aim is to build relationships with the children and their families and to inspire them to improve their skills especially in reading and math. We now have our own classroom, which will be an asset to our helpers and the children with whom we seek to give hope.

Program times are now 3:30pm to 5pm on Tuesdays and Wednesday afternoons. Student ages range between 6 and 11 or 1st—5th grades.

Volunteers willing to use their time and God-given talents to work with these students need only possess patience, kindness, compassion and a willingness to provide a gentle and listening ear while helping with homework.

We hope to make a difference by showing the love of God in Christ Jesus by offering our guidance to the children and their parents.

You can help in several different way—first, pray for the students, families and volunteers who participate in this program. Second, volunteer to serve as a homework assistance helper. Last, donations of snacks and other materials are always appreciated. Any and all donations of time, talents and

materials are appreciated. Contact Joan Colliflower (410.426.3919) if interested or for more information on any of these opportunities.

We would like to use our energies to meet the needs of the community by sponsoring activities, seminars and learning opportunities. Some possible topics could include parenting, grief counseling (not just as a result of death: loss of job, divorce, wayward children, etc.), nutrition, finances and prayer support.

Currently, we have suspended the Food & Fellowship Community Dinners as we re-evaluate the program over the next several months.

Thank you for all you do and the way you step up to honor the Lord in His work!

In Christ,  
~Joan Colliflower

## CALVARY CARES UPDATES

A committee has been meeting to determine the next steps for the *Mercy House* on Marietta Avenue and *Grace Place* on the Old Harford Road parking lot.

The congregation will soon be asked to vote on whether to proceed with the programs earmarked for these two facilities—

**Family Promise** program, to start in the fall of 2017 (Mercy House), and the **Community Resource Center** (Grace Place) with teaching programs beginning this fall. Prayerfully consider where God is leading us in preparation for this discussion.

Thanks to Roger Gericke and Tim Sabatino for their work on the properties this summer!



### "The Guiding Hand" Homework Help

**Calvary Lutheran Church & Early Childhood Learning Center (ECLC)**

Who: **SCHOOL CHILDREN, GRADES 1-5 WANTED!**

What: **AFTERSCHOOL HOMEWORK HELP/MENTORING**

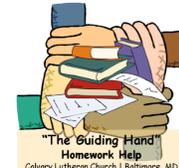
When: **TUESDAY/WEDNESDAY AFTERNOONS, 3:30PM-5PM**

Where: **CALVARY LUTHERAN CHURCH CLASSROOM**

Skilled volunteers will work with, sit, talk and listen to your children; help with homework; and provide one-on-one mentoring in language arts (reading, phonics, story telling), math skills, comprehension and rediscovery, working with money, handwriting and communication skills.

Any school age children (Grades 1-5) —the surrounding community and neighborhood, local public and private schools and Calvary Church —are welcome!

For more information, contact **Joan Colliflower:**  
**Calvary Lutheran Church & ECLC**  
 2625 E. Northern Parkway  
 Baltimore, MD 21214  
 410.426.4301 | 410.426.4302  
[www.calvarydifference.com](http://www.calvarydifference.com)

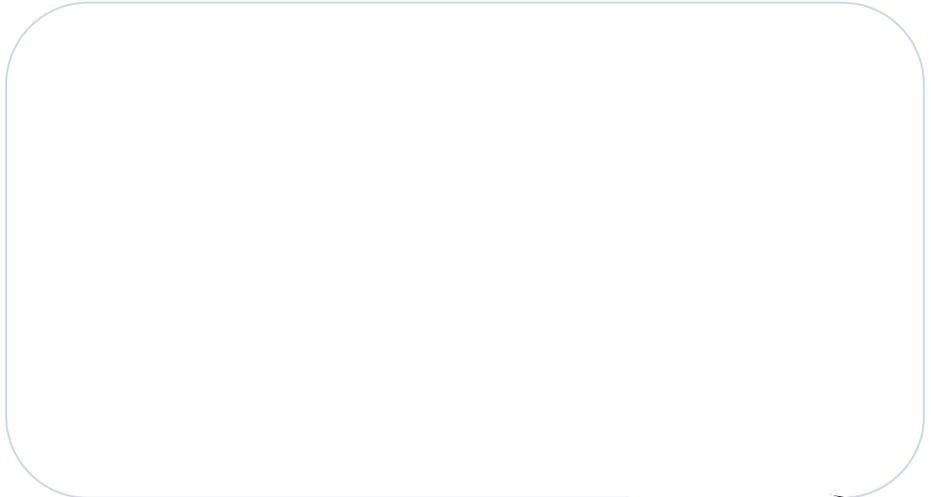




# CROSS CONNECT

Calvary's Newsletter is published monthly by the Board of Public Relations for Calvary Lutheran Church & School. Its purpose is to inform the community, members and friends of Calvary of activities, programs, and most of all, the Lord's blessings upon us all. A parish paper has been in publication since January 1932.

In Christ, We Grow & Love Each Other!



## Calvary Lutheran Church & School

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Rev. Dan Quiram, Vacancy Pastor  
Deborah Heilman, Principal  
Gina Merendino, Secretary





*You*  
**don't want to  
miss this.**

## COMMUNITY NEWS & NOTES

**SANDTOWN BALTIMORE MISSION PROJECT:** During this week you will receive an email providing an update on what is happening in Sandtown, Baltimore MD. The Task Force has located a site that is in a wonderful location for developing a ministry presence, creating work opportunities for neighbors, and supporting families for their work of being healthy families. The anticipated cost for purchasing the three-story building and preparing it for ministry is less than \$200,000. More than \$50,000 has already been received in gifts and grants to help with the costs for procuring the building. Please consider supporting this project with a one-time gift so that the property may be purchased and this ministry move forward without a building loan.



**FLAG FOOTBALL:** 2<sup>nd</sup> District Councilman invites your team to participate in a Flag Football League on Sundays at Radecke Field. "For years many of us have traveled to Southeast or South Baltimore to play in Social Sports Leagues. Finally we have convinced Baltimore Social to expand into Northeast Baltimore. So if you want to do battle on the flag football field with me please sign up your team and spread the word!" For more information and to register go to:

<http://baltimoresocial.leagueapps.com/leagues/flag-football/127644-flag-football-mens---sunday---herring-run---radecke-field>



**HARBEL'S 1ST ANNUAL SHRIMP FEAST & BULL ROAST:** Martins East, **Friday, October 21, 7pm-11pm.** Extensive menu includes: Steamed Shrimp, Blue Ribbon Beef, Fried Chicken, Turkey and Ham sliced the way you like, Soups, Mac n Cheese, Baked Ziti, Wings, B-B-Q Pork Ribs, Italian Meatballs, Hot Dogs & Kraut, Corn on the Cob, Mashed Potatoes & Gravy, Ice Cold Beer, Soda, Tea and more. Great Food – Great Times-For a Great Cause. Your support makes a difference! Get your tickets NOW at <http://www.harbel.org/events.html>, \$50.00/per person or reserve your tickets by calling 410.444.2100 or emailing Mary Eileen Mullen at [mmullen@harbel.org](mailto:mmullen@harbel.org) <http://harbel.org/PDF/ShrimpFeastFlyer0716.pdf>.

**SUSTAINABILITY SURVEY:** The Baltimore Office of Sustainability whose mission is, to improving the quality of human life while balancing the need for environmental protection, societal progress, and economic growth, is updating the city-wide Sustainability Plan and is currently seeking community input. Please take a moment to give feedback on what you would like to see included in the updated plan. You will find the survey at: <http://bit.ly/MBSustainabilitySurvey>.

**ELECTION VOLUNTEERS:** The City of Baltimore is seeking volunteers to work on November 8, 2016 during the Presidential / Mayoral Election Cycle at Baltimore City Polling Places. Volunteers will be paid by the Board of Elections \$165 - \$225 for working at a poll. Qualifications for Election Judges: Must be a registered voter in Maryland; Must be able to speak, read and write the English language; May not be a candidate, campaign manager or a treasurer for a candidate or political committee. Enlist by e-Mail at [election.judge@baltimorecity.gov](mailto:election.judge@baltimorecity.gov). Be sure to include your name, address, daytime phone number and other contact information or download an Election Judge Application at: [http://boe.baltimorecity.gov/sites/default/files/election\\_judge\\_application\\_0.pdf](http://boe.baltimorecity.gov/sites/default/files/election_judge_application_0.pdf). For more information visit: <http://boe.baltimorecity.gov/boe-election-judges> or call (410) 396-5550.

**BALTIMORE RENEW:** City-Wide Community Meeting to Address Nuisance, Vacant Properties, September 21st 2016, 6:00pm -8:00pm, CC Jackson Recreation Center 4910 Park Heights Ave, Baltimore, MD. Do you want to know how to write a Nuisance Property Letter? Do you have a vacant or nuisance property in your community? Do you want to do something about it? Learn where to find property information, pick up a sample letter and more. Do you have questions for Baltimore City Housing? Get your questions answered during a panel discussion with Code Enforcement and Land Resources. Baltimore RENEW is a new coalition of individuals and groups, focused on addressing nuisance, vacant properties in Baltimore City. Their mission: Baltimore RENEW uses the collective grassroots power of a bold alliance uniting Baltimore City residents, community associations, and busi-



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ness owners to eliminate nuisance, vacant properties in neighborhoods. For further information contact: Renee Stainrod: [410-366-0922 x 115](tel:410-366-0922) [Renee@communitylaw.org](mailto:Renee@communitylaw.org).

Renee Stainrod the Community Engagement Coordinator for Baltimore RENEW an affiliate of the Community Law Center that is attempting the resolve the issue of vacant and abandoned homes is Baltimore City is recruiting students in need of service learning hours to assist her in this effort. If you know of a student in need of service learning hours that would like to participate in this program, please contact Renee at either: [renee@communitylawcenter.org](mailto:renee@communitylawcenter.org) or [410-366-0922](tel:410-366-0922).

**CITY LIQUOR BOARD:** Upon invitation from a community association, a representative of the Board will attend a community association general membership meeting: "The Board of Liquor License Commissioner for Baltimore City (BLLC) is proud to announce that upon request it will be sending representatives from the agency to attend community and business association meetings." It is the hope of the BLLC to engage the citizenry of Baltimore concerning liquor board issues that have a direct impact in their communities. When asked, we will be present to inform representatives of community and business associations as to what the BLLC does and to gather information from these groups regarding the operations of licensed establishments in their neighborhoods and business districts. If you would like a representative of the BLLC to attend your association meeting, please feel free to contact Thomas R. Akras, Deputy Executive Secretary for the BLLC, at [410-396-4377](tel:410-396-4377) or via email at [Thomas.Akras@baltimorecity.gov](mailto:Thomas.Akras@baltimorecity.gov). Once contacted, the BLLC will work with the association to coordinate a date, time, and location for a representative of the BLLC to attend a regularly scheduled meeting."

**FLEA MARKET/MOVIE NIGHT:** St. Luke Church, 7001 Harford Road, Baltimore, MD 21234. Flea Market series starting June 11th and continuing the second Sat. of every month through November - Rain or Shine. We are looking for donations of items to sell to benefit the St. Luke Food Pantry and the ELCA Hunger Campaign. A box will be in the Narthex/ back of the church, all summer to collect items. Interested in renting a table to sell your own items, contact Linda at [stlukeflea@gmail.com](mailto:stlukeflea@gmail.com). We need vendors! Movie Night/Fundraiser on June 24th from 6:30pm – 9:00 pm. Tickets available at the door for \$3.50 per person. All food is available for purchase. There will be a Kids movie ("Jonah") in the Fellowship Hall and Adult Movie in the Sanctuary ("War Room"). The money raised will be divided between St. Luke Food Pantry and ELCA Hunger Campaign.

**STRAND THEATER:** The Strand Theater Company, a Baltimore troupe devoted to spotlighting women's voices, has been without a fixed address for two years -- until now. With funding from a Maryland state grant, the company closed on the purchase of a 50-seat venue previously occupied by Performance Workshop Theatre at 5426 Harford Road in the Hamilton-Lauraville neighborhood. To read more go to: <http://www.baltimoresun.com/entertainment/arts/artsmash/bal-woman-focused-strand-theater-buys-new-home-in-hamilton-lauraville-20160610-story.html>. To learn more about the Strand Theater Company go to: <http://www.strand-theater.org/>.

**CITY WATER BILLING:** City Water Customers to Receive Last Quarterly Bills in September—Monthly billing starts in October. Baltimore City Department of Public Works (DPW) Director Rudy S. Chow, P.E., announced today that the final quarterly water bills will arrive for City customers in September, as the agency ends its practice of sending out water bills four times per year and prepares to implement monthly billing.

BaltiMeter Billing is set to be turned on Oct. 11, and monthly water bills will start arriving soon afterward. Water customers are advised to keep in mind that the arrival of the first monthly bills will be staged into November, and not to worry if the bills do not show up right away. For some customers, the final quarterly water bills arriving in September may cover more than the typical 90 days; others may see considerably fewer days in their billing period.

Director Chow acknowledged the inconvenience the September bill may cause some of our customers, but said it is necessary in order to make the switch from one billing cycle to another. The billing cycle was already adjusted so that no customers received a regular quarterly bill in August. "This change comes as we transition from quarterly billing to monthly billing, and is necessary to both bring to a close the old billing system and ramp up the new monthly billing system," he said.

Due to the transition from quarterly to monthly, these first monthly water bills might reflect as much as 45 days of water use. Subsequent bills will be on a regular monthly schedule. Monthly billing will allow for more convenient budgeting, and let customers see



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more quickly any unusual water consumption trends or spikes. The new bills will be based on how much water is used and will clearly show each cost that the bill covers, including fixed costs for account management and infrastructure investment. These costs are already included in the rates customers have been paying, but are not currently identified as such on the bill.

BaltiMeter Billing is part of DPW's ongoing investments to modernize the City's infrastructure and ensure our goal of efficient, reliable, accurate water billing service. For more information contact: Jeffrey Raymond - 410-545-6541 - [jeffrey.raymond@baltimorecity.gov](mailto:jeffrey.raymond@baltimorecity.gov), Kurt Kocher - 410-545-6541 - [kurt.kocher@baltimorecity.gov](mailto:kurt.kocher@baltimorecity.gov), or Jennifer Combs, 410-545-6541 - [jennifer.combs@baltimorecity.gov](mailto:jennifer.combs@baltimorecity.gov)

### **FOR YOUR HEALTH & SAFETY...**

**HOUSEHOLD HAZARDOUS WASTE DROP-OFF DAYS:** Do you want to get rid of those old cans of oil-based paint and those other containers of household chemicals before the end of summer and before the holiday guests arrive? The Baltimore City Department of Public Works reminds citizens that Baltimore City's Household Hazardous Waste monthly drop-off collection event. This is an opportunity for Baltimore City residents to dispose of hazardous household materials such as oil-based paints, pesticides, herbicides, car and household batteries, drain cleaners, pool chemicals, and many other items. Latex paint is NOT hazardous waste, it can be dried up and the cans put out for regular trash collection. Gasoline will be accepted only in approved containers.

Residents must show proof of City residency, e.g. a driver's license, telephone bill or tax bill, before they can drop off any hazardous items. Materials must be in the original container. Substances in containers other than original packaging, e.g. glass bottles, jars, coffee cans, etc., will NOT be accepted.. Materials that will NOT be accepted include asbestos, ammunition, industrial and medical wastes, and radioactive materials, except for smoke alarms with a radioactive symbol. Businesses and private haulers must contract with a certified vendor to dispose of hazardous waste.

City residents can go to the Northwest Citizens' Convenience Center the first Friday, and the immediately following Saturday of every month through October—October 7 & 8 from 9 a.m. to 5 p.m. For more information about the Baltimore City Department of Public Works' services, visit us at <http://publicworks.baltimorecity.gov/>.

**CITY VACANT NOTICES:** The most significant code violation in Baltimore City is a Vacant Notice. In the past Code Enforcement would only issue a Vacant Notice if the property was unoccupied and unfit for habitation. Indications were open or no windows and the ability to gain entrance through an open door or window. Also, if the property was obviously uninhabitable. Code Enforcement has expanded the definition of a vacant property to include the following:

1. Two open Violations on the property for 40 days
2. Six sanitation notices on the property for over 1 year. High grass and weeds is one of the sanitation notices.

If you have a problematic property in your neighborhood, report it to 311, as it increases the likelihood the property will receive a Vacant Notice, and that improves the City's and community's ability to act on the property. Also, when you contact 311 by phone, online, or via the 311 App on a smart phone you will receive a Service Request Number or an SR#. Please ensure you capture and preserve that number, as it is very helpful in following up on 311 service requests with city officials.

**EMAIL SCAM:** Maryland Attorney General Brian E. Frosh is warning consumers about an email scam in which computer hackers seek to steal personal identifying information by masquerading as his office. Scammers have been using an email address that appears to be from the Office of Attorney General, with the subject line, "The Office of Attorney General Complaint," and a note that says a complaint has been filed against the consumers' business. The email uses click-bait — a link that allegedly sends people to a document to file a response but actually links to a zip file that installs malware. Here is a link to the Baltimore Sun article concerning this scam: <http://www.baltimoresun.com/business/bs-bz-consumers-warned-email-scam-20160622-story.html>



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**ILLEGAL DIRT BIKES TIP LINE:** [443-902-4474](tel:443-902-4474). (Text a tip, photo, video or leave a voicemail). Dirt bikes are defined as any motorcycle or similar vehicle designed for use on rough surfaces such as dirt roads or trails, which are not registered under the Maryland Vehicle Law. Examples of dirt bikes include minibikes and all-terrain (ATV) either of the three or four wheel variety. No person may drive or ride any dirt bike or other unregistered motorcycle or similar vehicle on any public or private property that is located within the City of Baltimore. In addition, no person may possess any dirt bike or any unregistered motorcycle with the City of Baltimore. No service station or any person may sell or dispense motor fuel for delivery into any dirt bike or unregistered vehicle. Any person who violates this ordinance with the City of Baltimore is subject to a fine of not more than \$1,000 for each offense or imprisonment for not more than 90 days. You Can Remain Anonymous. The following is a link to an article in the Baltimore Sun concerning the Baltimore Police Department's formation of an anti-dirt bike task force:  
<http://www.baltimoresun.com/news/maryland/baltimore-city/bs-md-ci-dirt-bike-task-force-20160707-story.html>

**THE ZIKA VIRUS:** The Baltimore City Department of Health has created a page on their website to inform the public about the prevention and issues pertaining to the Zika Virus. You can view that page at: <http://health.baltimorecity.gov/zika-virus>

**FALL/SUMMER HEAT:** With a heat indexes in the 90s/100s, Baltimore City Health Commissioner Dr. Leana Wen has issued warnings for residents. The heat index is a measure of air temperature and relative humidity and indicates how hot it feels to individuals outside. This is Baltimore City's first Code Red declaration of the season. "Heat is a silent killer and a public health threat, particularly for the young, the elderly and those in our city who are the most vulnerable," Dr. Wen said. "With tomorrow's extreme heat expected, it is important for all residents to protect against hyperthermia and dehydration. Please be cautious and remember to stay cool and hydrated." The Health Commissioner may declare a Code Red alert during periods of heat that are severe enough to present a substantial threat to the life or health of vulnerable Baltimore citizens. Once a Code Red declaration is made, public messaging activities are undertaken to encourage safety when outdoors. During Heat Alert actions by the Health Commissioner and Mayor, the following cooling center may be open (8:30am-4:30pm) always call for availability):

- Northern Community Action Partnership Center, 5225 York Road, [\(410\) 396-6084](tel:410-396-6084)
- Southeastern Community Action Partnership Center, 3411 Bank Street, [\(410\) 545-6510](tel:410-545-6510)
- Eastern Community Action Partnership Center, 1400 E. Federal Street, [\(410\) 545-0136](tel:410-545-0136)

The Health Department's Division of Aging and CARE Services may also open (9am-7pm) the following senior centers during these emergencies: Waxter Center for Senior Citizens: 1000 Cathedral Street, [\(410\) 396-1324](tel:410-396-1324). During periods of extreme heat, the Baltimore City Health Department recommends that city residents:

- Drink plenty of water and avoid alcohol and caffeine
- Reduce outside activities and stay inside in air-conditioned locations
- Never leave children or pets alone in closed vehicles, even for short periods of time
- Check on older, sick, or frail neighbors who may need help responding to the heat
- Watch out for signs of heat exhaustion and heat stroke, which include: Confusion; Hot, dry, flushed skin or cool and clammy skin; Lightheadedness; Nausea

Call 911 immediately if any of these symptoms occur. "We can prevent heat from killing our citizens," Dr. Wen added. "It's important to stay cool, stay hydrated, and stay in touch with your neighbors, especially seniors and medically frail individuals who live alone or without air conditioning during times of extreme heat." For more information on Code Red, citizens can check the Health Department website, and the agency's social media accounts (@Bmore\_Healthy and on Facebook). City residents who want information on the closest cooling center or who are concerned about a neighbor can call 311. Any city resident experiencing the signs of heat exhaustion or heat stroke should call 911.



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## LECTIONARY SUMMARIES FOR SEPTEMBER

**16TH SUNDAY AFTER PENTECOST** (4 September 2016): Deuteronomy 30:15–20; Philemon 1–21; Luke 14:25–35  
**Christ Jesus Has Paid the Cost of Discipleship for You**

A disciple of Jesus Christ will “bear his own cross” (Luke 14:27) and follow the Lord through death into life. Discipleship is costly because it crucifies the old man with “all that he has” (Luke 14:33), in order to raise up the new man in Christ. The disciple disavows “his own father and mother and wife and children and brothers and sisters, yes, and even his own life” (Luke 14:26), in deference to Christ. That way of the cross is impossible, except that Christ Jesus has already paid the cost. His cross is set before you as “life and good, death and evil” (Deut. 30:15). Taking up His cross is to “choose life, that you and your offspring may live, loving the LORD your God, obeying his voice and holding fast to him” (Deut. 30:19–20). To live that life in Christ is also to bear His cross in love, “that your goodness might not be by compulsion but of your own accord” (Philemon 14).

**17TH SUNDAY AFTER PENTECOST** (11 September 2016): Ezekiel 34:11–24; I Timothy 1:(5–11) 12–17; Luke 15:1–10

**Jesus Christ Is the Great Shepherd of His Sheep**

“The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners” (I Tim. 1:15). As He had mercy on Paul, in order to “display his perfect patience” (I Tim. 1:16), so also does He seek out His sheep “from all places where they have been scattered on a day of clouds and thick darkness” (Ezek. 34:12). To deliver His flock, He “will seek the lost, ... bring back the strayed, ... bind up the injured, and ... strengthen the weak” (Ezek. 34:16), and “they shall no longer be a prey” (Ezek. 34:22). He sets over them one great Good Shepherd, the Son of David, who “shall feed them and be their shepherd” (Ezek. 34:23). For Christ Jesus is the one man who, “having a hundred sheep, if he has lost one of them,” would “leave the ninety-nine in the open country, and go after the one that is lost, until he finds it” (Luke 15:4). When He finds the lost one and brings it home rejoicing, “the angels of God” and all the company of heaven rejoice with Him, with great joy (Luke 15:7, 10).

**18TH SUNDAY AFTER PENTECOST** (18 September 2016): Amos 8:4–7; I Timothy 2:1–15; Luke 16:1–15

**The Lord Is Rich in His Grace and Mercy**

Because God, our Savior, “desires all people to be saved and to come to the knowledge of the truth” (I Tim. 2:4), He urges “that supplications, prayers, intercessions, and thanksgivings be made for all people” (I Tim. 2:1). Christians should so pray “without anger or quarreling,” but “adorn themselves in respectable apparel, with modesty and self-control” (I Tim. 2:8, 9). For the Lord does not forget “the poor of the land” (Amos 8:4). He remembers them according to the foolishness of the cross. “For what is exalted among men is an abomination in the sight of God” (Luke 16:15). Though we try to justify ourselves “before men,” God knows our sinful hearts and calls us to repentance (Luke 16:15). Though we are “not strong enough to dig,” and we are “ashamed to beg” (Luke 16:3), He justifies us by His grace and welcomes us into His “eternal dwellings” (Luke 16:9). More shrewd than even “the sons of this world” (Luke 16:8), He requires His stewards of the Gospel to bestow forgiveness freely.

**19TH SUNDAY AFTER PENTECOST** (25 September 2016): Amos 6:1–7; I Timothy 3:1–13 or I Timothy 6:6–19; Luke 16:19–31  
**Our Help Is Not in Worldly Riches**

“The poor man died and was carried by the angels to Abraham’s side,” and “the rich man also died and was buried” (Luke 16:22). The poor man Lazarus, who knew many bad things on earth, began to be comforted forever, whereas the rich man, after a lifetime of good things, began to be “in anguish” (Luke 16:25). Therefore, “woe to those who are at ease in Zion” (Amos 6:1), for “the revelry of those who stretch themselves out shall pass away” (Amos 6:7). The wealthy are urged “not to be haughty, nor to set their hopes on the uncertainty of riches,” but “to do good, to be rich in good works, to be generous and ready to share” (I Tim. 6:17–18). Covetous desire for what God has not given is idolatry and “a root of all kinds of evils” (I Tim. 6:10). Contentment belongs to faith, by which the Christian has “great gain” in godliness (I Tim. 6:6).

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maidinthecastle@outlook.com
Maidinthecastle.webstarts.com

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Worship Schedule
CALVARY LUTHERAN CHURCH

Fall Sunday Schedule, starting September 4, 2016

- 8:30am Coffee & Fellowship
8:45am Sunday School, Youth/Confirmation, Bible Study \*
10am Worship Service

\*Bible Study offerings:

- "Blessed are the Peacemakers" | Bible Study on personal peacemaking, led by Pastor Dan & Michael Bell, Fellowship Hall
"The Message" | led by Nancie & Ron Seymour, Computer Room

Remember to welcome all those among us!

"Anyone who welcomes you welcomes me, and anyone who welcomes me welcomes the one who sent me." ~ Matthew 10:40

"Then he said to them, "Whoever welcomes this little child in my name welcomes me; and whoever welcomes me welcomes the one who sent me. For it is the one who is least among you all who is the greatest." ~ Luke 9:48



iNEIGHBORHOOD TRAINING
SATURDAY, OCTOBER 22, 2016
DENVER, NORTH CAROLINA



God's grace and peace be to each and every one of you!

We at the SED office wish to extend to you an invitation to join with us for iNeighborhood training at Lake Norman Lutheran Church in Denver, NC. Join us and your ministry colleagues from the Charlotte, Huntersville, Kannapolis areas as we walk together to reach our neighbors and neighborhoods with the life-changing power of the Gospel!

The session will be facilitated by members of the the SED staff. The training is free, and will be held at Lake Norman Lutheran Church at 1445 N. Highway 16, Denver NC 28037-8638. The session will go from 9:00 am until 3:00 pm, with registration opening at 8:30 am. Lunch is on us!

In order to get an accurate headcount and correct contact information, please take a moment to formally register here: http://events.constantcontact.com/register/event?llr=o6wqbicab&oeidk=a07ed125aw2974514a3. Please be sure to register no later than October 9, 2016.

If you have any questions or would like more information, please contact Ryan Radke at rradke@se.lcms.org or by phone at (800) 637-5723.

God's blessings be upon you and your congregation as you prayerfully consider walking with us on the journey of iNeighborhood!

Yours in Christ,
Ryan Radke
Digital Outreach Coordinator

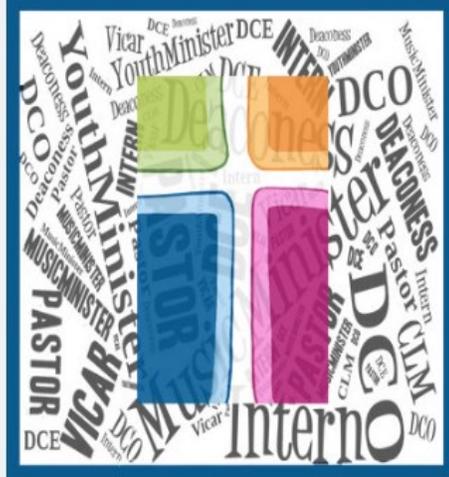
iNeighborhood Training
Lake Norman Lutheran Church
Denver, NC

QUICK LINKS

- SED Website
Facebook
email



Professional Church Workers Conference



Monday, October 24, 2016 - South - Resurrection Lutheran Church, Cary NC
Tuesday, October 25, 2016 - North - Good Shepherd Lutheran Church, Herndon VA

Installation of Rev. Travis Guse, Facilitator for Mission Engagement, Central Region will take place at the Conference on Tuesday, October 25 at 11:30 AM

(Registration information available soon!)

| Sun  | Mon  | Tue  | Wed   | Thu  | Fri | Sat  |
|--|--|--|---|--|-----|--|
| 28   | 29   | 30   | 31  | 1  | 2   | 3  |
|  |  |  |   | 7pm - Lay Ministry Bd Mtg @  |     |  |
| 4  | 5  | 6  | 7   | 8  | 9   | 10   |
| <ul style="list-style-type: none"> <li>8:30am - Coffee &amp; Fellowship</li> <li>8:45am - Adult Bible Study @</li> <li>8:45am - Children's Sunday</li> <li>8:45am - Youth/Confirmation</li> <li>10am - Worship Services @</li> </ul>                                   | <p>Labor Day</p> <ul style="list-style-type: none"> <li>7pm - Girl Scouts Mtg @</li> <li>7pm - Stewardship Bd Mtg @</li> </ul> | <ul style="list-style-type: none"> <li>7pm - "Life with God" Class @</li> </ul>                                  | <ul style="list-style-type: none"> <li>6:30am - Men's Devotions</li> <li>6pm - Wed. Evening Prayer</li> </ul> | <ul style="list-style-type: none"> <li>7pm - Bd of Education Mtg @</li> <li>7pm - Worship/Music Mtg @</li> </ul> |     | <ul style="list-style-type: none"> <li>8:30am - St. Matthias Outrch</li> </ul> |
| 11   | 12   | 13   | 14  | 15   | 16  | 17   |
| <ul style="list-style-type: none"> <li>8:30am - Coffee &amp; Fellowship</li> <li>8:45am - Adult Bible Study @</li> <li>8:45am - Children's Sunday</li> <li>8:45am - Youth/Confirmation</li> <li>10am - Worship Services @</li> </ul>                                   | <ul style="list-style-type: none"> <li>7pm - Girl Scouts Mtg @</li> </ul>  | <ul style="list-style-type: none"> <li>7pm - "Life with God" Class @</li> <li>7pm - Outreach Bd Mtg @</li> </ul> | <ul style="list-style-type: none"> <li>6pm - Wed. Evening Prayer</li> </ul>                                   | <ul style="list-style-type: none"> <li>7pm - Church Council Mtg @</li> </ul>                                     |     |  |
| 18   | 19   | 20   | 21  | 22   | 23  | 24   |
| <ul style="list-style-type: none"> <li>8:30am - Coffee &amp; Fellowship</li> <li>8:45am - Adult Bible Study @</li> <li>8:45am - Children's Sunday</li> <li>8:45am - Youth/Confirmation</li> <li>10am - Worship Services @</li> <li>11:30am - Voters Meeting</li> </ul> | <ul style="list-style-type: none"> <li>7pm - Girl Scouts Mtg @</li> </ul>  | <ul style="list-style-type: none"> <li>7pm - "Life with God" Class @</li> </ul>                                  | <ul style="list-style-type: none"> <li>6:30am - Men's Devotions</li> <li>6pm - Wed. Evening Prayer</li> </ul> |  |     | <ul style="list-style-type: none"> <li>6pm - Calvary Youth Grp Mtg</li> </ul>  |
| 25   | 26   | 27   | 28  | 29   | 30  | 1  |
| <ul style="list-style-type: none"> <li>8:30am - Coffee &amp; Fellowship</li> <li>8:45am - Adult Bible Study @</li> <li>8:45am - Children's Sunday</li> <li>8:45am - Youth/Confirmation</li> <li>10am - Worship Services @</li> </ul>                                   | <ul style="list-style-type: none"> <li>7pm - Girl Scouts Mtg @</li> </ul>  | <ul style="list-style-type: none"> <li>7pm - "Life with God" Class @</li> </ul>                                  | <ul style="list-style-type: none"> <li>6pm - Wed. Evening Prayer</li> </ul>                                   |  |     |  |

| Sun  | Mon  | Tue  | Wed   | Thu  | Fri | Sat   |
|--|--|--|---|--|-----|---|
| 25<br><ul style="list-style-type: none"> <li>8:30am - Coffee &amp; Fellowship</li> <li>8:45am - Adult Bible Study @</li> <li>8:45am - Children's Sunday</li> <li>8:45am - Youth/Confirmation</li> <li>10am - Worship Services @</li> </ul> | 26<br><ul style="list-style-type: none"> <li>7pm - Girl Scouts Mtg @</li> </ul>  | 27<br><ul style="list-style-type: none"> <li>7pm - "Life with God" Class @</li> </ul>                                  | 28<br><ul style="list-style-type: none"> <li>6pm - Wed. Evening Prayer</li> </ul>                                   | 29   | 30  | 1   |
| 2<br><ul style="list-style-type: none"> <li>8:30am - Coffee &amp; Fellowship</li> <li>8:45am - Adult Bible Study @</li> <li>8:45am - Children's Sunday</li> <li>8:45am - Youth/Confirmation</li> <li>10am - Consecration Sunday</li> </ul> | 3<br><ul style="list-style-type: none"> <li>7pm - Girl Scouts Mtg @</li> <li>7pm - Stewardship Bd Mtg @</li> </ul>       | 4<br><ul style="list-style-type: none"> <li>7pm - "Life with God" Class @</li> </ul>                                   | 5<br><ul style="list-style-type: none"> <li>6:30am - Men's Devotions</li> <li>6pm - Wed. Evening Prayer</li> </ul>  | 6<br><ul style="list-style-type: none"> <li>7pm - Lay Ministry Bd Mtg @</li> </ul>                                     | 7   | 8<br><ul style="list-style-type: none"> <li>8:30am - St. Matthias Outrch</li> </ul> |
| 9<br><ul style="list-style-type: none"> <li>8:30am - Coffee &amp; Fellowship</li> <li>8:45am - Adult Bible Study @</li> <li>8:45am - Children's Sunday</li> <li>8:45am - Youth/Confirmation</li> <li>10am - Worship Services @</li> </ul>  | 10<br><ul style="list-style-type: none"> <li>Columbus Day (regional holiday)</li> <li>7pm - Girl Scouts Mtg @</li> </ul> | 11<br><ul style="list-style-type: none"> <li>7pm - "Life with God" Class @</li> <li>7pm - Outreach Bd Mtg @</li> </ul> | 12<br><ul style="list-style-type: none"> <li>6pm - Wed. Evening Prayer</li> </ul>                                   | 13<br><ul style="list-style-type: none"> <li>7pm - Bd of Education Mtg @</li> <li>7pm - Worship/Music Mtg @</li> </ul> | 14  | 15  |
| 16<br><ul style="list-style-type: none"> <li>8:30am - Coffee &amp; Fellowship</li> <li>8:45am - Adult Bible Study @</li> <li>8:45am - Children's Sunday</li> <li>8:45am - Youth/Confirmation</li> <li>10am - Worship Services @</li> </ul> | 17<br><ul style="list-style-type: none"> <li>7pm - Girl Scouts Mtg @</li> </ul>  | 18<br><ul style="list-style-type: none"> <li>7pm - "Life with God" Class @</li> </ul>                                  | 19<br><ul style="list-style-type: none"> <li>6:30am - Men's Devotions</li> <li>6pm - Wed. Evening Prayer</li> </ul> | 20<br><ul style="list-style-type: none"> <li>7pm - Church Council Mtg @</li> </ul>                                     | 21  | 22<br><ul style="list-style-type: none"> <li>6pm - Calvary Youth Grp Mtg</li> </ul> |
| 23<br><ul style="list-style-type: none"> <li>8:30am - Coffee &amp; Fellowship</li> <li>8:45am - Adult Bible Study @</li> <li>8:45am - Children's Sunday</li> <li>8:45am - Youth/Confirmation</li> <li>10am - Worship Services @</li> </ul> | 24<br><ul style="list-style-type: none"> <li>7pm - Girl Scouts Mtg @</li> </ul>  | 25<br><ul style="list-style-type: none"> <li>7pm - "Life with God" Class @</li> </ul>                                  | 26<br><ul style="list-style-type: none"> <li>6pm - Wed. Evening Prayer</li> </ul>                                   | 27   | 28  | 29  |
| 30<br><ul style="list-style-type: none"> <li>8:30am - Coffee &amp; Fellowship</li> <li>8:45am - Adult Bible Study @</li> <li>8:45am - Children's Sunday</li> <li>8:45am - Youth/Confirmation</li> <li>10am - Worship Services @</li> </ul> | 31<br><ul style="list-style-type: none"> <li>Halloween</li> <li>7pm - Girl Scouts Mtg @</li> </ul>                       | 1  | 2   | 3  | 4   | 5   |