



**CALVARY  
LUTHERAN  
CHURCH**

2625 East  
Northern Pkwy  
Baltimore, MD  
21214

410-426-4301  
410-426-4302

Rev. Kevin Barron  
*Pastor*

Sunday Worship  
*10:00 a.m.*

Sunday School  
*8:45 a.m.*



# CALVARY LUTHERAN CHURCH

*“Forward in Faith and Mission”*

---

FIFTH SUNDAY IN LENT

10 a.m.

March 22, 2026

---

## HOLY COMMUNION AT CALVARY

*“Taste and see that the Lord is good; blessed is the one who takes refuge in him” (Psalm 34:8).*



God’s Word teaches the real presence of Christ’s body and blood invisibly in, with and under the bread and wine for the forgiveness of sins. We take seriously the spiritual care of those who commune at our altar. The Word of God states that no one offend against Christ and His Word by denying His true presence and its promise and seal of forgiveness. Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (see 1 Cor. 11:27–29), and because Holy Communion is a confession of what is taught and believed at this altar (1 Cor. 11:26), any who are not yet instructed, in doubt or who hold a confession (beliefs) differing from that of this congregation (that is, belong to another church body or denomination) and yet desire to receive the Sacrament will have to first speak with the pastor before communing.

Please sign the clipboard at the end of the pew to indicate your attendance.

PRELUDE *Adagio Cantabile*  
*O Whither Shall I Flee*

J.S. Bach  
J.S. Bach

WELCOME AND ANNOUNCEMENTS

Opening Hymn

420 Christ, the Life of All the Living



1 Christ, the life of all the liv - ing, Christ, the death of  
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a  
3 Thou hast borne the smit - ing on - ly That my wounds might  
4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing  
cru - el rod; Pain and scorn were heaped up - on Thee,  
all be whole; Thou hast suf - fered, sad and lone - ly,  
shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,  
O Thou sin - less Son of God! Thus didst Thou my  
Rest to give my wea - ry soul; Yea, the curse of  
All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.  
soul de - liv - er From the bonds of sin for - ev - er.  
God en - dur - ing, Bless - ing un - to me se - cur - ing.  
might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

## CONFESSION and ABSOLUTION

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

- P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**  
P If we say we have no sin, we deceive ourselves, and the truth is not in us.  
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand as you are able*

*Silence for reflection on God's Word and for self-examination.*

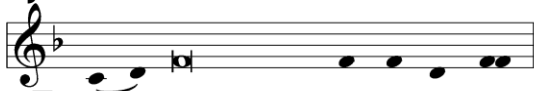
- P Let us then confess our sins to God our Father.  
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### Absolution

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

# SERVICE of the WORD

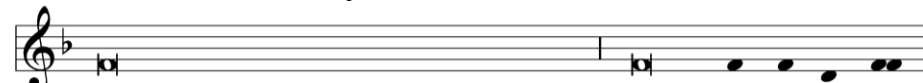
## Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



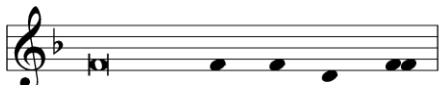
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



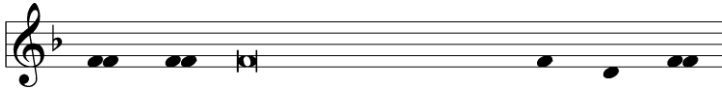
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

**Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## The Scripture Lessons

### Old Testament Reading

Ezekiel 37:1-14

<sup>1</sup>The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, “Son of man, can these bones live?” And I answered, “O Lord God, you know.” <sup>4</sup>Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the Lord. <sup>5</sup>Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord.”

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, “Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live.” <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’  
<sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord.”

A This is the Word of the Lord.

**C Thanks be to God.**

### **Psalm 130 (read in unison)**

<sup>1</sup>Out of the depths

I cry to you, O Lord!

<sup>2</sup>O Lord, hear my voice!

Let your ears be attentive  
to the voice of my pleas for mercy!

<sup>3</sup>If you, O Lord, should mark iniquities,  
O Lord, who could stand?

<sup>4</sup>But with you there is forgiveness,  
that you may be feared.

<sup>5</sup>I wait for the Lord, my soul waits,  
and in his word I hope;

<sup>6</sup>my soul waits for the Lord  
more than watchmen for the morning,  
more than watchmen for the morning.

<sup>7</sup>O Israel, hope in the Lord!  
For with the Lord there is steadfast love,  
and with him is plentiful redemption.

<sup>8</sup>And he will redeem Israel  
from all his iniquities.

## Epistle

## Romans 8:1-11

<sup>1</sup>There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup>in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. <sup>8</sup>Those who are in the flesh cannot please God.

<sup>9</sup>You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

A This is the Word of the Lord.

**C Thanks be to God.**

## Lenten Verse



Re - turn to the Lord, your God, for He is gra-cious and  
mer - ci - ful, slow to an - ger, and a-bound - ing in  
stead-fast love, and a - bound - ing in stead - fast love.

## Holy Gospel

John 11:1-45

P The Holy Gospel according to St. John, the eleventh chapter.



**G** Glo - ry to You, O Lord.

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. <sup>3</sup>So the sisters sent to him, saying, “Lord, he whom you love is ill.” <sup>4</sup>But when Jesus heard it he said, “This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it.”

<sup>5</sup>Now Jesus loved Martha and her sister and Lazarus. <sup>6</sup>So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. <sup>7</sup>Then after this he said to the disciples, “Let us go to Judea again.” <sup>8</sup>The disciples said to him, “Rabbi, the Jews were just now seeking to stone you, and are you going there again?” <sup>9</sup>Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. <sup>10</sup>But if anyone walks in the night, he stumbles, because the light is not in him.” <sup>11</sup>After saying these things, he said to them, “Our friend Lazarus has fallen asleep, but I go to awaken him.” <sup>12</sup>The disciples said to him, “Lord, if he has fallen asleep, he will recover.” <sup>13</sup>Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. <sup>14</sup>Then Jesus told them plainly, “Lazarus has died, <sup>15</sup>and for your sake I am glad that I was not there, so that you may believe. But let us go to him.” <sup>16</sup>So Thomas, called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

<sup>17</sup>Now when Jesus came, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Bethany was near Jerusalem, about two miles off, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them concerning their brother. <sup>20</sup>So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. <sup>21</sup>Martha said to Jesus, “Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that whatever you ask from God, God will give you.” <sup>23</sup>Jesus said to her, “Your brother will rise again.” <sup>24</sup>Martha said to him, “I know that he will rise again in the resurrection on the last day.” <sup>25</sup>Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, <sup>26</sup>and everyone who lives and believes in me shall never die. Do you believe this?” <sup>27</sup>She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”

<sup>28</sup>When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.” <sup>29</sup>And when she heard it, she rose quickly and went to him. <sup>30</sup>Now Jesus had not yet come into the village, but was still in the place where Martha had met him. <sup>31</sup>When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. <sup>32</sup>Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup>When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. <sup>34</sup>And he said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup>Jesus wept. <sup>36</sup>So the Jews said, “See how he loved him!” <sup>37</sup>But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

<sup>38</sup>Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. <sup>39</sup>Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” <sup>40</sup>Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” <sup>41</sup>So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. <sup>42</sup>I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” <sup>43</sup>When he had said these things, he cried out with a loud voice, “Lazarus, come out.” <sup>44</sup>The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

P This is the Gospel of the Lord.



**G** Praise to You, O Christ.

## Sermon Hymn

### 686 Come, Thou Fount of Every Blessing



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to  
2 Here I raise my Eb - en - e - zer, Hith - er by Thy  
3 Oh, to grace how great a debt - or Dai - ly I'm con -  
4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,  
help I've come; And I hope, by Thy good plea - sure,  
strained to be; Let that grace now like a fet - ter  
love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less  
Safe - ly to ar - rive at home. Je - sus sought me when a  
Bind my wan - d'ring heart to Thee: Prone to wan - der, Lord, I  
How I'll sing Thy won - drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me  
strang - er, Wan - d'ring from the fold of God; He, to  
feel it; Prone to leave the God I love. Here's my  
tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.  
res - cue me from dan - ger, In - ter - posed His pre - cious blood.  
heart, O take and seal it, Seal it for Thy courts a - bove.  
an - gels soon to car - ry Me to realms of end - less day.

## Sermon

Rev. Kevin Barron

## **Nicene Creed**

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped  
and glorified, who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

## Prayers of the Church

### Offering

*(The offerings should be placed in the plate near the entrance of the worship area.)*

### The Hymn

#### 685 Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
2 Let us suf - fer here with Je - sus And with pa - tience



am - ple pure, Through a world that would de - ceive us And to  
bear our cross. Joy will fol - low all our sad - ness; Where He



sin our spir - its lure. On - ward in His foot - steps tread - ing,  
is, there is no loss. Though to - day we sow no laugh - ter,



Pil - grims here, our home a - bove, Full of faith and  
We shall reap ce - les - tial joy; All dis - com - forts



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
that an - noy Shall give way to mirth here - af - ter. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.  
here I share Your woe; Help me there Your joy to know.

# SERVICE of the SACRAMENT

## Preface

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

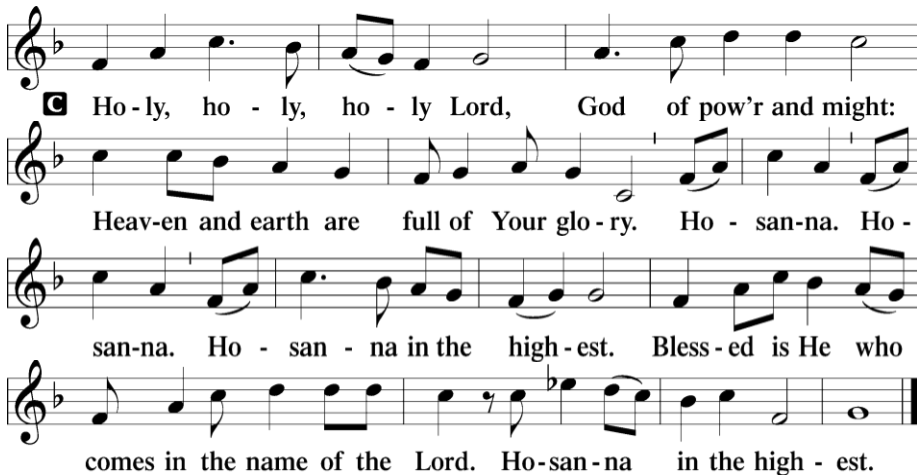
P Let us give thanks unto the Lord, our God.

C **It is meet and right so to do.**

## Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;

and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

### Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



## Distribution Hymns

### I Am the Bread of Life

I am the bread of life  
You who come to Me shall not hunger  
And who believe in Me shall not thirst  
No one can come to Me  
Unless the Father beckons.

#### *Refrain*

*And I will raise you up*  
*And I will raise you up*  
*And I will raise you up on the last day.*

I am the resurrection  
I am the life  
If you believe in Me  
Even though you die  
You shall live forever. *Refrain*

Yes Lord I believe  
That You are the Christ  
The Son of God  
Who has come  
Into the world. *Refrain*

## Precious Lord, Take My Hand

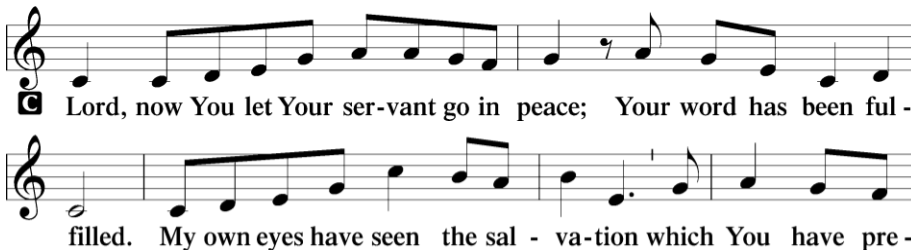
Precious Lord, take my hand,  
Lead me on, let me stand;  
I am tired, I am weak, I am worn.  
Through the storm, through the night,  
Lead me on to the light.  
Take my hand, precious Lord;  
Lead me home.

When my way grows drear,  
Precious Lord, linger near,  
When my life is almost gone,  
Hear my cry, hear my call;  
Hold my hand lest I fall.  
Take my hand, precious Lord;  
Lead me home.

When the darkness appears  
And the night draws near,  
And the day is almost gone,  
At the river I stand;  
Guide my feet, hold my hand,  
Take my hand, precious Lord;  
Lead me home.

## Post-Communion Canticle

### Nunc Dimittis



Lord, now You let Your ser-vant go in peace; Your word has been ful-  
filled. My own eyes have seen the sal - va-tion which You have pre-

pared in the sight of ev - 'ry peo - ple: A light to re -  
 veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.  
 Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;  
 as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

### Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

### Benedicamus

A Bless we the Lord.

C **Thanks be to God.**

### Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace. **Amen.**

## Closing Hymn

### 741 Jesus Christ, My Sure Defense



1 Je - sus Christ, my sure de - fense And my Sav - ior, now is  
2 Je - sus, my Re - deem - er, lives; Like - wise I to life shall  
3 No, too close - ly I am bound By my hope to Christ for -  
4 I am flesh and must re - turn To the dust, whence I am



liv - ing! Know - ing this, my con - fi - dence  
wak - en. He will bring me where He is;  
ev - er; Faith's strong hand the Rock has found,  
tak - en; But by faith I now dis - cern



Rests up - on the hope here giv - en, Though the  
Shall my cour - age then be shak - en? Shall I  
Grasped it, and will leave it nev - er; E - ven  
That from death I shall a - wak - en With my



night of death be fraught Still with man - y an anx - ious thought.  
fear, or could the Head Rise and leave His mem - bers dead?  
death now can - not part From its Lord the trust - ing heart.  
Sav - ior to a - bide In His glo - ry, at His side.

## The Sending

P Go in peace and serve the Lord.

**C Thanks be to God!**

**TODAY'S SERVANTS**

<b>Proclaimer:</b>	Rev. Kevin Barron
<b>Liturgist:</b>	Mike Bell
<b>Organist:</b>	Barbara Sommer
<b>Cantor:</b>	Bridget Jones
<b>Lector:</b>	Laura Higgins
<b>Crucifer:</b>	Caleb Barron
<b>IT Assistants:</b>	Jim McWilliams, Bridget Jones

Reprints by LSB, CCL, OneLicense.net

Permission to podcast/stream the music in this service obtained from ONE LICENSE with license #A-726325

\*Please note: The service continues to be recorded and posted to Calvary's website at [www.calvarylutheranCS.org](http://www.calvarylutheranCS.org)

**\*\*OUR LIFE WITH GOD, March 22, 2026\*\***

***WELCOME IN JESUS CHRIST!***

***Please include the following in your daily prayers:***

***Prayers for healing:*** Jim Struder, Mechelle Gover, Sharon Hare, Glen Fowler (family member of Sunnie & Bridget), Jennifer Trotz, Donna Grueninger, Paul Saar, Shirley Kappel (Russ Davis' sister-in-law), Olive and Fred Abt, Lynne Funck, Sharon Root's husband and niece, Jodi Anderson, Jeffrey Baptiste, Kenzi Kelley, Randi Walters (Dave Segal's sister), Sheldon Mazelis, Charles Richter Jr., Claire McDerby, John Dignan, Alison Baptiste, Jack Phaller, Linda and Russ Davis, Lorraine Deitz, Paul Schildwachter, Carla Lindhorst, Family and friends of the Abts - Martha Kulaga, Sandy Robinson and Gloria Holthaus; Alyssa, Jessica, Reid, Mike Mister, Latonya Endres and Lavenia White (Rosa White's daughters), Stephanie Smith & Bernadette (CFP patrons), Jacenda Venable, and Aleese McCaid-Taylor and family (GED students).

***Assisted Living and Nursing Homes:*** Betty Hucke, Frances Dunker, Kass Lindhorst

***Homebound:*** Carl, Shirley, & Chuck Ropka; Russ & Linda Davis

**Festival Choir will be rehearsing for Easter today @ 11:15, March 29<sup>th</sup> @ 11:15 am; Sunday, April 5<sup>th</sup> @ 9am. All who love to sing are welcome!**

**Thrivent Choice Dollars are available to donate to your favorite charity such as: Calvary, Grace Place, Food Pantry, etc. for those that have Thrivent financial insurance. Deadline is March 31<sup>st</sup>. Thrivent has sponsored many of our Outreach Projects and we are most grateful for their investment in churches and their work in the surrounding communities.**

Check out “*Why did Jesus Die?*” We hear about this in our worship services and Bible class, especially now during Lent. Check out the little pamphlet in the entrance way on the Project Connect stand to learn why Jesus died for you.

**CALVARY FOOD PANTRY (CFP) - The “Calvary Life” pew insert has additional info on the CFP. We are collecting the following items or money for:**

- **Personal & Household Items** - soap, shampoo, toothpaste, cleaning supplies, razors, Kleenex, TP, paper towels, personal hand cleaning wipes, etc.

**CALVARY LUTHERAN "FUN" RAISING ACTIVITIES** - We are looking for volunteers to help out with some upcoming fund-raising projects which will benefit a variety of ongoing Calvary Lutheran projects and outreach. See Bridget with questions or if interested in working on:

- **Vendor Fair** - Spring 2026 - local/national vendors, crafts, food, silent auction, and more; Calvary will sponsor purse (non-designer) and costume jewelry table. Check in with Ronnie Segal or Janice Woollen with any questions or to donate.
- **Vintage/Retro Basket and Designer Purse Bingo** - late Spring/early Summer 2026 - bingo games, silent auction, Calvary Costume Jewelry Table, food, etc. Talk to Sunnie Bell or Cheryl Reek with any questions or to donate purses.

### Calendar of Events

<b>Tuesday, March 24<sup>th</sup></b>	Bible Study, 11 am
<b>Wednesday, March 25<sup>th</sup></b>	Soup Supper, 6 pm; Lenten Devotion, 7 pm
<b>Sunday, March 29<sup>th</sup></b>	Palm Sunday
<b>Thursday, April 2<sup>nd</sup></b>	Maundy Thursday Service, 7 pm
<b>Friday, April 3<sup>rd</sup></b>	Good Friday Service, 7 pm
<b>Sunday, April 5<sup>th</sup></b>	Easter Sunday, 8 am & 10 am
<b>Sunday, April 26<sup>th</sup></b>	Friendship Sunday