



**CALVARY  
LUTHERAN  
CHURCH**

2625 East  
Northern Pkwy  
Baltimore, MD  
21214  
410-426-4301  
410-426-4302

Rev. Kevin Barron  
*Pastor*

*Sunday Worship*  
*10:00 a.m.*



*The steadfast love of the Lord  
never ceases,  
His mercies never come  
to an end;  
They are new  
every morning*

*Lamentations 3:22-23*

# CALVARY LUTHERAN CHURCH

*“Forward in Faith and Mission”*

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FIFTH SUNDAY AFTER PENTECOST

10 a.m.

June 27, 2021

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## HOLY COMMUNION AT CALVARY

*“Taste and see that the Lord is good; blessed is the one who takes refuge in him” (Psalm 34:8).*



God’s Word teaches the real presence of Christ’s body and blood invisibly in, with and under the bread and wine for the forgiveness of sins. We take seriously the spiritual care of those who commune at our altar. The Word of God states that no one offend against Christ and His Word by denying His true presence and its promise and seal of forgiveness. Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (see 1 Cor. 11:27–29), and because Holy Communion is a confession of what is taught and believed at this altar (1 Cor. 11:26), any who are not yet instructed, in doubt or who hold a confession (beliefs) differing from that of this congregation (that is, belong to another church body or denomination) and yet desire to receive the Sacrament will have to first speak with the pastor before communing.

**CALVARY CONNECTION:** Please register your presence at worship using the clip boards located at the center aisle end of each pew. If we already have your current address, phone, email, etc., then, just enter your name, communion and or Pastoral call check-offs. Thank you.

✚ Means please stand.

**PRELUDE**     “All Creatures of Our God and King”     Heavy Metal Belles & Beau

**WELCOME, ANNOUNCEMENTS**

**OPENING HYMN**     “Sing Praise to God, the Highest Good” #819



1 Sing praise to God, the high - est good, The au - thor of cre -  
2 What God's al - might - y pow'r has made, In mer - cy He is  
3 We sought the Lord in our dis - tress; O God, in mer - cy  
4 He nev - er shall for - sake His flock, His cho - sen gen - er -



a - tion, The God of love who un - der - stood  
keep - ing, By morn - ing glow or eve - ning shade  
hear us. Our Sav - ior saw our help - less - ness  
a - tion; He is their ref - uge and their rock,



Our need for His sal - va - tion. With heal - ing balm our  
His eye is nev - er sleep - ing. With - in the king - dom  
And came with peace to cheer us. For this we thank and  
Their peace and their sal - va - tion. As with a moth - er's



souls He fills And ev - 'ry faith - less mur - mur stills:  
of His might All things are just and good and right:  
praise the Lord, Who is by one and all a - dored:  
ten - der hand, He leads His own, His cho - sen band:



To God all praise and glo - ry!  
To God all praise and glo - ry!  
To God all praise and glo - ry!  
To God all praise and glo - ry!

**†THE INVOCATION/CALLING**

**P:** In the name of the Father and of the Son and of the Holy Spirit.

**C:** Amen.

## † THE CONFESSION/ADMISSION OF SINS

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

**C: who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord,

**C: and You forgave the iniquity of my sin.**

*(Silence for reflection; please stand or kneel for confession)*

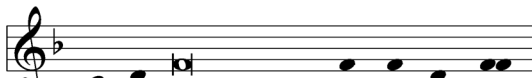
P: O almighty God, merciful Father,

**C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## † THE FORGIVENESS/PARDON

P: Almighty God in His mercy has given His Son to die for you, and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. **Amen.**

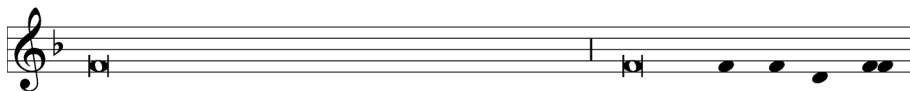
## THE KYRIE



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



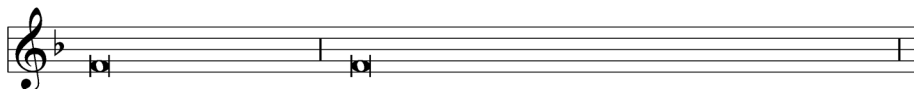
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



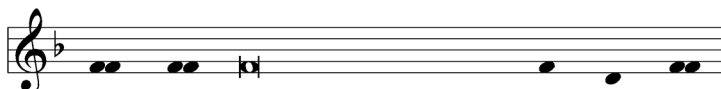
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

† HYMN OF PRAISE “This is the Feast”

*Refrain*

☐ This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb \_\_\_\_\_ who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## **PSALM 30 (read responsively)**

I will extol you, O LORD, for you have drawn me up  
and have not let my foes rejoice over me.

**<sup>2</sup> O LORD my God, I cried to you for help,  
and you have healed me.**

**<sup>3</sup> O LORD, you have brought up my soul from Sheol;  
you restored me to life from among those who go down to the pit.**

**<sup>4</sup> Sing praises to the LORD, O you his saints,  
and give thanks to his holy name.**

**<sup>5</sup> For his anger is but for a moment,  
and his favor is for a lifetime.**

Weeping may tarry for the night,  
but joy comes with the morning.

**<sup>6</sup> As for me, I said in my prosperity,  
“I shall never be moved.”**

**<sup>7</sup> By your favor, O LORD,  
you made my mountain stand strong;  
you hid your face;  
I was dismayed.**

**<sup>8</sup> To you, O LORD, I cry,  
and to the Lord I plead for mercy:**

**<sup>9</sup> “What profit is there in my death,  
if I go down to the pit?**

Will the dust praise you?  
Will it tell of your faithfulness?

**<sup>10</sup> Hear, O LORD, and be merciful to me!  
O LORD, be my helper!”**

**<sup>11</sup> You have turned for me my mourning into dancing;  
you have loosed my sackcloth  
and clothed me with gladness,**

**<sup>12</sup> that my glory may sing your praise and not be silent.  
O LORD my God, I will give thanks to you forever!**

**Glory be to the Father and to the Son and to the Holy Spirit; as it was  
in the beginning, is now, and will be forever. Amen.**

## **PRAYER OF THE DAY**

P: The peace of the Lord be with you.

**C: And also with you.**

P: Let us pray:

**Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## **THE SCRIPTURE LESSONS**

### **THE FIRST LESSON**

Lamentations 3:22–33

*(Great is God's unfailing love.)*

<sup>22</sup>The steadfast love of the LORD never ceases; his mercies never come to an end;

<sup>23</sup>they are new every morning; great is your faithfulness.

<sup>24</sup>“The LORD is my portion,” says my soul, “therefore I will hope in him.”

<sup>25</sup>The LORD is good to those who wait for him, to the soul who seeks him.

<sup>26</sup>It is good that one should wait quietly for the salvation of the LORD.

<sup>27</sup>It is good for a man that he bear the yoke in his youth.

<sup>28</sup>Let him sit alone in silence when it is laid on him;

<sup>29</sup>let him put his mouth in the dust—there may yet be hope;

<sup>30</sup>let him give his cheek to the one who strikes, and let him be filled with insults.

<sup>31</sup>For the Lord will not cast off forever,

<sup>32</sup>but, though he cause grief, he will have compassion according to the abundance of his steadfast love;

<sup>33</sup>for he does not willingly afflict or grieve the children of men.

R: This is the Word of the Lord.

**C: Thanks be to God.**



## THE SECOND LESSON

2 Corinthians 8:1–9, 13–15

*(Give yourself to the Lord, then to others; sharing gifts covers needs and encourages equality.)*

<sup>1</sup>We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup>for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup>For they gave according to their means, as I can testify, and beyond their means, of their own free will, <sup>4</sup>begging us earnestly for the favor of taking part in the relief of the saints— <sup>5</sup>and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. <sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup>But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

<sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine. <sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

<sup>13</sup>I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup>your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup>As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

R: This is the Word of the Lord.

C: **Thanks be to God.**

## THE ALLELUIA VERSE

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## †THE HOLY GOSPEL

Mark 5:21-43

*(Jesus heals a dead child and a chronically ill woman.)*

P: The Holy Gospel according to St. Mark, the fifth chapter.



**C** Glo - ry to You, O Lord.

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. <sup>22</sup>Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup>and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” <sup>24</sup>And he went with him.

And a great crowd followed him and thronged about him. <sup>25</sup>And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup>and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup>She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. <sup>28</sup>For she said, “If I touch even his garments, I will be made well.” <sup>29</sup>And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup>And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” <sup>32</sup>And he looked around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. <sup>34</sup>And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” <sup>36</sup>But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” <sup>37</sup>And he allowed no one to follow him except Peter and James and John the brother of James. <sup>38</sup>They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup>And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” <sup>40</sup>And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. <sup>41</sup>Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” <sup>42</sup>And

immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup> And he strictly charged them that no one should know this, and told them to give her something to eat.

P: This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## HYMN OF THE DAY

*“O God of Mercy, God of Might”*

#852



1 O God of mer - cy, God of might, In love and  
 2 And Thou, who cam'st on earth to die That our lost  
 3 Teach us the les - son Thou hast taught: To feel for  
 4 All are re - deemed, both far and wide, Since Thou, O



pit - y in - fi - nite, Teach us, as ev - er  
 world might live there - by, O hear us; for to  
 those Thy blood hath bought, That ev - 'ry word and  
 Lord, for all hast died. Grant us the will and



in Thy sight, To live our lives in Thee.  
 Thee we cry, In hope, O Lord, to Thee.  
 deed and thought May work a work for Thee.  
 grace pro - vide To love them all in Thee!

5 In sickness, sorrow, want, or care,  
 May we each other's burdens share;  
 May we, where help is needed, there  
 Give help as unto Thee!

## **THE SERMON**

Rev. Dr. David Maack  
Executive Director, Lutheran Mission Society of Maryland

### **✠ THE APOSTLES' CREED/PROFESSION OF FAITH**

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **THE GATHERING OF GIFTS AND OFFERINGS**

*(The offerings should be placed in the plate near the entrance of the worship area.)*

### **✠ THE PRAYERS OF THE CHURCH**

**P: Lord in Your mercy.**

**C: Hear our prayer.**

### **✠ THE LORD'S PRAYER**

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

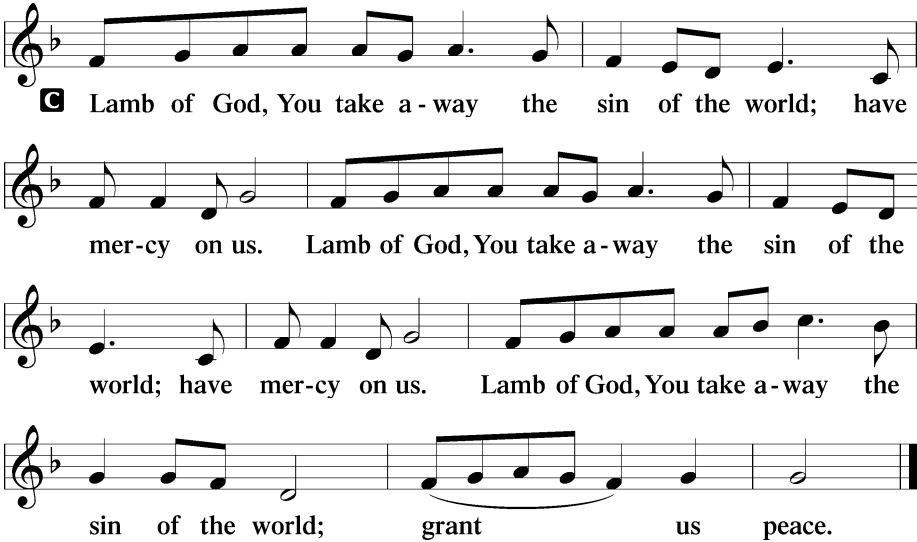
### **✠ WORDS OF INSTITUTION FOR THE LORD'S SUPPER/ BLESSING OF BREAD AND WINE**

# † THE INVITATION

P: The Peace of the Lord be with you always

C: And also with you.

## AGNUS DEI “Lamb of God”



☐ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## COMMUNION DISTRIBUTION

### DISTRIBUTION MUSIC

“This is My Song” (*Be Still My Soul*)

Heavy Metal Belles & Beau

*Organ Meditation*

## POST COMMUNION HYMN

*“Oh, That I Had a Thousand Voices”*

#811 st. 1 & 5



1 Oh, that I had a thou - sand voic - es To praise my  
5 Cre - a - tor, hum - bly I im - plore You To lis - ten



God with thou-sand tongues! My heart, which in the Lord re -  
to my earth - ly song Un - til that day when I a -



joic - es, Would then pro-claim in grate - ful songs To all, wher -  
dore You, To - geth - er with the an - gel throng And learn with



ev - er I might be, What great things God has done for me.  
choirs of heav'n to sing E - ter - nal an-thems to my King.

## COMMUNION DISMISSAL

### POST COMMUNION PRAYER

P: O God, our life, our strength, our food, we give You thanks for sustaining us with the body and blood of Your Son. By Your Holy Spirit, enliven us to be His body in the world, that more and more we will give You praise and serve Your earth and its many peoples, through Jesus Christ, our Savior and Lord. **Amen.**

### ✠THE BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace. **Amen.**

# THE CLOSING HYMN

“Great Is Thy Faithfulness”

#809 st. 1 & 3



1 Great is Thy faith - ful - ness, O God my Fa - ther;  
3 Par - don for sin and a peace that en - dur - eth,



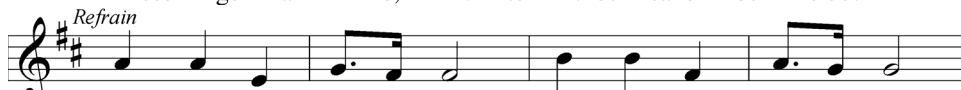
There is no shad - ow of turn - ing with Thee.  
Thine own dear pres - ence to cheer and to guide;



Thou chang - est not: Thy com - pas - sions, they fail not;  
Strength for to - day and bright hope for to - mor - row,



As Thou hast been, Thou for - ev - er wilt be.  
Bless - ings all mine, with ten thou - sand be - side!



*Refrain*  
Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed Thy hand hath pro - vid - ed;



Great is Thy faith - ful - ness, Lord, un - to me!

## **THE SENDING**

**P:** Go in peace and serve the Lord.

**C:** Thanks be to God!

## **POSTLUDE**

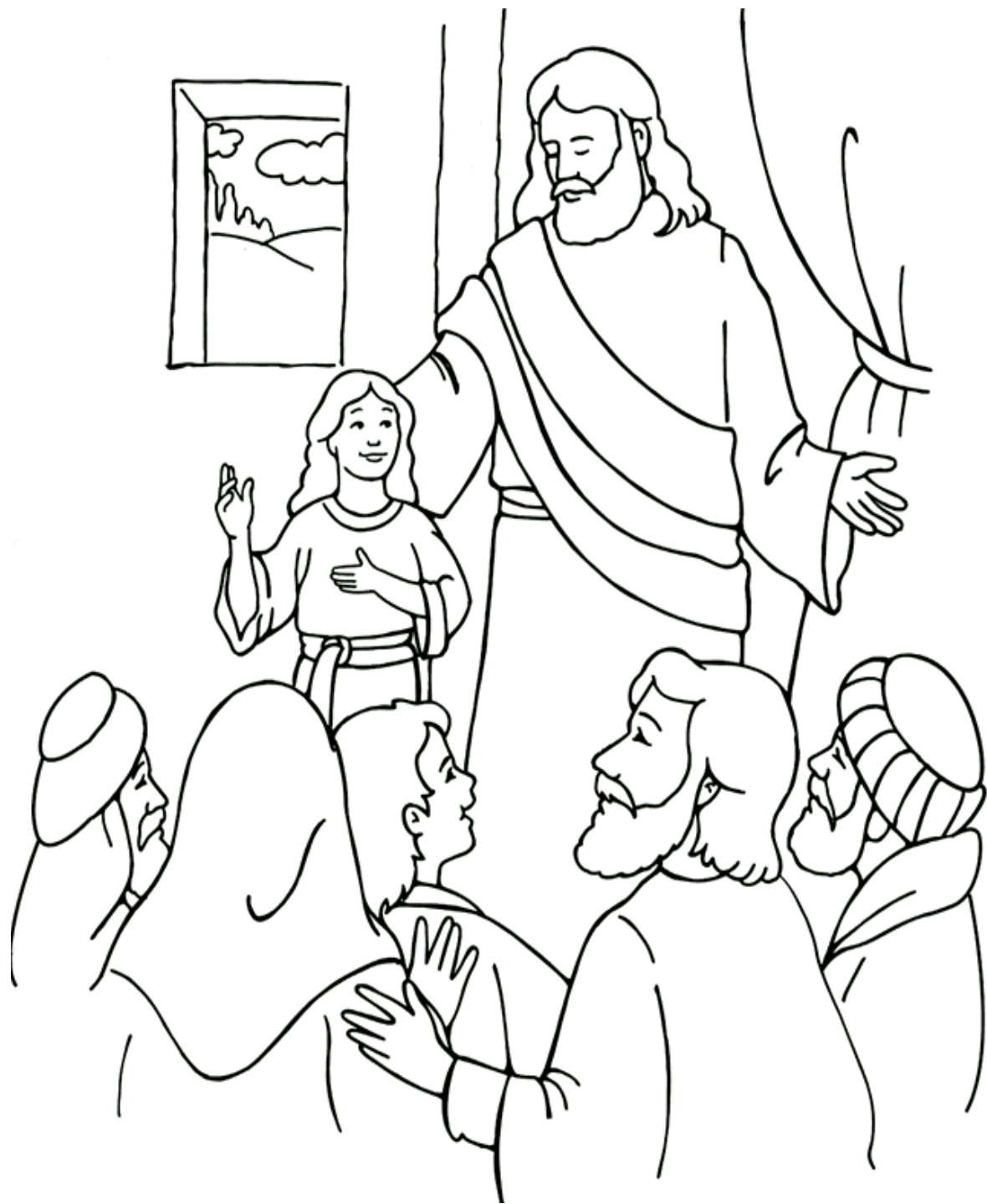
### **TODAY'S SERVANTS**

<b>Guest Proclaimer:</b>	Rev. Dr. David Maack
<b>Liturgist:</b>	John Robinson
<b>Organist:</b>	Florence Jowers
<b>Pianist:</b>	Barbara Sommer
<b>Handbell Director:</b>	Amy Crumb, Heavy Metal Belles & Beau
<b>Cantor:</b>	Bridget Jones
<b>Lector:</b>	Emily Shaffer
<b>Communion:</b>	Gus McMillan
<b>IT Assistants:</b>	Jim McWilliams, Bridget Jones

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\*Please note: The service continues to be recorded and posted to Calvary's website at [www.calvarylutheranCS.org](http://www.calvarylutheranCS.org)





# PRAYER CIRCLE

↓←←←←←←Lynn Funk→→→→→→↓  
410-661-1763

↓↑  
Nancie Seymour  
410-967-0451

↓↑  
Ronnie Segal  
410-913-3100

↓↑  
Deb Krauch  
443-600-1860

↓↑  
←←←

Laura Sitter  
410-668-1617

↓  
Betty Hucke  
410-319-5164

↓  
Alison Baptiste  
240-678-7734

↓  
Sharon Koogle  
443-253-8132

↓  
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