



**CALVARY  
LUTHERAN  
CHURCH**

2625 East  
Northern Pkwy  
Baltimore, MD  
21214  
410-426-4301  
410-426-4302

Rev. Kevin Barron  
*Pastor*

*Sunday Worship*  
10:00 a.m.

*Bible Class*  
8:45 a.m. - Sunday  
11:00 a.m. - Tuesday

*Sunday School*  
8:45 a.m.



*The Holy Trinity*

# CALVARY LUTHERAN CHURCH

## *“Forward in Faith and Mission”*

THE FIRST SUNDAY AFTER PENTECOST 10 a.m.

June 7, 2020

THE HOLY TRINITY

THE ORGAN PRELUDE

*“Splendor and Honor”*

M. Burkhardt

WELCOME, ANNOUNCEMENTS

OPENING HYMN *“Holy, Holy, Holy”*

#507



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

## † THE INVOCATION/CALLING

P: "O Lord, our Lord, how majestic is Your name in all the earth!" Today we celebrate the name of Almighty God in whom we worship: holy blessed Trinity. There is no other God like ours. Praise Father, Son, and Holy Spirit!

C: Amen.

## † THE CONFESSION/ADMISSION OF SINS

P: If we say we have no sin, we deceive ourselves and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(silence for reflection)*

P: Let us confess our sins to God our Father,

C: **Most merciful God, we confess that we are by nature sinful and unclean.**

**We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

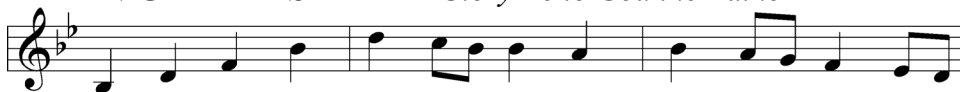
## † THE FORGIVENESS/PARDON

P: Almighty God in His mercy has given His Son to die for you, and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. **Amen.**

## HYMN OF PRAISE

*"Glory Be to God the Father"*

# 506 st. 1& 4



1 Glo - ry be to God the Fa - ther, Glo - ry be to  
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:  
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!

Great Je - ho - vah, Three in One! Glo - ry,  
Thus its praise cre - a - tion brings. Glo - ry,  
glo - ry While e - ter - nal a - ges run!  
glo - ry, Glo - ry to the King of kings!

## Psalm 8 (unison)

<sup>1</sup>O LORD, our Lord,

how majestic is your name in all the earth!

You have set your glory above the heavens.

<sup>2</sup>Out of the mouth of babes and infants,  
you have established strength because of your foes,  
to still the enemy and the avenger.

<sup>3</sup>When I look at your heavens, the work of your fingers,  
the moon and the stars, which you have set in place,

<sup>4</sup>what is man that you are mindful of him,  
and the son of man that you care for him?

<sup>5</sup>Yet you have made him a little lower than the heavenly beings  
and crowned him with glory and honor.

<sup>6</sup>You have given him dominion over the works of your hands;  
you have put all things under his feet,

<sup>7</sup>all sheep and oxen,  
and also the beasts of the field,

<sup>8</sup>the birds of the heavens, and the fish of the sea,  
whatever passes along the paths of the seas.

<sup>9</sup>O LORD, our Lord,

how majestic is your name in all the earth!

Glory be to the Father and to the Son and to the Holy Spirit; as it was  
in the beginning, is now, and will be forever. Amen.

## PRAYER OF THE DAY

L: The peace of the Lord be with you.

L: Let us pray:

**God of heaven and earth, before the foundation of the universe and the beginning of time You are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by Your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory He shares with us. Glory and praise to You, Father, Son, and Holy Spirit, now and forever. Amen.**

## **THE SCRIPTURE LESSONS**

### **THE FIRST LESSON**

Genesis 1:1-2:4a

*(The account of the creation of the world.)*

In the beginning, God created the heavens and the earth. <sup>2</sup> The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup> And God said, “Let there be light,” and there was light. <sup>4</sup> And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup> God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup> And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup> And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup> And God called the expanse Heaven. And there was evening and there was morning, the second day.

<sup>9</sup> And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup> God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup> And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. <sup>12</sup> The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup> And there was evening and there was morning, the third day.

<sup>14</sup> And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup> and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. <sup>16</sup> And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup> And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup> to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup> And there was evening and there was morning, the fourth day.

<sup>20</sup> And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” <sup>21</sup> So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup> And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup> And there was evening and there was morning, the fifth day.

<sup>24</sup> And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. <sup>25</sup> And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup> Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

<sup>27</sup> So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

<sup>28</sup> And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” <sup>29</sup> And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup> And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup> And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

**2** Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup> And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup> So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

<sup>4</sup> These are the generations  
of the heavens and the earth when they were created,  
in the day that the LORD God made the earth and the heavens.

R: This is the Word of the Lord.

**C: Thanks be to God.**

## THE SECOND LESSON

Acts 2:14a, 22-36

*(Peter preaches about the risen and exalted Christ.)*

<sup>14</sup> But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

<sup>22</sup> “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup> this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup> God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup> For David says concerning him,

“I saw the Lord always before me,

for he is at my right hand that I may not be shaken;

<sup>26</sup> therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.

<sup>27</sup> For you will not abandon my soul to Hades,  
or let your Holy One see corruption.

<sup>28</sup> You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

<sup>29</sup> “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup> Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup> he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup> This Jesus God raised up, and of that we all are witnesses. <sup>33</sup> Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup> For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,

“Sit at my right hand,

<sup>35</sup> until I make your enemies your footstool.”

<sup>36</sup> Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

R: This is the Word of the Lord.

**C: Thanks be to God.**

# GOSPEL ACCLAMATION

P: Alleluia! Holy, holy, holy is the Lord of hosts; God’s glory fills the whole earth.  
Alleluia!

## ✠ THE HOLY GOSPEL

Matthew 28:16-20

*(Make disciples of all nations in the name of the Triune God.)*

<sup>16</sup> Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup> And when they saw him they worshiped him, but some doubted. <sup>18</sup> And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup> Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P: This is the Gospel of the Lord.

C: Thanks be to God.

## HYMN OF THE DAY “Rise, Shine, You People”

#825



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how He sends the pow’rs of e - vil reel - ing;  
3 Come, cel - e - brate, your ban - ners high un - furl - ing,  
4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.  
He brings us free - dom, light and life and heal - ing.  
Your songs and prayers a - gainst the dark-ness hurl - ing.  
Tell of the Son, who life and free-dom gave us.



He comes to us, by death and sin sur -  
All men and wom - en, who by guilt are  
To all the world go out and tell the  
Tell how the Spir - it calls from ev - ’ry





round - ed,                      With grace un - bound - ed.  
driv - en,                      Now are for - giv - en.  
sto - ry                      Of Je - sus' glo - ry.  
na - tion                      His new cre - a - tion.

## GOD'S WORD FOR TODAY

Rev. Kevin Barron

### ✠ THE ATHANASIAN CREED (See back pages of bulletin)

### ✠ THE PRAYERS OF THE CHURCH

P: Lord in Your mercy.

C: Hear our prayer.

### ✠ THE LORD'S PRAYER

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

### HYMN OF ASSURANCE    *"God Will Take Care of You"*

Be not dismayed whate'er betide,  
God will take care of you;  
Beneath His wings of love abide,  
God will take care of you.

#### *Refrain*

*God will take care of you,  
Through every day, o'er all the way;  
He will take care of you,  
God will take care of you.*

No matter what may be the test,  
God will take care of you;  
Lean, weary one, upon His breast,  
God will take care of you. *Refrain*

## †THE BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace. **Amen.**

## THE DISMISSAL

P: "Go in peace and serve the Lord."

C: **Thanks be to God.**

## THE CLOSING HYMN

*"Holy God, We Praise Thy Name"*

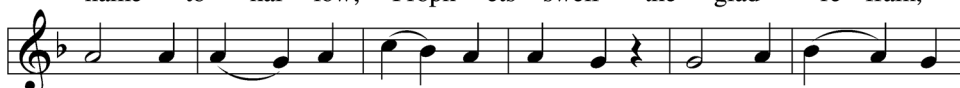
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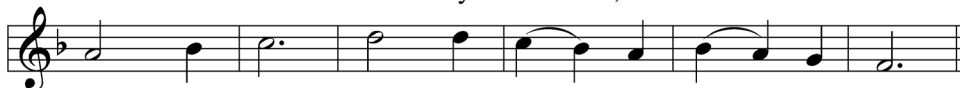
1 Ho - ly God, we praise Thy name; Lord of all, we  
2 Hark! The glad ce - les - tial hymn An - gel choirs a -  
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred



bow be - fore Thee. All on earth Thy scep - ter claim,  
bove are rais - ing; Cher - u - bim and ser - a - phim,  
name to hal - low; Proph - ets swell the glad re - frain,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with  
And the white - robed mar - tyrs fol - low, And from morn to



vast do - main, Ev - er - last - ing is Thy reign.  
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!  
set of sun Through the Church the song goes on.

## PRELUDE

*"Holy God, We Praise Your Name"*

W. Held

## TODAY'S SERVANTS

**Proclaimer:**

Rev. Kevin Barron

**Organist:**

Barbara Sommer

**Cantor:**

Bridget Jones

**IT Assistants:**

Jim McWilliams, Bridget Jones

Permission by CCL

## Athanasian Creed

- L Whoever desires to be saved must, above all, hold the catholic faith.
- C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- L And the catholic faith is this,
- C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- L For the Father is one person, the Son is another, and the Holy Spirit is another.
- C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- L Such as the Father is, such is the Son, and such is the Holy Spirit:
- C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- L the Father infinite, the Son infinite, the Holy Spirit infinite;
- C **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- L And yet there are not three Eternals, but one Eternal,
- C **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- L In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C **and yet there are not three Almighty, but one Almighty.**
- L So the Father is God, the Son is God, the Holy Spirit is God;
- C **and yet there are not three Gods, but one God.**
- L So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C **and yet there are not three Lords, but one Lord.**
- L Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C **The Father is not made nor created nor begotten by anyone.**
- L The Son is neither made nor created, but begotten of the Father alone.
- C **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- L Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C **And in this Trinity none is before or after another; none is greater or less than another;**

- L but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C **Therefore, whoever desires to be saved must think thus about the Trinity.**
- L But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- L He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C **perfect God and perfect man, composed of a rational soul and human flesh;**
- L equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C **Although He is God and man, He is not two, but one Christ:**
- L one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C **one altogether, not by confusion of substance, but by unity of person.**
- L For as the rational soul and flesh is one man, so God and man is one Christ,
- C **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- L ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- L And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

## **\*\*OUR LIFE WITH GOD, June 7, 2020\*\***

### **WELCOME IN JESUS CHRIST!**

*Prayers for comfort: the family and friends of Art Neimeier on his passing, the family of Walter Eline on his passing, the family of Michael Argondizza (especially Carol & Robert Pinto). Prayers for healing: Claire McDerby, Rev. Roy Axel Coats, Sue Bobo (Gina's friend), Robin Klein (friend of the Sommer family), Amanda Richter, Bev Brown, Bill Romberger (father of Cara Lucas), Tessa Willen (Segal family member), Mary Richter (Amanda's sister-in-law), Linda Watts (Bryan Mackey's mother-in-law), Debbie Middendorf (Heather Mackey's cousin), Joan Colliflower, Alison Baptiste, Kevin Burns, Pastor Bob Kretzschmar, Helen Abrecht (Betty Hucke's sister), Rachel Negley, Paul Schildwachter, Lavenia White (Rosa White's daughter), Dale & Chris Amendt, Carolyn Underwood, Frances Dunker, Jean Plitt, Drew Wallace (Olive Abt's cousin), Thelma Lucas (Ameous Lucas' mother), Ed Seufert, Alasaro Lucas, and prayers for all the victims of severe weather, and families of gun violence and senseless acts of terror in our world. We also pray for members and relatives of Calvary Lutheran Church whose families are serving in the Armed Forces and First Responders. Call the office for prayer requests, where they will remain for four weeks.*

If pastoral assistance is needed, please email Pastor Kevin @ [pastorkbarron@gmail.com](mailto:pastorkbarron@gmail.com).

**We want to congratulate all Graduates of 2020 for completion of the requirements leading to their respective degrees from high schools or colleges!** Even though the lack of festivities during this pandemic time surrounding the graduations was not ever imagined by the young people or their families, we all are very proud of your accomplishments and wish you God's richest blessings in your future lives and career paths.

#### **Our Graduates list includes:**

**High School – Abigail Hinson, Nick Givens, Julianna Merendino, Myah Stokes, Jonathan Scruggs, Maeve Mackey, Sam Lassahn, Tori Lassahn, Emma Nolet.**

**College - Allison Sabatino, Sydney Segal, Savannah Seymour, Tomi Lucas, Rachel Lewis, Ben Lewis**

Please send in additional names of those connected to Calvary who are also celebrating this year.

**Thanks to John Robinson** for the tedious work of replacing broken floor tiles in the church between the pews.

**Many people have been helping with the recordings and online projection** of services each week. Thank you to: Barb Sommer, Amy Crumb and Manfred Reek, instrumentalists; cantors Bridget Jones, Laura Higgins, Scott Ruhl, John Robinson, Cindy Hoerl, Kaylee Hoerl, Amy Crumb; sermons by Pastor Barron; technicians and sponsors, Jim McWilliams and Bridget Jones; services and bulletins by Gina Merendino, Barb, and Pastor. Each week we learn to do it a bit better and try not to make obvious mistakes. Being perfect is not easy, but being forgiven is better!

#### **SPECIAL PRAYERS NEEDED**

Many people are struggling during this extended period of isolation: those living with fear for their health, those whose only out is a trip to the food store or pharmacy; those whose living space is a small room or apartment; those who are working from home or not at all; those who care for children and worry about their losing ground on their education. We pray for them and especially those who are gravely ill from the virus, the overextended medical professionals, those who live with domestic abuse, and those with the extra burden of stress on mental and physical health. Jesus said, "I will never leave you or forsake you."

**Grace Place** is closed for regular classes for the duration of the COVID 19 virus problem. Plans for ***Grief Share*** are postponed until further notice. Behind the scenes we have submitted a grant application to begin a Career Planning and Mentoring Program for Adults with our computer lab facilities.

**Calvary's Biennial Coat Drive!** What does that even mean?? Calvary holds a Coat Drive & Giveaway every two years (on even years) by gathering and collecting coats, hats, gloves, etc., anything which could a man, woman or child could use to keep warm during the winter. Since its 2020, it's now again time! The event will be held in the early Fall, date TBD, but we wanted to get ahead of the curve for those folks who are doing Spring cleaning and clearing out their closets - please consider saving your coats and jackets for a time (hopefully, very soon) when you can once again bring them to church for collection. We're also looking for ladies purses, blankets, sweaters, etc. Items can be gently worn, but should be clean and in good condition. See Sunnie Bell or Bridget Jones for more information.

**Grace Place** is looking for people who **SEW** or are willing to help put together protective masks for our community. Please contact Rosa White at [cupcakegmom1904@gmail.com](mailto:cupcakegmom1904@gmail.com).

An updated of list of resources for community help and food will be available in the office. Please call the church office for more information on these resources.