



**CALVARY  
LUTHERAN  
CHURCH**

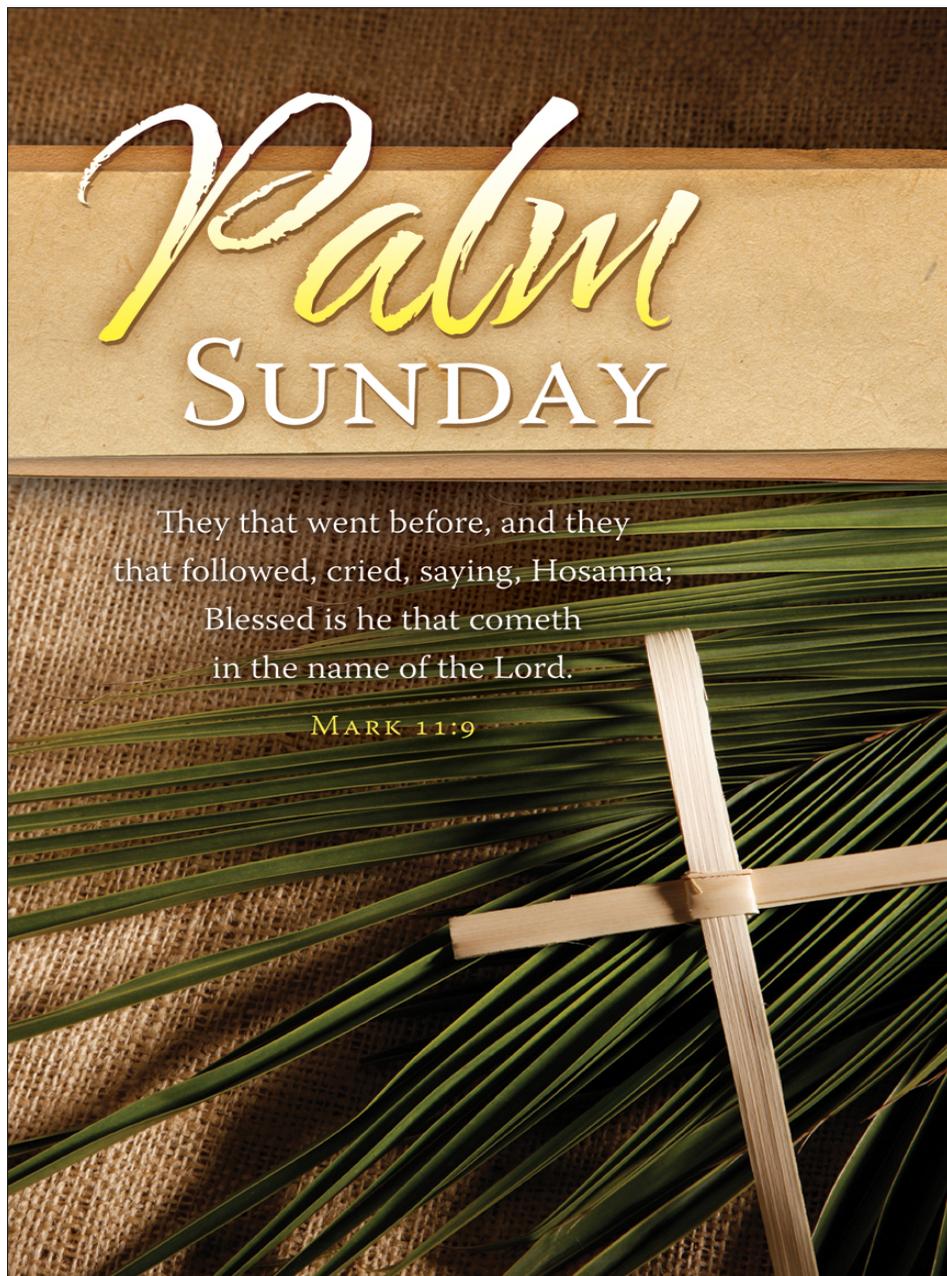
2625 East  
Northern Pkwy  
Baltimore, MD  
21214  
410-426-4301  
410-426-4302

Rev. Kevin Barron  
*Pastor*

*Sunday Worship*  
10:00 a.m.

*Sunday School*  
8:45 a.m.

*Bible Study*  
8:45 a.m.



# CALVARY LUTHERAN CHURCH

*“Forward in Faith and Mission”*

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PALM SUNDAY AND SUNDAY OF THE PASSION 10 a.m.

March 28, 2021

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## HOLY COMMUNION AT CALVARY

*“Taste and see that the Lord is good; blessed is the one who takes refuge in him” (Psalm 34:8).*



God’s Word teaches the real presence of Christ’s body and blood invisibly in, with and under the bread and wine for the forgiveness of sins. We take seriously the spiritual care of those who commune at our altar. The Word of God states that no one offend against Christ and His Word by denying His true presence and its promise and seal of forgiveness. Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (see 1 Cor. 11:27–29), and because Holy Communion is a confession of what is taught and believed at this altar (1 Cor. 11:26), any who are not yet instructed, in doubt or who hold a confession (beliefs) differing from that of this congregation (that is, belong to another church body or denomination) and yet desire to receive the Sacrament will want to first speak with the pastor before communing.

**CALVARY CONNECTION:** Please register your presence at worship using the clip boards located at the center aisle end of each pew. If we already have your current address, phone, email, etc., then, just enter your name, communion and or Pastoral call check-offs. Thank you.

✠ Means please stand.

**WELCOME, ANNOUNCEMENTS**

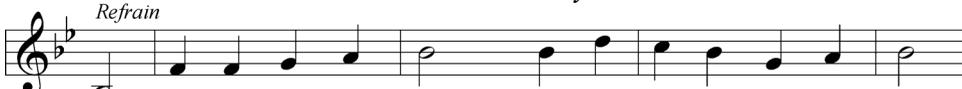
**THE PALM SUNDAY GOSPEL READING**

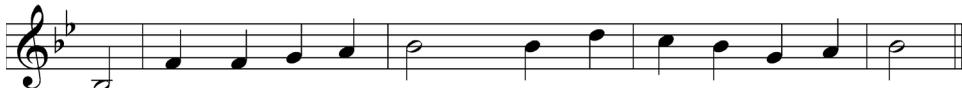
John 12: 12-19

*(Jesus’ triumphant entry into Jerusalem)*

<sup>12</sup> The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup> So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” <sup>14</sup> And Jesus found a young donkey and sat on it, just as it is written, <sup>15</sup> “Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!” <sup>16</sup> His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup> The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup> The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup> So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

**PROCESSIONAL HYMN**      “All Glory, Laud, and Honor”      #442 st. 1-3

*Refrain*  
  
All glo - ry, laud, and hon - or To You, Re-deem-er, King,

  
To whom the lips of chil - dren Made sweet ho - san - nas ring.

  
1 You are the King of Is - rael And Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels Is prais - ing You on high,  
3 The mul - ti - tude of pil - grims With palms be - fore You went;

*Refrain*  
  
Now in the Lord's name com - ing, Our King and Bless - ed One.  
And we with all cre - a - tion In cho - rus make re - ply.  
Our praise and prayer and an - thems Be - fore You we pre - sent.

## † THE INVOCATION/CALLING

P: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

## † THE CONFESSION/ADMISSION OF SINS

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(silence for reflection)*

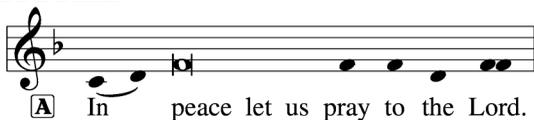
P: Let us then confess our sins to God our Father.

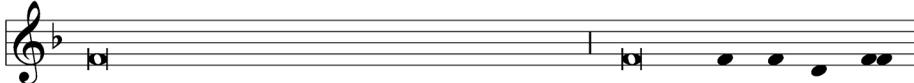
C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## † THE FORGIVENESS/PARDON

P: Almighty God in His mercy has given His Son to die for you, and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. **Amen.**

## THE KYRIE





**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



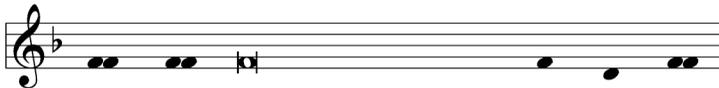
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



## THE PSALM 118:19-29 (read responsively)

<sup>19</sup> Open to me the gates of righteousness,  
that I may enter through them  
and give thanks to the LORD.

<sup>20</sup> **This is the gate of the LORD;  
the righteous shall enter through it.**

<sup>21</sup> I thank you that you have answered me  
and have become my salvation.

<sup>22</sup> **The stone that the builders rejected  
has become the cornerstone.<sup>[a]</sup>**

<sup>23</sup> This is the LORD's doing;  
it is marvelous in our eyes.

<sup>24</sup> **This is the day that the LORD has made;  
let us rejoice and be glad in it.**

<sup>25</sup> Save us, we pray, O LORD!  
O LORD, we pray, give us success!

<sup>26</sup> **Blessed is he who comes in the name of the LORD!  
We bless you from the house of the LORD.**

<sup>27</sup> The LORD is God,  
and he has made his light to shine upon us.

Bind the festal sacrifice with cords,  
up to the horns of the altar!

<sup>28</sup> **You are my God, and I will give thanks to you;  
you are my God; I will extol you.**

<sup>29</sup> Oh give thanks to the LORD, for he is good;  
for his steadfast love endures forever!

**Glory be to the Father and to the Son and to the Holy Spirit; as it was  
in the beginning, is now, and will be forever. Amen.**

## PRAYER OF THE DAY

P: The peace of the Lord be with you.

**C: And also with you.**

P: Let us pray:

**Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## THE SCRIPTURE LESSONS

### THE FIRST LESSON

Zechariah 9:9–12

*(Prophecy of the arrival of Zion's king.)*

<sup>9</sup>Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

behold, your king is coming to you;

righteous and having salvation is he,

humble and mounted on a donkey,

on a colt, the foal of a donkey.

<sup>10</sup>I will cut off the chariot from Ephraim

and the war horse from Jerusalem;

and the battle bow shall be cut off,

and he shall speak peace to the nations;

his rule shall be from sea to sea,

and from the River to the ends of the earth.

<sup>11</sup>As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

<sup>12</sup>Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

R: This is the Word of the Lord.

**C: Thanks be to God.**

## THE SECOND LESSON

Philippians 2:5–11

*(Be like Christ: self-sacrificing, humble, love for others.)*

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

R: This is the Word of the Lord.

C: Thanks be to God.

## THE LENTEN VERSE



Re - turn to the Lord, your God, for He is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

## †THE HOLY GOSPEL

John 12:20-43

*(Jesus speaks of His death to an unbelieving crowd.)*

P: The Holy Gospel according to St. John, the twelfth chapter.



Glo - ry to You, O Lord.

<sup>20</sup> Now there were some Greeks among those who went up to worship at the festival. <sup>21</sup> They came to Philip, who was from Bethsaida in Galilee, with a request. “Sir,” they said, “we would like to see Jesus.” <sup>22</sup> Philip went to tell Andrew; Andrew and Philip in turn told Jesus.

<sup>23</sup> Jesus replied, “The hour has come for the Son of Man to be glorified. <sup>24</sup> Very truly I tell you, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds. <sup>25</sup> Anyone who loves their life will lose it, while anyone who hates their life in this world will keep it for eternal life. <sup>26</sup> Whoever serves me must follow me; and where I am, my servant also will be. My Father will honor the one who serves me.

<sup>27</sup> “Now my soul is troubled, and what shall I say? ‘Father, save me from this hour’? No, it was for this very reason I came to this hour. <sup>28</sup> Father, glorify your name!” Then a voice came from heaven, “I have glorified it, and will glorify it again.” <sup>29</sup> The crowd that was there and heard it said it had thundered; others said an angel had spoken to him.

<sup>30</sup> Jesus said, “This voice was for your benefit, not mine. <sup>31</sup> Now is the time for judgment on this world; now the prince of this world will be driven out. <sup>32</sup> And I, when I am lifted up from the earth, will draw all people to myself.” <sup>33</sup> He said this to show the kind of death he was going to die.

<sup>34</sup> The crowd spoke up, “We have heard from the Law that the Messiah will remain forever, so how can you say, ‘The Son of Man must be lifted up’? Who is this ‘Son of Man’?”

<sup>35</sup> Then Jesus told them, “You are going to have the light just a little while longer. Walk while you have the light, before darkness overtakes you. Whoever walks in the dark does not know where they are going. <sup>36</sup> Believe in the light while you have the light, so that you may become children of light.” When he had finished speaking, Jesus left and hid himself from them.

<sup>37</sup> Even after Jesus had performed so many signs in their presence, they still would not believe in him. <sup>38</sup> This was to fulfill the word of Isaiah the prophet:

“Lord, who has believed our message  
and to whom has the arm of the Lord been revealed?”

<sup>39</sup> For this reason they could not believe, because, as Isaiah says elsewhere:

<sup>40</sup> “He has blinded their eyes  
and hardened their hearts,  
so they can neither see with their eyes,  
nor understand with their hearts,  
nor turn—and I would heal them.”

<sup>41</sup> Isaiah said this because he saw Jesus' glory and spoke about him.

<sup>42</sup> Yet at the same time many even among the leaders believed in him. But because of the Pharisees they would not openly acknowledge their faith for fear they would be put out of the synagogue; <sup>43</sup> for they loved human praise more than praise from God.

P: This is the Gospel of the Lord.



**C** Praise to You, O Christ.

**HYMN OF THE DAY** "My Song is Love Unknown" #430 st. 1-4



1 My song is love un - known, My Sav - ior's love to  
2 He came from His blest throne Sal - va - tion to be -  
3 Some - times they strew His way And His sweet prais - es  
4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly  
stow; But men made strange, and none The longed - for Christ would  
sing; Re - sound - ing all the day Ho - san - nas to their  
spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake  
know. But, oh, my friend, My friend in - deed,  
King. Then "Cru - ci - fy!" Is all their breath,  
sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?  
Who at my need His life did spend!  
And for His death They thirst and cry.  
Them - selves dis - please And 'gainst Him rise.

## **GOD'S WORD FOR TODAY**

Rev. Kevin Barron

### **†THE APOSTLES' CREED/PROFESSION OF FAITH**

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **THE GATHERING OF GIFTS AND OFFERINGS**

*(The offerings should be placed in the plate near the entrance of the worship area.)*

### **† THE PRAYERS OF THE CHURCH**

**P: Lord in Your mercy.**

**C: Hear our prayer.**

### **† THE LORD'S PRAYER**

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

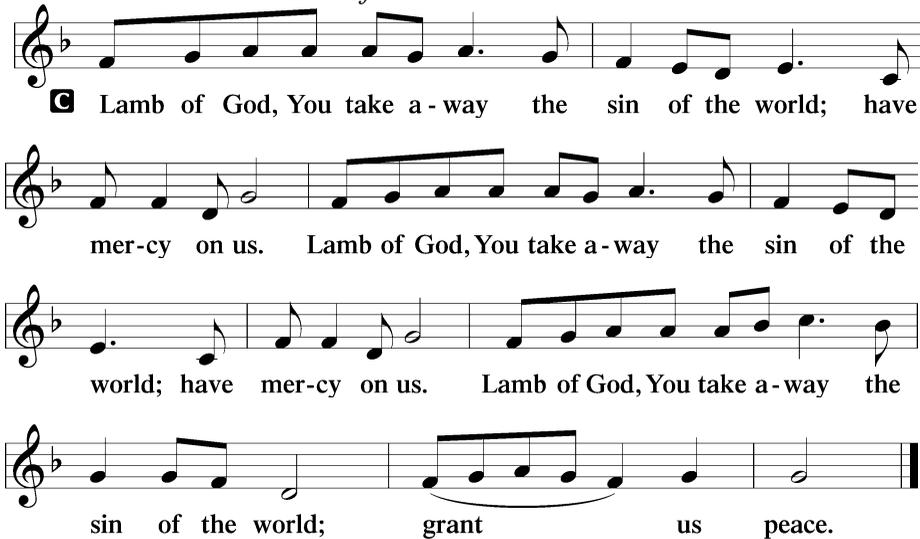
### **†WORDS OF INSTITUTION FOR THE LORD'S SUPPER/ BLESSING OF BREAD AND WINE**

### **†THE INVITATION**

**P: The Peace of the Lord be with you always**

**C: And also with you.**

## AGNUS DEI *"Lamb of God"*



**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## DISTRIBUTION HYMNS

*"Were You There?"*

Heavy Metal Belles

*"Beneath the Cross of Jesus"*

Beneath the cross of Jesus  
I gladly take my stand,  
the shadow of a mighty rock  
Within a weary land;  
A home within the wilderness,  
A rest upon the way,  
From the burning of the noontide heat  
And the burden of the day.

Upon that cross of Jesus  
My eyes at times can see  
The very dying form of One  
Who suffered there for me:  
And from my smitten heart, with tears,  
Two wonders I confess,  
The wonders of His glorious love  
And my unworthiness.

I take, O cross, thy shadow  
 For my abiding place:  
 I ask no other sunshine than  
 The sunshine of His face;  
 Content to let the world go by,  
 To know no gain or loss;  
 My sinful self my only shame,  
 My glory all the cross.

## POST COMMUNION HYMN

*"Glory Be to Jesus"*

#433 st. 1, 2, 6



1 Glo - ry be to Je - sus, Who in bit - ter pains  
 2 Grace and life e - ter - nal In that blood I find;  
 6 Lift we, then, our voic - es, Swell the might - y flood;



Poured for me the life - blood From His sa - cred veins!  
 Blest be His com - pas - sion, In - fi - nite - ly kind!  
 Loud - er still and loud - er Praise the pre - cious blood!

## COMMUNION DISMISSAL

### POST COMMUNION PRAYER

P: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

### † THE BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace. **Amen.**

## THE CLOSING HYMN *“At Calvary We Worship You, the Crucified”*



1 At Cal-va - ry we wor - ship you, the Cru - ci - fied, for years of  
2 At Cal-va - ry You died, a - ban - doned and a - lone. Our prais - es  
3 At Cal-va - ry Your moth - er found a car - ing son: Your wel - com -  
4 At Cal-va - ry we look, and learn of self - less love. Your mer - cy  
5 At Cal-va - ry, as burn - ing ven - geance, hate in - crease, Your gift a -



grace and count-less days of gifts a - bun - dant mul - ti - plied.  
rise a - bove the skies for your great love and mer - cy shown.  
ing com - mu - ni - ty cre - ates a home for ev - 'ry - one.  
here trans-forms our fear: We share your Word with old and young.  
bove, Your thirst for love, turn us from hurt - ful acts toward peace.

6 At Calvary  
Your work was finished with a cry:  
Come now and save  
From death and grave!  
Fill us with hope that never dies!

## **THE SENDING**

**P:** Go in peace and serve the Lord.

**C:** Thanks be to God!

## **POSTLUDE**

### **TODAY'S SERVANTS**

<b>Proclaimer:</b>	Rev. Kevin Barron
<b>Liturgist:</b>	Manfred Reek
<b>Pianist:</b>	Kristen Sabatino
<b>Cantor:</b>	Bridget Jones
<b>Handbell Director:</b>	Amy Crumb
<b>Lector:</b>	Pat Bell
<b>Communion:</b>	Bob Gaver
<b>IT Assistants:</b>	Jim McWilliams, Bridget Jones

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\*Please note: The service continues to be recorded and posted to Calvary's website at

[www.calvarylutheranCS.org](http://www.calvarylutheranCS.org)



# PRAYER CIRCLE

↓←←←←←←Lynn Funk→→→→→→↓  
410-661-1763

↓↑  
Nancie Seymour  
410-967-0451

↓↑  
Ronnie Segal  
410-913-3100

↓↑  
Deb Krauch  
443-600-1860

↓↑  
←←←

Laura Sitter  
410-668-1617

↓  
Betty Hucke  
410-319-5164

↓  
Alison Baptiste  
240-678-7734

↓  
Sharon Koogle  
443-253-8132

↓  
←←←

**\*\*OUR LIFE WITH GOD, March 28, 2021\*\***

***WELCOME IN JESUS CHRIST!***

*Prayers for comfort: the Poblete family on the passing of Danielle, the family of Al Mazelis, son of Sheldon and stepson of Jennifer Mazelis (daughter of Joan Colliflower). Prayers for healing: Barb Sommer, Ron Baker, Georgeanne Sherman, Alice Clemens (mother of Tracy Clemens), Bill Traube (friend of Ron & Nancie Seymour), Barri Hernandez (friend of Alison Baptiste), Gail O'Leary (friend of Sunnie Bell), Sharon Koogle, Herb Grueninger, Matt Kretschmar, Claire McDerby, Dan Martin, Fred (brother-in-law of Russ Davis), Jessica and Reid, Wilma Taylor, Mike Mister, Pat Christie, Linda Davis, Sarah & Patrick, Alison Baptiste, Janet Winneberger, Kathy Young, Kevin Burns and family, Pastor Bob Kretschmar, Rachel Negley, Paul Schildwachter, Latonya Endres and Lavenia White, James Robinson (Rosa White's daughters and husband), Dale & Chris Amendt, Carolyn Underwood, Frances Dunker, Jean Plitt, Drew Wallace (Olive Abt's cousin), Thelma Lucas (Ameous Lucas' mother), Ed Seufert, Alasaro Lucas, prayers for all those impacted by COVID-19, all the victims of severe weather, families impacted by gun violence, the health and safety of our city of Baltimore, and senseless acts of terror in our world. We also pray for members and relatives of Calvary Lutheran Church whose families are serving in the Armed Forces and First Responders. Call the office for prayer requests, where they will remain for four weeks.*

If pastoral assistance is needed, please email Pastor Kevin @ [pastorkbarron@gmail.com](mailto:pastorkbarron@gmail.com).

**Pastor Barron's Sunday Bible Study @ 8:45 a.m. in Room 113.**

**Ron & Nancie Seymour's Bible Study @ 8:45 a.m. in the Library/Music Room.**

New Class/Book starting "*Tipping Point*" by Pastor Jimmy Evans. (Biblical prophecies about end times)

- ❖ Making sense of what is shaking and shaping our world today.
- ❖ Living in peace, not fear.

**Sunday School @ 8:45 a.m. in Room 104. Children ages 3-11 are welcome.**

**Pastor Barron's Tuesday Bible Study @ 11 a.m. in the Library/Music Room.**

**Calvary Lutheran Church is excited to announce the return of a children's message to our worship service.** There will be a children's message on the 2<sup>nd</sup> and 4<sup>th</sup> Sunday, starting the Sunday after Easter, and if needed, will be every Sunday in the future. A big thank you to Linda Shaffer for taking the lead on this very important ministry opportunity. We look forward to this ministry to be a blessing to the current children in the midst of our community, and to the ones that we look forward to welcoming in the future. If you would like to help in this ministry we can always use more to minister to the children of our congregation! Please prayerfully consider participating in this very important ministry and speak to Linda Shaffer or to Pastor Barron.

**Please be mindful that the service is being recorded. Recording begins when the Prelude starts. Please try to avoid unnecessary talking and movement during this time.**

Grace Place is raising funds to support the new computer outreach ministry with **Career Planning and Mentoring Program**. We will teach basic computer skills, and direct adults in obtaining their GED and IT certifications to help them reach their employment goals. The recent grants by Lutheran Women's Missionary League (LWML) and Mid Atlantic Lutherans in Mission (MALIM) will also be applied to this program. Members are most welcome for learning and leadership, as we continue to seek teachers, volunteers, and mentors. Please call Rosa White or the church office @ 410-426-4301 if you want to be part of the Sit and Get Fit exercises.

**CALVARY HANDBELL MINISTRY:** You may have noticed in recent weeks either during rehearsals or as part of the worship service, while the bells were listed as playing, the group actually played the chimes rather than bells. The reason for this is Calvary's 4-octave set of bells has been sent out for a much needed refurbishment. Details of this and how you can help can be found on flyers in the back of the church. We hope you will consider supporting this ministry! See Amy Crumb or Christina Dojan for more information. We are truly grateful for the following gifts which have been received for this ministry:

*Sunnie Bell*

*Christina Dojan*

*Linda & Randy Gast*

*Bridget Jones in honor of Sunnie Bell*

*Jim & Anne McWilliams*

*Carole & Richard Nolet*

*Ron & Nancie Seymour in honor of Barb Sommer*

*Steve & Linda Shaffer, Sr.*

*Debra Slaughter*

*Barb Sommer*

*Myong & Jim Struder*

*Paul Thompson in memory of Bobby Chapman*

### **Coordinator Position Available – Hickory (Bel Air), MD**

The LMS Hickory Compassion Place has an immediate opening for a part-time Coordinator. This position is for 16-20 hours per week- four to five days at 4 hours per day. (Currently the center is open Tuesday thru Friday, from 10 a.m. – 2 p.m. LMS Hickory Compassion Place is located at **25000 Conowingo Rd, Hickory, MD 21015**. Duties would include day-to-day management of the center; coordinating volunteers; receiving and sorting donations; stocking racks and shelves; cleaning and organizing center; helping visitors and clients. Must be dependable and able to lift donation bags and boxes weighing up to 25 lbs. Please call **410-636-0123 (Monday-Friday between 9 a.m. – 4 p.m.)** or email [dmaack@compassionplace.org](mailto:dmaack@compassionplace.org) for more information or to arrange an interview.

Thrivent Financial is a fraternal Lutheran insurance company which gives back to the community in ways like Action Teams and Choice Dollars. We at Calvary have profited from both of these programs as we have raised money for School, Church, and various programs of Grace Place. The Choice Dollars are distributed to various policy holders each year; **March 31<sup>st</sup> is the deadline** for you to direct these dollars toward charitable organizations. Keep Calvary in mind, Grace Place, and even the Handbell group as they refurbish the bells. Alert the financial team to your wishes.

Calvary is continuing to follow **the guidelines of the State and the CDC** as we live our restricted schedules—Masks and Social Distancing, even in the church; we offer hand sanitizer, gloves and check temperatures. Thank you for following these simple measures, to keep yourself and others safe until we don't have to worry about the unseen virus.

### **Upcoming Events**

**Thursday, April 1<sup>st</sup>**

**Friday, April 2<sup>nd</sup>**

**Sunday, April 4<sup>th</sup>**

**Maundy Thursday, 7 p.m.**

**Good Friday, 7 p.m.**

**Easter Sunday, 7 a.m. & 10 a.m.**