



**CALVARY  
LUTHERAN  
CHURCH**

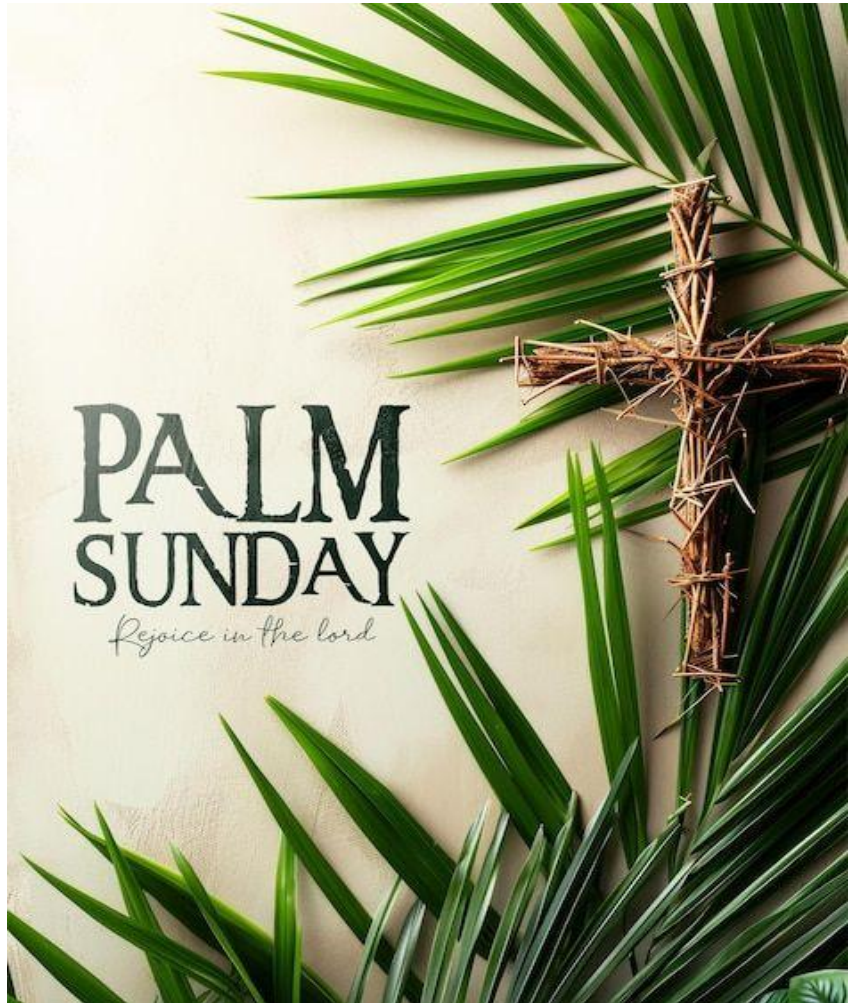
2625 East  
Northern Pkwy.  
Baltimore, MD  
21214  
410-426-4301  
410-426-4302

Rev. Kevin Barron  
*Pastor*

*Sunday Worship*  
10:00 a.m.

*Bible Class*  
8:45 a.m.

*Sunday School*  
8:45 a.m.



[www.calvarylutheranCS.org](http://www.calvarylutheranCS.org)

# CALVARY LUTHERAN CHURCH

*“Forward in Faith and Mission”*

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SUNDAY OF THE PASSION

10 a.m.

March 29, 2026

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## HOLY COMMUNION AT CALVARY

*“Taste and see that the Lord is good; blessed is the one who takes refuge in him” (Psalm 34:8).*



God’s Word teaches the real presence of Christ’s body and blood invisibly in, with and under the bread and wine for the forgiveness of sins. We take seriously the spiritual care of those who commune at our altar. The Word of God states that no one offend against Christ and His Word by denying His true presence and its promise and seal of forgiveness. Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (see 1 Cor. 11:27–29), and because Holy Communion is a confession of what is taught and believed at this altar (1 Cor. 11:26), any who are not yet instructed, in doubt or who hold a confession (beliefs) differing from that of this congregation (that is, belong to another church body or denomination) and yet desire to receive the Sacrament will have to first speak with the pastor before communing.

**Please sign the clipboard at the end of the pew to indicate your attendance.**

## WELCOME AND ANNOUNCEMENTS

## Greeting

P The grace of our Lord T Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C **Amen.**

P Blessed is He who comes in the name of the Lord.

C **Hosanna to the Son of David.**

## Collect

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## Processional Gospel

John 12:12-19

P The Holy Gospel according to St. John, the twelfth chapter.

C **Glory to You, O Lord.**

P <sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup>"Fear not, daughter of Zion;

behold, your king is coming,

sitting on a donkey's colt!"

<sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written

about him and had been done to him. <sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup>The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup>So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

P This is the Gospel of the Lord.  
 C **Praise to You, O Christ.**

P Let us go forth in peace,  
 C **in the name of the Lord.**

#### 442 All Glory, Laud, and Honor

*Refrain*

All glo - ry, laud, and hon - or To You, Re-deem-er, King,

To whom the lips of chil - dren Made sweet ho - san - nas ring.

- 1 You are the King of Is - rael And Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels Is prais - ing You on high,
- 3 The mul - ti - tude of pil - grims With palms be - fore You went;
- 4 To You be - fore Your pas - sion They sang their hymns of praise;

*Refrain*

Now in the Lord's name com - ing, Our King and Bless - ed One.  
 And we with all cre - a - tion In cho - rus make re - ply.  
 Our praise and prayer and an - thems Be - fore You we pre - sent.  
 To You, now high ex - alt - ed, Our mel - o - dy we raise.

P Blessed is He who comes in the name of the Lord.  
 C **Hosanna in the highest.**

## Collect of the Day

P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

### Exhortation

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**


## Service of the Word

### Introit

*Psalm 24:7–10*

- L Blessèd is he who comes in the name of the Lord!  
We bless you from the house of the Lord.  
Lift up your heads, O gates! And be lifted up, O ancient doors,  
that the King of glory may come in.  
Who is this King of glory?  
The Lord, strong and mighty, the Lord, mighty in battle!  
Lift up your heads, O gates! And lift them up, O ancient doors,  
that the King of glory may come in.  
Who is this King of glory?  
The Lord of hosts, he is the King of glory!  
Blessèd is he who comes in the name of the Lord!  
We bless you from the house of the Lord.

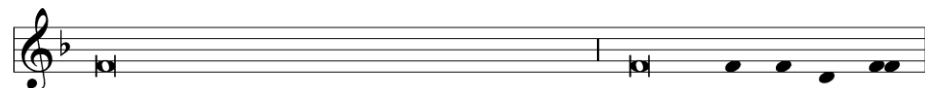
### Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



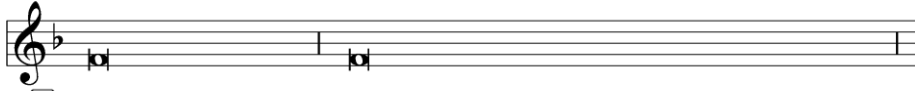
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



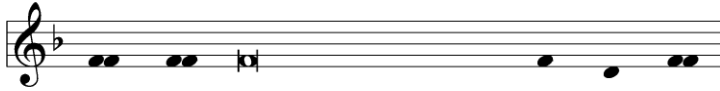
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spirit.

P Let us pray.

**Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

### Old Testament Reading

Isaiah 50:4-9a

<sup>4</sup>The Lord God has given me  
the tongue of those who are taught,  
that I may know how to sustain with a word  
him who is weary.

Morning by morning he awakens;  
he awakens my ear  
to hear as those who are taught.

<sup>5</sup>The Lord God has opened my ear,  
and I was not rebellious;  
I turned not backward.

<sup>6</sup>I gave my back to those who strike,  
and my cheeks to those who pull out the beard;  
I hid not my face  
from disgrace and spitting.

<sup>7</sup>But the Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like a flint,  
and I know that I shall not be put to shame.

<sup>8</sup>He who vindicates me is near.  
Who will contend with me?  
Let us stand up together.

Who is my adversary?  
Let him come near to me.

<sup>9</sup>Behold, the Lord God helps me;  
who will declare me guilty?

A This is the Word of the Lord.

C **Thanks be to God.**

## **Psalm 118 (read responsively)**

<sup>19</sup>Open to me the gates of righteousness,  
that I may enter through them  
and give thanks to the Lord.

<sup>20</sup>This is the gate of the Lord;  
the righteous shall enter through it.

<sup>21</sup>I thank you that you have answered me  
and have become my salvation.

<sup>22</sup>**The stone that the builders rejected  
has become the cornerstone.**

<sup>23</sup>**This is the Lord's doing;  
it is marvelous in our eyes.**

<sup>24</sup>**This is the day that the Lord has made;  
let us rejoice and be glad in it.**

<sup>25</sup>Save us, we pray, O Lord!  
O Lord, we pray, give us success!

<sup>26</sup>Blessèd is he who comes in the name of the Lord!  
We bless you from the house of the Lord.

<sup>27</sup>**The Lord is God,  
and he has made his light to shine upon us.  
Bind the festal sacrifice with cords,  
up to the horns of the altar!**

<sup>28</sup>**You are my God, and I will give thanks to you;  
you are my God; I will extol you.**

<sup>29</sup>**Oh give thanks to the Lord, for he is good;  
for his steadfast love endures forever!**

## **Epistle**

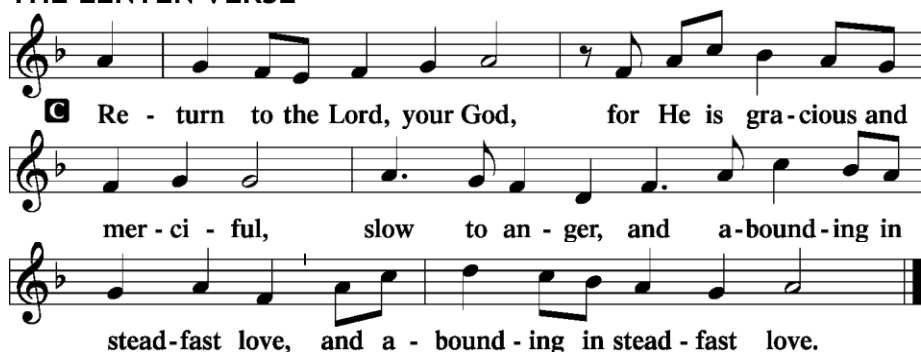
## **Philippians 2:5-11**

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C Thanks be to God.

### THE LENTEN VERSE



Re - turn to the Lord, your God, for He is gra-cious and  
mer - ci - ful, slow to an - ger, and a-bound - ing in  
stead-fast love, and a - bound - ing in stead - fast love.

### Gospel Acclamation

**Christ humbled himself and became obedient to the point of death—even death on a cross. Therefore, God also highly exalted Him and gave Him the name that is above every name.** (Phil.2: 8-9)

### Holy Gospel

Matthew 27:11-66

P The Holy Gospel according to St. Matthew, the twenty-seventh chapter.

<sup>11</sup>Now Jesus stood before the governor, and the governor asked him, “Are you the King of the Jews?” Jesus said, “You have said so.” <sup>12</sup>But when he was accused by the chief priests and elders, he gave no answer. <sup>13</sup>Then Pilate said to him, “Do you not hear how many things they testify against you?” <sup>14</sup>But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

<sup>15</sup>Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. <sup>16</sup>And they had then a notorious prisoner called Barabbas. <sup>17</sup>So when they had gathered, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?” <sup>18</sup>For he knew that it was out of envy that they had delivered him up. <sup>19</sup>Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.” <sup>20</sup>Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus.

<sup>21</sup>The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” <sup>22</sup>Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified!” <sup>23</sup>And he said,

“Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

<sup>24</sup>So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” <sup>25</sup>And all the people answered, “His blood be on us and on our children!” <sup>26</sup>Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

<sup>27</sup>Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole battalion before him. <sup>28</sup>And they stripped him and put a scarlet robe on him, <sup>29</sup>and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, “Hail, King of the Jews!” <sup>30</sup>And they spit on him and took the reed and struck him on the head. <sup>31</sup>And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

<sup>32</sup>As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. <sup>33</sup>And when they came to a place called Golgotha (which means Place of a Skull), <sup>34</sup>they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. <sup>35</sup>And when they had crucified him, they divided his garments among them by casting lots. <sup>36</sup>Then they sat down and kept watch over him there. <sup>37</sup>And over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” <sup>38</sup>Then two robbers were crucified with him, one on the right and one on the left. <sup>39</sup>And those who passed by derided him, wagging their heads <sup>40</sup>and saying, “You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.” <sup>41</sup>So also the chief priests, with the scribes and elders, mocked him, saying, <sup>42</sup>“He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. <sup>43</sup>He trusts in God; let God deliver him now, if he desires him. For he said, ‘I am the Son of God.’” <sup>44</sup>And the robbers who were crucified with him also reviled him in the same way.

<sup>45</sup>Now from the sixth hour there was darkness over all the land until the ninth hour. <sup>46</sup>And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” <sup>47</sup>And some of the bystanders, hearing it, said, “This man is calling Elijah.” <sup>48</sup>And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. <sup>49</sup>But the others said, “Wait, let us see whether Elijah will come to save him.” <sup>50</sup>And Jesus cried out again with a loud voice and yielded up his spirit.

<sup>51</sup>And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. <sup>52</sup>The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, <sup>53</sup>and coming out of the tombs after his resurrection they went into the holy city and appeared to many. <sup>54</sup>When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!”

<sup>55</sup>There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, <sup>56</sup>among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

<sup>57</sup>When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. <sup>58</sup>He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. <sup>59</sup>And Joseph took the body and wrapped it in a clean linen shroud <sup>60</sup>and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. <sup>61</sup>Mary Magdalene and the other Mary were there, sitting opposite the tomb.

<sup>62</sup>Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup>and said, “Sir, we remember how that impostor said, while he was still alive, ‘After three days I will rise.’ <sup>64</sup>Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.” <sup>65</sup>Pilate said to them, “You have a guard of soldiers. Go, make it as secure as you can.” <sup>66</sup>So they went and made the tomb secure by sealing the stone and setting a guard.

P This is the Gospel of the Lord.

**C Thanks be to God.**

## Sermon Hymn

### 350 Come, Thou Precious Ransom, Come



1 Come, Thou pre - cious Ran - som, come, On - ly hope for  
2 En - ter now my wait - ing heart, Glo - rious King and  
3 My ho - san - nas and my palms Gra - cious - ly re -  
4 Hail! Ho - san - na, Da - vid's Son! Je - sus, hear our



sin - ful mor - tals! Come, O Sav - ior of the world!  
Lord most ho - ly. Dwell in me and ne'er de - part,  
ceive, I pray Thee; Ev - er - more, as best I can,  
sup - pli - ca - tion! Let Thy king - dom, scep - ter, crown,



O - pen are to Thee all por - tals. Come, Thy beau - ty  
Though I am but poor and low - ly. Ah, what rich - es  
Sav - ior, I will hom - age pay Thee, And in faith I  
Bring us bless - ing and sal - va - tion, That for - ev - er



let us see; Anx - ious - ly we wait for Thee.  
will be mine When Thou art my guest di - vine!  
will em - brace, Lord, Thy mer - it through Thy grace.  
we may sing: Hail! Ho - san - na to our King.

Sermon

Rev. Kevin Barron

## Nicene Creed

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead, whose kingdom will have no end.  
And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped  
and glorified, who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

## **Prayers of the Church**

### **Offering**

*(The offerings should be placed in the plate near the entrance of the worship area.)*

## Offertory



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## SERVICE of the SACRAMENT

### Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

## Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

### Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

### Lord's Prayer

P Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass  
against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

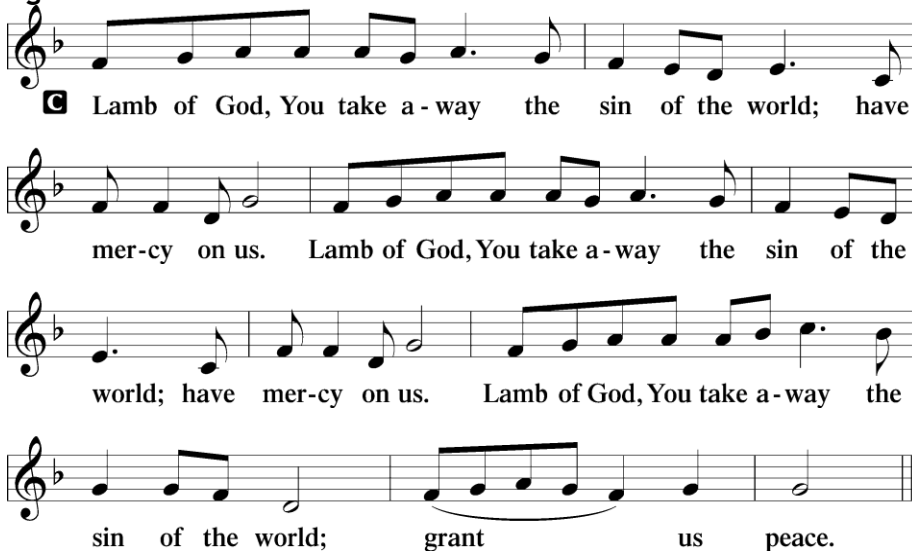
# The Words of Our Lord

## Pax Domini

P The peace of the Lord be with you always.

C Amen.

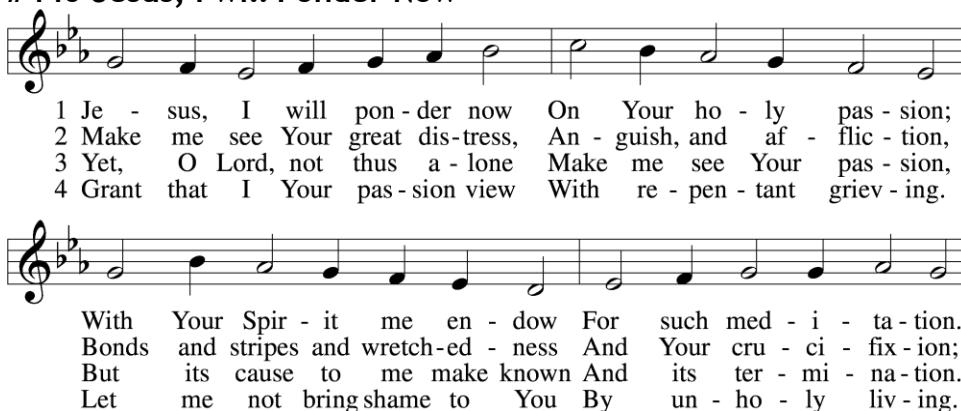
## Agnus Dei



□ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## Distribution Hymns

### #440 Jesus, I will Ponder Now



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;  
2 Make me see Your great dis - tress, An - guish, and af - flic - tion,  
3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,  
4 Grant that I Your pas - sion view With re - pen - tant griev - ing.

With Your Spir - it me en - dow For such med - i - ta - tion.  
Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;  
But its cause to me make known And its ter - mi - na - tion.  
Let me not bring shame to You By un - ho - ly liv - ing.



Grant that I in love and faith May the im - age cher - ish  
 Make me see how scourge and rod, Spear and nails did wound You,  
 Ah! I al - so and my sin Wrought Your deep af - flic - tion;  
 How could I re - fuse to shun Ev - 'ry sin - ful plea - sure



Of Your suf - f'ring, pain, and death That I may not per - ish.  
 How for them You died, O God, Who with thorns had crowned You.  
 This in - deed the cause has been Of Your cru - ci - fix - ion.  
 Since for me God's on - ly Son Suf - fered with - out mea - sure?

### 430 My Song Is Love Unknown



1 My song is love un - known, My Sav - ior's love to  
 3 Some - times they strew His way And His sweet prais - es



me, Love to the love - less shown That they might love - ly  
 sing; Re - sound - ing all the day Ho - san - nas to their



be. Oh, who am I That for my sake  
 King. Then "Cru - ci - fy!" Is all their breath,



My Lord should take Frail flesh and die?  
 And for His death They thirst and cry.

## Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

- A O give thanks unto the Lord, for He is good,
- C and His mercy endureth forever.

## Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## Salutation

P The Lord be with you.

C **And with thy spirit.**

## Benediction

P The Lord bless you and keep you.

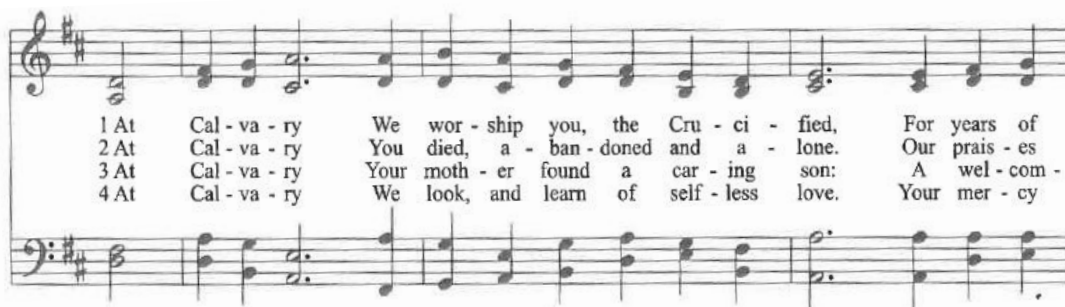
The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and T give you peace.

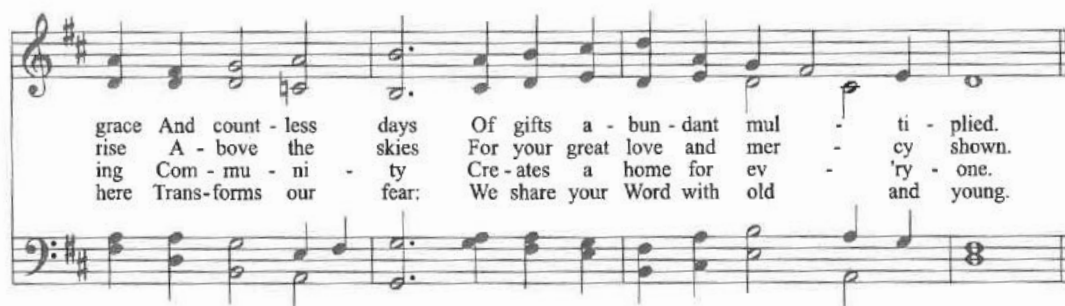
C **Amen.**

## Closing Hymn

### *At Calvary we Worship You the Crucified*



1 At Cal - va - ry We wor - ship you, the Cru - ci - fied, For years of  
2 At Cal - va - ry You died, a - ban - doned and a - lone. Our prais - es  
3 At Cal - va - ry Your moth - er found a car - ing son: A wel - com -  
4 At Cal - va - ry We look, and learn of self - less love. Your mer - cy



grace And count - less days Of gifts a - bun - dant mul - ti - plied.  
rise A - bove the skies For your great love and mer - cy shown.  
ing Com - mu - ni - ty Cre - ates a home for ev - 'ry - one.  
here Trans - forms our fear: We share your Word with old and young.

#### 5 At Calvary

Your work was finished with a cry:  
Come now and save  
From death and grave!  
Fill us with hope that never dies!



### TODAY'S SERVANTS

**Proclaimer:**

Rev. Kevin Barron

**Liturgist:**

Jim Struder

**Organist:**

Barbara Sommer

**Cantor:**

Laura Higgins

**Lector:**

Sharon Hare

**Crucifer/Acolyte:**

Caleb Barron

**IT Assistants:**

Jim McWilliams, Bridget Jones

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\*Please note: The service continues to be recorded and posted to Calvary's website at [www.calvarylutheranCS.org](http://www.calvarylutheranCS.org)

**\*\*OUR LIFE WITH GOD, March 29, 2026\*\***

***WELCOME IN JESUS CHRIST!***

***Please include the following in your daily prayers:***

***Prayers for healing:*** Kris Sabatino, Sean Jones, Jim Struder, Mechelle Gover, Sharon Hare, Glen Fowler (family member of Sunnie & Bridget), Jennifer Trotz, Donna Grueninger, Paul Saar, Shirley Kappel (Russ Davis' sister-in-law), Olive and Fred Abt, Lynne Funck, Sharon Root's husband and niece, Jodi Anderson, Jeffrey Baptiste, Kenzi Kelley, Randi Walters (Dave Segal's sister), Sheldon Mazelis, Charles Richter Jr., Claire McDerby, John Dignan, Alison Baptiste, Jack Phaller, Linda and Russ Davis, Lorraine Deitz, Paul Schildwachter, Carla Lindhorst, Family and friends of the Abts - Martha Kulaga, Sandy Robinson and Gloria Holthaus; Alyssa, Jessica, Reid, Mike Mister, Latonya Endres and Lavenia White (Rosa White's daughters), Stephanie Smith & Bernadette (CFP patrons), Jacenda Venable, and Aleese McCaid-Taylor and family (GED students).

***Assisted Living and Nursing Homes:*** Betty Hucke, Frances Dunker, Kass Lindhorst

***Homebound:*** Carl, Shirley, & Chuck Ropka; Russ & Linda Davis

**Festival Choir will be rehearsing for Easter today @ 11:15 and Sunday, April 5<sup>th</sup> @ 9am. All who love to sing are welcome!**

**WHO AM I? Adult Bible class starting Sunday, April 12<sup>th</sup> @ 8:45 am (Media Room) Who is God? How does my present life/history/events/world fit into His Plan? What keeps trying to hold me back? ***Pre-requisites-*** open mind, humble spirit. ***No previous education required.*** Nancie Seymour (410-967-0451)**

**Thrivent Choice Dollars** are available to donate to your favorite charity such as: Calvary, Grace Place, Food Pantry, etc. for those that have Thrivent financial insurance. Deadline is March 31<sup>st</sup>. Thrivent has sponsored many of our Outreach Projects and we are most grateful for their investment in churches and their work in the surrounding communities.

Check out “*Why did Jesus Die?*” We hear about this in our worship services and Bible class, especially now during Lent. Check out the little pamphlet in the entrance way on the **Project Connect** stand to learn why Jesus died for you.

**CALVARY FOOD PANTRY (CFP)** - The “Calvary Life” pew insert has additional info on the CFP. We are collecting the following items or money for:

- **Personal & Household Items** - soap, shampoo, toothpaste, cleaning supplies, razors, Kleenex, TP, paper towels, personal hand cleaning wipes, etc.

**CALVARY LUTHERAN "FUN" RAISING ACTIVITIES** - We are looking for volunteers to help out with some upcoming fund-raising projects which will benefit a variety of ongoing Calvary Lutheran projects and outreach. See Bridget with questions or if interested in working on:

- **Vendor Fair** - Spring 2026 - local/national vendors, crafts, food, silent auction, and more; Calvary will sponsor purse (non-designer) and costume jewelry table. Check in with Ronnie Segal or Janice Woollen with any questions or to donate.

- **Vintage/Retro Basket and Designer Purse Bingo** - late Spring/early Summer 2026 - bingo games, silent auction, Calvary Costume Jewelry Table, food, etc. Talk to Sunnie Bell or Cheryl Reek with any questions or to donate purses.

### Calendar of Events

<b>Thursday, April 2<sup>nd</sup></b>	Maundy Thursday Service, 7 pm
<b>Friday, April 3<sup>rd</sup></b>	Good Fri. Service of Darkness, 7 pm (special music)
<b>Sunday, April 5<sup>th</sup></b>	Easter Sunday, 8 am & 10 am (special music)
<b>Sunday, April 26<sup>th</sup></b>	Friendship Sunday