



**CALVARY
LUTHERAN
CHURCH**

2625 East
Northern Pkwy
Baltimore, MD
21214
410-426-4301
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Rev. Kevin Barron
Pastor

Sunday Worship
10:00 a.m.

Bible Class
8:45 a.m. - Sunday
11:00 a.m. - Tuesday

Sunday School
8:45 a.m.

www.calvarylutheranCS.org



*Maundy
Thursday*
SERVICE

CALVARY LUTHERAN CHURCH
“Forward in Faith and Mission”

MAUNDY THURSDAY

7 p.m.

April 9, 2020

THE PRELUDE *“Lenten Prelude”* C. Callahan Flute and Organ

THE HYMN *“Go to Dark Gethsemane”* #436 st. 1-3

- 1 Go to dark Gethsemane,
All who feel the tempter’s pow’r;
Your Redeemer’s conflict see,
Watch with Him one bitter hour;
Turn not from His griefs away;
Learn from Jesus Christ to pray.

- 2 Follow to the judgment hall,
View the Lord of life arraigned;
Oh, the wormwood and the gall!
Oh, the pangs His soul sustained!
Shun not suffering, shame, or loss;
Learn from Him to bear the cross.

- 3 Calv’ry’s mournful mountain climb;
There, adoring at His feet,
Mark that miracle of time,
God’s own sacrifice complete.
“It is finished!” hear Him cry;
Learn from Jesus Christ to die.

THE INVOCATION

P: Blessed be the Holy Trinity, one God, who forgives all our sin, whose mercy endures forever. Amen.

CONFESSION OF SINS

P: Friends in Christ, in this Lenten season we have heard our Lord’s call to struggle against sin, death, and the devil---all that keeps us from loving God and each other. This is the struggle to which we were called at Baptism. Within the community of

the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night, let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days of Jesus' death and resurrection. Tonight we will be reminded of Christ's Passover meal with His disciples and His commandment that we live out the promise embodied in this meal. We too are called to give and receive love in humble service to one another.

Silence for reflection and self-examination

- P: Gracious God,
have mercy on us. We confess that we have turned from You and given ourselves into the power of sin. We are truly sorry and humbly repent. In Your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to You and uphold us by Your Spirit, so that we may live and serve You in newness of life through Jesus Christ, our Savior and Lord. Amen.
- P: "God of all grace, who has called you to His eternal glory in Christ, will Himself restore, confirm, strengthen and establish you." (1 Peter 5: 10) His blood is for sinners; His prayer is for the tempted; His forgiveness is for the fallen. As a called and ordained minister of the church of Christ and by His authority, I therefore declare to you the entire forgiveness of all you sins, in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

THE HYMN

"Jesus, Grant that Balm and Healing"

#421 st. 1

Jesus, grant that balm and healing
In Your holy wounds I find,
Ev'ry hour that I am feeling
Pains of body and of mind.
Should some evil thought within
Tempt my treach'rous heart to sin,
Show the peril, and from sinning
Keep me from its first beginning.

PSALM 115 12-19

- ¹²The LORD has remembered us; he will bless us;
he will bless the house of Israel;
he will bless the house of Aaron;**

**13 he will bless those who fear the LORD,
both the small and the great.**

**14 May the LORD give you increase,
you and your children!**

**15 May you be blessed by the LORD,
who made heaven and earth!**

**16 The heavens are the LORD's heavens,
but the earth he has given to the children of man.**

**17 The dead do not praise the LORD,
nor do any who go down into silence.**

**18 But we will bless the LORD
from this time forth and forevermore.**

Praise the LORD!

**ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was
in the beginning, is now, and will be forever. Amen.**

THE PRAYER OF THE DAY

Eternal God, in the sharing of a meal Your Son established a new covenant for all people, and in the washing of feet He showed us the dignity of service. Grant that by the power of Your Holy Spirit these signs of our life in faith may speak again to our hearts, feed our spirits, and refresh our bodies, through Jesus Christ, our Savior and Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE FIRST LESSON

Exodus 24:3-11

(Moses' sacrifice on the altar sealed God's Covenant of forgiveness with His People.)

3 Moses came and told the people all the words of the LORD and all the rules. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." **4** And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. **5** And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. **6** And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. **7** Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." **8** And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

⁹ Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰ and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹ And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

THE SECOND LESSON

1 Corinthians 11:23-32

(The account of the Lord's Supper.)

²³ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴ and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." ²⁵ In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

²⁷ Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸ Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹ For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰ That is why many of you are weak and ill, and some have died. ³¹ But if we judged ourselves truly, we would not be judged. ³² But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

R: This is the Word of the Lord

THE GOSPEL ACCLAMATION

"I give you a new commandment, that you love one another just as I have loved you."
(John 13: 34)

THE HOLY GOSPEL

John 13:1-17

(Jesus washed the disciples' feet, love in service.)

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ² During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³ Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴ rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to

wipe them with the towel that was wrapped around him. ⁶ He came to Simon Peter, who said to him, “Lord, do you wash my feet?” ⁷ Jesus answered him, “What I am doing you do not understand now, but afterward you will understand.” ⁸ Peter said to him, “You shall never wash my feet.” Jesus answered him, “If I do not wash you, you have no share with me.” ⁹ Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” ¹⁰ Jesus said to him, “The one who has bathed does not need to wash, except for his feet, ^[a] but is completely clean. And you are clean, but not every one of you.” ¹¹ For he knew who was to betray him; that was why he said, “Not all of you are clean.” ¹² When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you? ¹³ You call me Teacher and Lord, and you are right, for so I am. ¹⁴ If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have given you an example, that you also should do just as I have done to you. ¹⁶ Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. ¹⁷ If you know these things, blessed are you if you do them.

P: This is the Gospel of the Lord.

HYMN OF THE DAY *“Jesus, Thy Blood and Righteousness”* #563

- 1 Jesus, Thy blood and righteousness
 My beauty are, my glorious dress;
 Midst flaming worlds, in these arrayed,
 With joy shall I lift up my head.
- 2 Bold shall I stand in that great day,
 Cleansed and redeemed, no debt to pay;
 Fully absolved through these I am
 From sin and fear, from guilt and shame.
- 3 Lord, I believe Thy precious blood,
 Which at the mercy seat of God
 Pleads for the captives' liberty,
 Was also shed in love for me.

GOD'S WORD FOR TODAY

Rev. Kevin Barron

THE APOSTLES' CREED/PROFESSION OF FAITH

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

† THE PRAYERS OF THE CHURCH

P: Lord in Your mercy.

C: Hear our prayer.

† THE LORD'S PRAYER

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

† THE HYMN *"Just as I Am, Without One Plea*

#570 st. 1, 5, 6

- 1 Just as I am, without one plea
 But that Thy blood was shed for me
 And that Thou bidd'st me come to Thee,
 O Lamb of God, I come, I come.
- 5 Just as I am, Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.
- 6 Just as I am; Thy love unknown
 Has broken ev'ry barrier down;
 Now to be Thine, yea, Thine alone,
 O Lamb of God, I come, I come.

THE STRIPPING OF THE ALTAR

There is silence now except for the reading of Psalm 22 while the paraments are removed from the Altar. Here transition is made from the Passover observance to Jesus' crucifixion and death. Symbolically, Christ is stripped of His power and glory and is now in the hands of His captors. Our eyes also note that the beauty of the living Christ as seen in our worship space is taken away. The absence of the benediction reinforces the idea that there is one continuous service from Maundy Thursday through Good Friday and Easter. These key events in the life of Christ and their meaning for our salvation are thereby linked together into one salvation.

Again, there will be no benediction as this is a continuing part of the three days of worship leading up to Easter.

“A new command I give you: Love one another. As I have loved you, so you must love one another. By this all men will know that you are my disciples, if you love one another.” John 13: 34 and 35

TODAY'S SERVANTS

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|-----------------------|-------------------------------|
| Proclaimer: | Rev. Kevin Barron |
| Organist: | Barbara Sommer |
| Flutist: | Amy Crumb |
| Cantor: | Scott Ruhl |
| IT Assistants: | Jim McWilliams, Bridget Jones |