



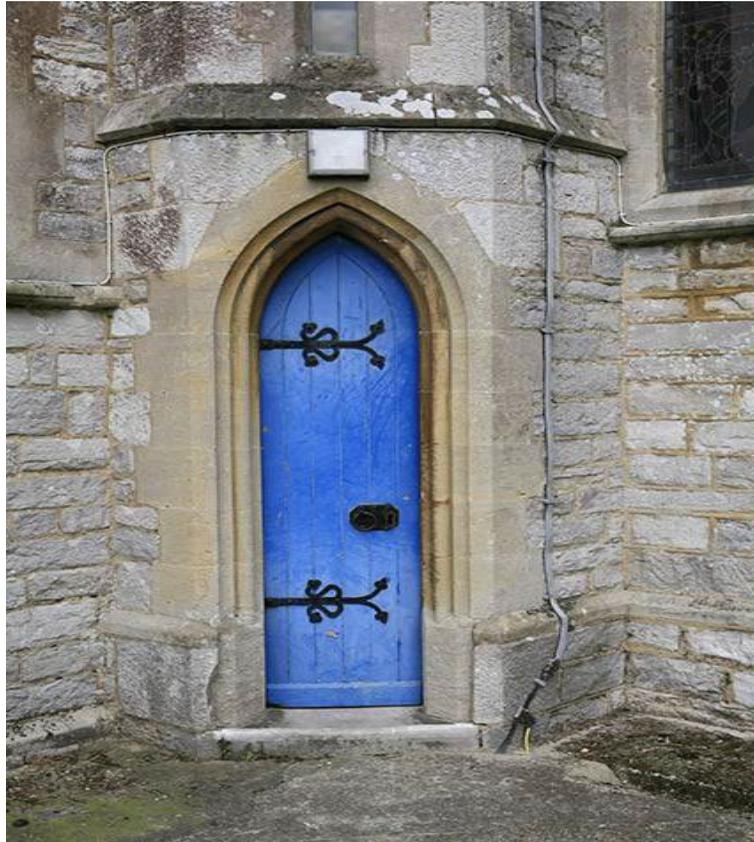
**CALVARY
LUTHERAN
CHURCH**

2625 East
Northern Pkwy
Baltimore, MD
21214

410-426-4301
410-426-4302

Rev. Kevin Barron
Pastor

Sunday Worship
8:30 a.m. - *Outside*
10:00 a.m. - *Inside*



The narrow door into the Kingdom of God.

www.calvalrylutheranCS.org

CALVARY LUTHERAN CHURCH

“Forward in Faith and Mission”

ELEVENTH SUNDAY AFTER PENTECOST

10 a.m.

August 21, 2022

HOLY COMMUNION AT CALVARY

“Taste and see that the Lord is good; blessed is the one who takes refuge in him” (Psalm 34:8).



God’s Word teaches the real presence of Christ’s body and blood invisibly in, with and under the bread and wine for the forgiveness of sins. We take seriously the spiritual care of those who commune at our altar. The Word of God states that no one offend against Christ and His Word by denying His true presence and its promise and seal of forgiveness. Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (see 1 Cor. 11:27–29), and because Holy Communion is a confession of what is taught and believed at this altar (1 Cor. 11:26), any who are not yet instructed, in doubt or who hold a confession (beliefs) differing from that of this congregation (that is, belong to another church body or denomination) and yet desire to receive the Sacrament will have to first speak with the pastor before communing.

CALVARY CONNECTION: Please register your presence at worship using the clip boards located at the center aisle end of each pew. If we already have your current address, phone, email, etc., then, just enter your name, communion and or Pastoral call check-offs. Thank you.

PRELUDE

Priere a Notre-Dame

L. Boellmann

WELCOME, ANNOUNCEMENTS*Stand***Opening Hymn****791 All People That on Earth Do Dwell**

1 All peo - ple that on earth do dwell, Sing to the
 2 Know that the Lord is God in - deed; With - out our
 3 O en - ter then His gates with praise; Ap - proach with
 4 For why? The Lord our God is good: His mer - cy
 △ 5 To Fa - ther, Son, and Ho - ly Ghost, The God whom



Lord with cheer - ful voice. Him serve with mirth, His
 aid He did us make. We are His folk, He
 joy His courts un - to. Praise, laud, and bless His
 is for - ev - er sure. His truth at all times
 heav'n and earth a - dore, From us and from the



praise forth - tell; Come ye be - fore Him and re - jice.
 doth us feed, And for His sheep He doth us take.
 name al - ways, For it is seem - ly so to do.
 firm - ly stood And shall from age to age en - dure.
 an - gel host Be praise and glo - ry ev - er - more.

Confession and Absolution*The sign of the cross may be made by all in remembrance of their Baptism.***Invocation**

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Exhortation *LSB 151*

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins *LSB 151*

- P Let us then confess our sins to God our Father.
- C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

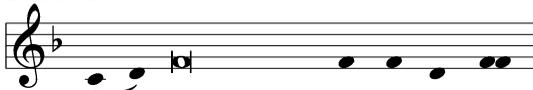
Absolution *LSB 151*

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**

Stand

Service of the Word

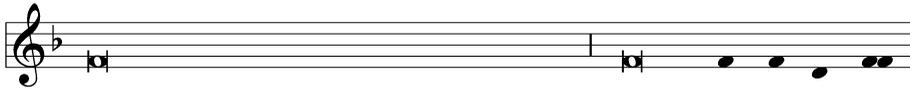
Kyrie *LSB 152*



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



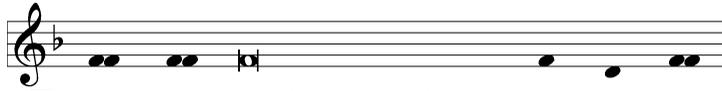
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



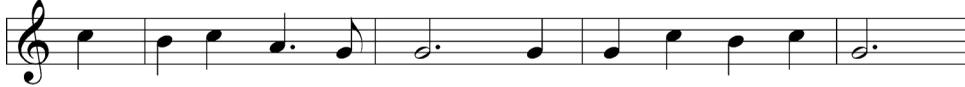
C A - men.

Hymn of Praise

807 When Morning Gilds the Skies



1 When morn-ing gilds the skies, My heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, This is my song of songs:
3 No love - lier an - ti - phon In all high heav'n is known



“May Je - sus Christ be praised!” When eve - ning shad - ows fall,
“May Je - sus Christ be praised!” God’s ho - ly house of prayer
Than “Je - sus Christ be praised!” There to the e - ter - nal Word



This rings my cur - few call: “May Je - sus Christ be praised!”
Hath none that can com - pare With “Je - sus Christ be praised!”
The e - ter - nal psalm is heard: “May Je - sus Christ be praised!”

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Readings from Holy Scripture

Old Testament Reading

Isaiah 66:18–23

¹⁸“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, ¹⁹and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. ²⁰And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. ²¹And some of them also I will take for priests and for Levites, says the LORD.

²²“For as the new heavens and the new earth
that I make
shall remain before me, says the LORD,
so shall your offspring and your name remain.

²³From new moon to new moon,
and from Sabbath to Sabbath,
all flesh shall come to worship before me,
declares the LORD.”

- A This is the Word of the Lord.
C **Thanks be to God.**

Psalm 50 (read responsively)

- ¹The Mighty One, God the LORD,
speaks and summons the earth*
from the rising of the sun to its setting.
- ²**Out of Zion, the perfection of beauty,*
God shines forth.**
- ³Our God comes; he does not keep silence;*
before him is a devouring fire,
around him a mighty tempest.
- ⁴**He calls to the heavens above*
and to the earth, that he may judge his people:**
- ⁵“Gather to me my faithful ones,*
who made a covenant with me by sacrifice!”
- ⁶**The heavens declare his righteousness,*
for God himself is judge!**
- ⁷“Hear, O my people, and I will speak;
O Israel, I will testify against you.*
I am God, your God.
- ⁸**Not for your sacrifices do I rebuke you;*
your burnt offerings are continually before me.**
- ⁹I will not accept a bull from your house*
or goats from your folds.
- ¹⁰**For every beast of the forest is mine,*
the cattle on a thousand hills.**
- ¹¹I know all the birds of the hills,*
and all that moves in the field is mine.
- ¹²“**If I were hungry, I would not tell you,*
for the world and its fullness are mine.**
- ¹³Do I eat the flesh of bulls*
or drink the blood of goats?
- ¹⁴**Offer to God a sacrifice of thanksgiving,*
and perform your vows to the Most High,**
- ¹⁵and call upon me in the day of trouble;*
I will deliver you, and you shall glorify me.”

Epistle Reading

Hebrews 12:4–24

⁴In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,
nor be weary when reproved by him.

⁶For the Lord disciplines the one he loves,
and chastises every son whom he receives.”

⁷It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. ¹¹For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

¹²Therefore lift your drooping hands and strengthen your weak knees, ¹³and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴Strive for peace with everyone, and for the holiness without which no one will see the Lord. ¹⁵See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; ¹⁶that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. ¹⁷For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

¹⁸For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.”

²¹Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

A This is the Word of the Lord.

C **Thanks be to God.**

Gospel Acclamation

Alleluia! Therefore, since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe. ***Alleluia!***

Holy Gospel

Luke 13:22–30

P The Holy Gospel according to St. Luke, the thirteenth chapter.

C **Glory to You, O Lord.**

²²Jesus went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³And someone said to him, “Lord, will those who are saved be few?” And he said to them, ²⁴“Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ ²⁶Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ ²⁷But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ ²⁸In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰And behold, some are last who will be first, and some are first who will be last.”

P This is the Gospel of the Lord.

C **Thanks be to God.**

Sit

Sermon Hymn

851 Lord of Glory, You Have Bought Us



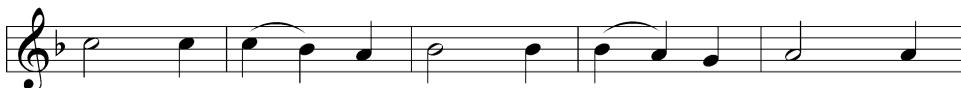
1 Lord of glo - ry, You have bought us With Your
2 Grant us hearts, dear Lord, to give You Glad - ly,
3 Won - drous hon - or You have giv - en To our
4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the
free - ly of Your own. With the sun - shine of Your
hum - blest char - i - ty In Your own mys - te - rious
life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice;
good - ness Melt our thank - less hearts of stone
sen - tence, "You have done it all to Me."
lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings
Till our cold and self - ish na - tures, Warmed by
Can it be, O gra - cious Mas - ter, That You
Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful
You, at length be - lieve That more hap - py
deign for alms to sue, Say - ing by Your
stay our souls on You; But, oh, best of



and the e - vil With Your own un - spar - ing hand.
and more bless - ed 'Tis to give than to re - ceive.
poor and need - y, "Give as I have giv'n to you?"
all Your grac - es, With Your love our love re - new.

Stand

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,**

**and I look for the resurrection of the dead
and the life of the world to come. Amen.**

Prayers of the Church

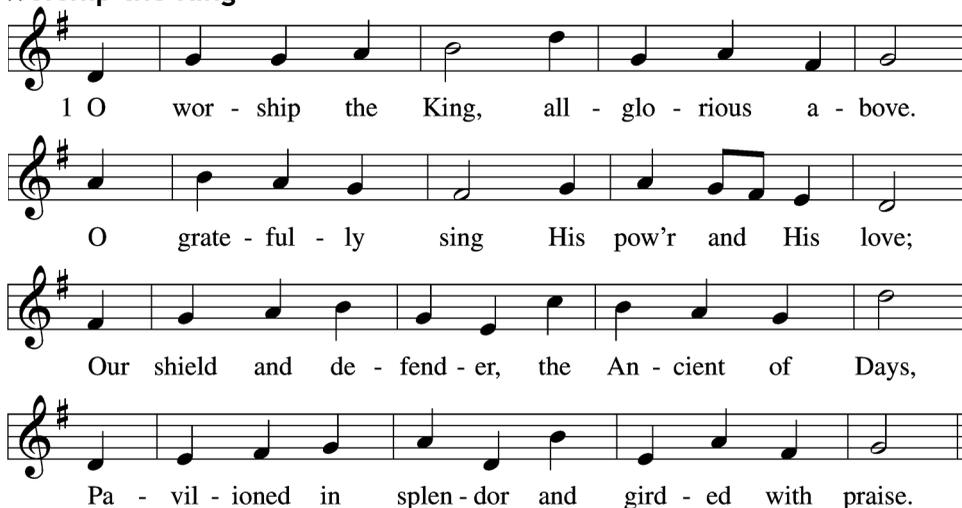
Offering

(The offerings should be placed in the plate/basket near the entrance of the worship area.)

Stand

Offering Hymn

804 O Worship the King



I O wor - ship the King, all - glo - rious a - bove.
O grate - ful - ly sing His pow'r and His love;
Our shield and de - fend - er, the An - cient of Days,
Pa - vil - ioned in splen - dor and gird - ed with praise.

Service of the Sacrament

Preface *LSB 160*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus *LSB 161*

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving *LSB 161*

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation

accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Proclamation of Christ

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

Pax Domini *LSB 163*

P The peace of the Lord be with you always.

C Amen.

The Distribution

563 Jesus, Thy Blood and Righteousness



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
2 Bold shall I stand in that great day, Cleansed and re -
3 Lord, I be - lieve Thy pre - cious blood, Which at the
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
deemed, no debt to pay; Ful - ly ab - solved through
mer - cy seat of God Pleads for the cap - tives'
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
these I am From sin and fear, from guilt and shame.
lib - er - ty, Was al - so shed in love for me.
ran - som paid, For all a full a - tone - ment made.

Oh, How He Loves You and Me

Oh, how He loves you and me, Oh how He loves you and me.

He gave his life, what more could he give?

Oh, how He loves you; Oh, how he loves me; Oh, how he loves you and me.

Jesus to Calvary did go, His love for all He did show.

What He did there brought hope from despair.

Oh, how He loves you; Oh, how he loves me; Oh, how he loves you and me.

The Dismissal

Stand

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benediction *LSB 166*

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

C **Amen.**

Closing Hymn

672 Jerusalem the Golden



1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest—
2 With-in those walls of Zi - on Sounds forth the joy - ful song,
△ 4 O sweet and bless - ed coun - try, The home of God's e - lect!



The prom - ise of sal - va - tion, The place of peace and rest—
As saints join with the an - gels And all the mar - tyr throng.
O sweet and bless - ed coun - try That faith - ful hearts ex - pect!



We know not, oh, we know not What joys a - wait us there:
The Prince is ev - er with them; The day - light is se - rene;
In mer - cy, Je - sus, bring us To that e - ter - nal rest



The ra - dian - cy of glo - ry, The bliss be - yond com - pare!
The cit - y of the bless - ed Shines bright with glo - rious sheen.
With You and God the Fa - ther And Spir - it, ev - er blest.

The Sending

P: Go in peace and serve the Lord.

C: Thanks be to God!

POSTLUDE

Lord of Glory

W. Held

TODAY'S SERVANTS

Proclaimer:

Rev. Kevin Barron

Liturgist:

Clay Langlotz

Organist:

Barbara Sommer

Cantor:

John Robinson

Lector:

Linda Shaffer

Communion:

Paul Thompson

Crucifer/Acolyte:

Samantha Shaffer/Emily Shaffer

IT Assistants:

Jim McWilliams, Bridget Jones

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PRAYER CIRCLE

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