



**CALVARY  
LUTHERAN  
CHURCH**

2625 East  
Northern Pkwy  
Baltimore, MD  
21214  
410-426-4301  
410-426-4302

Rev. Kevin Barron  
*Pastor*

*Sunday Worship*  
10:00 a.m.

*Bible Class*  
8:45 a.m. - Sunday  
11:00 a.m. - Tuesday

*Sunday School*  
8:45 a.m.

[www.calvarylutheranCS.org](http://www.calvarylutheranCS.org)



**CALVARY LUTHERAN CHURCH**  
***“Forward in Faith and Mission”***

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**PALM SUNDAY AND SUNDAY OF PASSION**

**10 a.m.**

**April 5, 2020**

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**ORGAN PRELUDE**

*“All Glory, Laud and Honor”*

P. Manz

**OPENING SENTENCES**

P: Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord.

**C: This is the gate of the Lord; the righteous shall enter through it.**

P: I thank you that you have answered me and have become my salvation.

**C: Blessed is he who comes in the name of the Lord! We bless you from the house of the Lord.** (Ps.118:19-21, 26)

**THE PALM SUNDAY PROCESSIONAL GOSPEL**

John 12: 12-19

*(Jesus' entry into Jerusalem)*

<sup>12</sup> The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup> So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” <sup>14</sup> And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup> “Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey's colt!”

<sup>16</sup> His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup> The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup> The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup> So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

## THE HYMN

*“All Glory, Laud and Honor”*

#442 st.1, 3, 4

### *Refrain*

*All glory, laud, and honor to you, Redeemer, King,  
to whom the lips of children made sweet hosannas ring.*

You are the King of Israel  
and David's royal Son,  
now in the Lord's name coming,  
the King and Blessed One. *Refrain*

The multitude of pilgrims  
With palms before You went;  
Our praise and prayer and anthems  
Before You we present. *Refrain*

To You before Your passion  
they sang their hymns of praise;  
to You, now high exalted,  
our melody we raise. *Refrain*

## ✠THE INVOCATION/CALLING

P: In the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

## ✠THE CONFESSION/ADMISSION OF SINS

P: If we say we have no sin, we deceive ourselves and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P: Let us confess our sins to God our Father,

**C: Most merciful God, we confess that we are by nature sinful and unclean.**

**We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## ‡ THE FORGIVENESS/PARDON

P: Almighty God in His mercy has given His Son to die for you, and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. **Amen.**

### **THE HYMN**      *“Come Thou Precious Ransom Come”*

#350 st. 1, 4

Come, Thou precious Ransom, come,  
Only hope for sinful mortals!  
Come, O Savior of the world!  
Open are to Thee all portals.  
Come, Thy beauty let us see;  
Anxiously we wait for Thee.

Hail! Hosanna, David's Son!  
Jesus, hear our supplication!  
Let Thy kingdom, scepter, crown,  
Bring us blessing and salvation,  
That forever we may sing:  
Hail! Hosanna to our King.

### **THE PSALM 31:9-16**

**<sup>9</sup> Be gracious to me, O LORD, for I am in distress;  
my eye is wasted from grief;  
my soul and my body also.**

**<sup>10</sup> For my life is spent with sorrow,  
and my years with sighing;  
my strength fails because of my iniquity,  
and my bones waste away.**

**<sup>11</sup> Because of all my adversaries I have become a reproach,  
especially to my neighbors,  
and an object of dread to my acquaintances;  
those who see me in the street flee from me.**

**<sup>12</sup> I have been forgotten like one who is dead;  
I have become like a broken vessel.**

**13 For I hear the whispering of many—  
terror on every side!—**

**as they scheme together against me,  
as they plot to take my life.**

**14 But I trust in you, O LORD;  
I say, “You are my God.”**

**15 My times are in your hand;  
rescue me from the hand of my enemies and from my persecutors!**

**16 Make your face shine on your servant;  
save me in your steadfast love!**

**ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was  
in the beginning, is now, and will be forever. Amen.**

## **PRAYER OF THE DAY**

L: The peace of the Lord be with you.

L: Let us pray:

**Everlasting God, in Your endless love for the human race You sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In Your mercy enable us to share in His obedience to Your will and in the glorious victory of His resurrection, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## **THE SCRIPTURE READINGS**

### **THE FIRST LESSON**

Isaiah 50:4-9a

*(The prophecies of what the servant Jesus would endure.)*

**4** The Lord GOD has given me  
the tongue of those who are taught,  
that I may know how to sustain with a word  
him who is weary.

Morning by morning he awakens;  
he awakens my ear  
to hear as those who are taught.

**5** The Lord GOD has opened my ear,  
and I was not rebellious;  
I turned not backward.

<sup>6</sup> I gave my back to those who strike,  
and my cheeks to those who pull out the beard;  
I hid not my face  
from disgrace and spitting.

<sup>7</sup> But the Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like a flint,  
and I know that I shall not be put to shame.

<sup>8</sup> He who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who is my adversary?

Let him come near to me.

<sup>9</sup> Behold, the Lord GOD helps me;  
who will declare me guilty?

R: This is the Word of the Lord

## THE SECOND LESSON

Philippians 2:5-11

*(Christ laid aside His glory to become a servant, and then was exalted by God.)*

<sup>5</sup> Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup> but emptied himself, by taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

R: This is the Word of the Lord

## THE GOSPEL ACCLAMATION

“Christ humbles himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted Him and gave Him the name that is above every name.” (Phil.2: 8-9)

## † THE HOLY GOSPEL

John 12:20-43

*(Jesus speaks about His death and upcoming resurrection.)*

<sup>20</sup> Now among those who went up to worship at the feast were some Greeks. <sup>21</sup> So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” <sup>22</sup> Philip went and told Andrew; Andrew and Philip went and told Jesus. <sup>23</sup> And Jesus answered them, “The hour has come for the Son of Man to be glorified. <sup>24</sup> Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. <sup>25</sup> Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. <sup>26</sup> If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

<sup>27</sup> “Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. <sup>28</sup> Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” <sup>29</sup> The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” <sup>30</sup> Jesus answered, “This voice has come for your sake, not mine. <sup>31</sup> Now is the judgment of this world; now will the ruler of this world be cast out. <sup>32</sup> And I, when I am lifted up from the earth, will draw all people to myself.” <sup>33</sup> He said this to show by what kind of death he was going to die. <sup>34</sup> So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” <sup>35</sup> So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. <sup>36</sup> While you have the light, believe in the light, that you may become sons of light.”

When Jesus had said these things, he departed and hid himself from them. <sup>37</sup> Though he had done so many signs before them, they still did not believe in him, <sup>38</sup> so that the word spoken by the prophet Isaiah might be fulfilled:

“Lord, who has believed what he heard from us,  
and to whom has the arm of the Lord been revealed?”

<sup>39</sup> Therefore they could not believe. For again Isaiah said,

<sup>40</sup> “He has blinded their eyes  
and hardened their heart,  
lest they see with their eyes,  
and understand with their heart, and turn,  
and I would heal them.”



**and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets; and I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

### **✠ THE PRAYERS OF THE CHURCH**

**P:** Lord in Your mercy.

**C:** Hear our prayer.

### **✠ THE LORD'S PRAYER**

**C:** Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

### **✠ THE BENEDICTION**

**P:** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace. **Amen.**

### **THE DISMISSAL**

**P:** Go in peace. Serve the Lord.

**C:** Thanks be to God!

### **CLOSING HYMN**

*“Beneath the Cross of Jesus”*

Beneath the cross of Jesus  
I gladly take my stand,  
the shadow of a mighty rock  
within a weary land;  
a home within the wilderness,  
a rest upon the way,  
from the burning of the noontide heat  
and the burden of the day.

Upon the cross of Jesus  
mine eye at times can see  
the very dying form of One  
who suffered there for me:  
and from my smitten heart with tears  
two wonders I confess,  
the wonders of His glorious love  
and my unworthiness.

### **TODAY'S SERVANTS**

<b>Proclaimer:</b>	Rev. Kevin Barron
<b>Organist:</b>	Barbara Sommer
<b>Cantor:</b>	Laura Higgins
<b>IT Assistant:</b>	Jim McWilliams

## **\*\*OUR LIFE WITH GOD, April 5, 2020\*\***

**WELCOME IN JESUS CHRIST!** Prayer cards in the pew may be placed in the offering plate. See the ushers for LARGE PRINT BULLETINS, HYMNALS, Braille texts, and hearing devices. You may also request children's ACTIVITY BAGS.

*Prayers for comfort: the families of Denise Mackey and Floramae Mann on their passing. Prayers for healing: Gretel Kraemer, Amanda Richter, Walter Eline and Bev Brown, Bill Romberger (father of Cara Lucas), Tessa Willen (Segal family member), Mary Richter (Amanda's sister-in-law), Linda Watts (Bryan Mackey's mother-in-law), Debbie Middendorf (Heather Mackey's cousin), Deborah Bell (Cheryl Reek's sister), Al Booth (father of Garrett Booth), Joan Colliflower, Alison Baptiste, Kevin Burns, Pastor Bob Kretzschmar, Helen Abrecht (Betty Hucke's sister), Rachel Negley, Paul Schildwachter, Lavenia White (Rosa White's daughter), Dale & Chris Amendt, Carolyn Underwood, Frances Dunker, Jean Plitt, Drew Wallace (Olive Abt's cousin), Thelma Lucas (Ameous Lucas' mother), Ed Seufert, Alasaro Lucas, and prayers for all the victims of severe weather, and families of gun violence and senseless acts of terror in our world. We also pray for members and relatives of Calvary Lutheran Church whose families are serving in the Armed Forces and First Responders. Call the office for prayer requests, where they will remain for four weeks.*

If pastoral assistance is needed, please call the church office 410-426-4301 or email Pastor Kevin @pastorkbarron@gmail.com.

**ALL BIBLE AND SUNDAY SCHOOL CLASSES ARE SUSPENDED UNTIL FURTHER NOTICE.**

**The Fellowship Board would like to invite those willing to work on special events, soup suppers, and coffee hours to be part of the Board. Please speak with Carol Chapman if you have questions.**

The Easter Egg Hunt will NOT be held this year on April 11<sup>th</sup>.

**The Shredding event that was scheduled for Saturday, April 25<sup>th</sup> will be RESCHEDULED.**

Easter is quickly approaching and the Lay Ministry/Worship and Music Committee would again like to have a **Brass Quartet to play for Easter**. The Resurrection of Jesus is a real celebration and we would like the music to be the same. If anyone would like to make a donation toward the special music that Sunday, possibly in honor of a friend or family member, or in memory of a loved one, please direct your checks to Calvary Lutheran Church with the note of "Easter Music," and give it to the office or an usher. Donations will be listed in the Easter parish notes. Thank you!

Grace Place is closed for regular classes during the duration of the Covid 19 virus problem. Plans are still in place to have **Grief Share** starting Wednesday, April 29<sup>th</sup>, 6 p.m. – 8 p.m. Please contact Pastor, Pat Bell, or Barb Sommer with your interest to participate.

**Calvary's Biennial Coat Drive!** What does that even mean?? Calvary holds a Coat Drive & Giveaway every two years (on even years) by gathering and collecting coats, hats, gloves, etc., anything which could a man, woman or child could use to keep warm during the winter. Since its 2020, it's now again time! The event will be held in the early Fall, date TBD, but we wanted to get ahead of the curve for those folks who are doing Spring cleaning and clearing out their closets - please consider saving your coats and jackets for a time (hopefully, very soon) when you can once again bring them to church for collection. We're also looking for ladies purses, blankets, sweaters, etc. Items can be gently worn, but should be clean and in good condition. See Sunnie Bell or Bridget Jones for more information.

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If you would like to contribute to Calvary's ongoing **Property Projects** (i.e., plumbing needs, new lighting, survey and fence repair for back parking lot, replacing parts of the air conditioning for the church) please contact Dave Kurrle.

**The Lutheran Church Extension Fund** is an investment company run by the Lutheran church which supports building churches and missions throughout the country. Be part of Christ's plans for the growth of His Kingdom. There are new rates with a limited time offering. If you need more information see Dave Kurrle.

**PLEASE SAVE the top to any of the bottles of Coke products (i.e., Sprite, Brisk).** There is a code inside that is entered online and Coca-Cola donates money to participating schools. See updated flier on bulletin board outside of church with sizes and value codes. Thank you for your continued support!

**Maundy Thursday is April 9<sup>th</sup>**

**Good Friday is April 10<sup>th</sup>**

**Easter Sunday is April 12<sup>th</sup>**