



**CALVARY
LUTHERAN
CHURCH**

2625 East
Northern Pkwy
Baltimore, MD
21214
410-426-4301
410-426-4302

Rev. Kevin Barron
Pastor

Sunday Worship
10:00 a.m.

Sunday School
8:45 a.m.

Bible Study
8:45 a.m.



CALVARY LUTHERAN CHURCH

“Forward in Faith and Mission”

THE THIRD SUNDAY IN LENT

10 a.m.

March 7, 2021

HOLY COMMUNION AT CALVARY

“Taste and see that the Lord is good; blessed is the one who takes refuge in him” (Psalm 34:8).



God’s Word teaches the real presence of Christ’s body and blood invisibly in, with and under the bread and wine for the forgiveness of sins. We take seriously the spiritual care of those who commune at our altar. The Word of God states that no one offend against Christ and His Word by denying His true presence and its promise and seal of forgiveness. Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (see 1 Cor. 11:27–29), and because Holy Communion is a confession of what is taught and believed at this altar (1 Cor. 11:26), any who are not yet instructed, in doubt or who hold a confession (beliefs) differing from that of this congregation (that is, belong to another church body or denomination) and yet desire to receive the Sacrament will want to first speak with the pastor before communing.

CALVARY CONNECTION: Please register your presence at worship using the clip boards located at the center aisle end of each pew. If we already have your current address, phone, email, etc., then, just enter your name, communion and or Pastoral call check-offs. Thank you.

✠ Means please stand.

PRELUDE “Lord, You I Love With All My Heart”

P. Manz

WELCOME, ANNOUNCEMENTS

OPENING HYMN “To Your Temple, Lord, I Come” #981 st. 1-5



1 To Your tem - ple, Lord, I come, For it
2 I through Him am rec - on - ciled, I through
3 While Your glo - rious praise is sung, Touch my
4 While the prayers of saints as - cend, God of
5 While I lis - ten to Your Law, Fill my



is my wor - ship home. This earth has no
Him be - come Your child. Ab - ba, Fa - ther,
lips, un - loose my tongue That my joy - ful
love, to mine at - tend. Hear me, for Your
soul with hum - ble awe Till Your Gos - pel



bet - ter place, Here I see my Sav - ior's face.
give me grace In Your courts Your love to trace.
soul may bless Christ the Lord, my righ - teous - ness.
Spir - it pleads; Hear, for Je - sus in - ter - cedes.
bring to me Life and im - mor - tal - i - ty.

†THE INVOCATION/CALLING

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

†THE CONFESSION/ADMISSION OF SINS

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(silence for reflection)

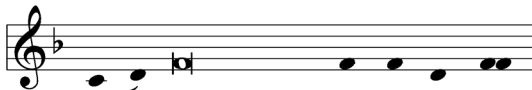
P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

† THE FORGIVENESS/PARDON

P: Almighty God in His mercy has given His Son to die for you, and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. Amen.

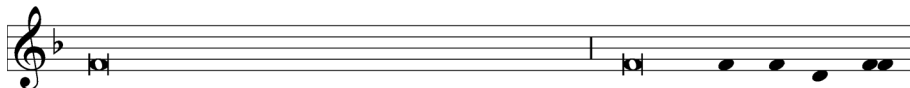
THE KYRIE



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

C Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord.

C A - men.

THE PSALM 19 (read responsively by groups of verses)

**The heavens declare the glory of God,
and the sky above proclaims his handiwork.**

**²Day to day pours out speech,
and night to night reveals knowledge.**

**³There is no speech, nor are there words,
whose voice is not heard.**

**⁴Their voice goes out through all the earth,
and their words to the end of the world.**

In them he has set a tent for the sun,
5 which comes out like a bridegroom leaving his chamber,
and, like a strong man, runs its course with joy.
6 Its rising is from the end of the heavens,
and its circuit to the end of them,
and there is nothing hidden from its heat.
7 **The law of the LORD is perfect,
reviving the soul;
the testimony of the LORD is sure,
making wise the simple;**
8 **the precepts of the LORD are right,
rejoicing the heart;
the commandment of the LORD is pure,
enlightening the eyes;**
9 **the fear of the LORD is clean,
enduring forever;
the rules of the LORD are true,
and righteous altogether.**
10 **More to be desired are they than gold,
even much fine gold;
sweeter also than honey
and drippings of the honeycomb.**
11 **Moreover, by them is your servant warned;
in keeping them there is great reward.**
12 Who can discern his errors?
Declare me innocent from hidden faults.
13 Keep back your servant also from presumptuous sins;
let them not have dominion over me!
Then I shall be blameless,
and innocent of great transgression.
14 **Let the words of my mouth and the meditation of my heart
be acceptable in your sight,
O LORD, my rock and my redeemer.**
**Glory be to the Father and to the Son and to the Holy Spirit; as it was
in the beginning, is now, and will be forever. Amen.**

PRAYER OF THE DAY

P: The peace of the Lord be with you.

C: And also with you.

P: Let us pray:

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE SONG “Thy Word”

Chorus

*Thy Word is a lamp unto my feet
And a light unto my path.*

*Thy Word is a lamp unto my feet
And a light unto my path.*

When I feel afraid,
think I've lost my way,
still You're there right beside me.
And nothing will I fear
As long as You are near.
Please be near me to the end. **Chorus**

I will not forget
Your love for me, and yet
My heart forever is wandering.
Jesus be my guide
And hold me to Your side,
I will love You to the end. **Chorus**

THE SCRIPTURE LESSONS

THE FIRST LESSON

Exodus 20:1–17

(The Ten Commandments – God alone is worthy of worship; God's directions on how to live in community.)

¹And God spoke all these words, saying,

²“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

³“You shall have no other gods before me.

⁴“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments.

⁷“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

⁸“Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

¹²“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

¹³“You shall not murder.

¹⁴“You shall not commit adultery.

¹⁵“You shall not steal.

¹⁶“You shall not bear false witness against your neighbor.

¹⁷“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

R: This is the Word of the Lord.

C: Thanks be to God.

THE SECOND LESSON

1 Corinthians 1:18–31

(The message of the cross is foolishness to unbelievers, but the saving power of God for those who believe.)

¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

“I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. ³¹Therefore, as it is written, "Let the one who boasts, boast in the Lord."

R: This is the Word of the Lord.

C: Thanks be to God.

THE LENTEN VERSE



Re - turn to the Lord, your God, for He is gra-cious and
mer-ci-ful, slow to an-ger, and a-bound-ing in
stead-fast love, and a-bound-ing in stead-fast love.

†THE HOLY GOSPEL

John 2:13-25

(Two temples – one that was corrupted and one that would be sacrificed.)

P: The Holy Gospel according to St. John, the second chapter.



C Glo - ry to You, O Lord.

¹³The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶And he told those who sold the pigeons, “Take these things away; do not make my Father’s house a house of trade.” ¹⁷His disciples remembered that it was written, “Zeal for your house will consume me.”

¹⁸So the Jews said to him, “What sign do you show us for doing these things?” ¹⁹Jesus answered them, “Destroy this temple, and in three days I will raise it up.” ²⁰The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?” ²¹But he was speaking about the temple of his body. ²²When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

²³Now when he was in Jerusalem at the Passover Feast, many believed in his name when they saw the signs that he was doing. ²⁴But Jesus on his part did not entrust himself to them, because he knew all people ²⁵and needed no one to bear witness about man, for he himself knew what was in man.

P: This is the Gospel of the Lord.



C Praise to You, O Christ.

HYMN OF THE DAY

“How Firm a Foundation”

#728



1 How firm a foun - da - tion, O saints of the Lord,
2 “Fear not! I am with you, O be not dis - mayed,
3 “The soul that on Je - sus has leaned for re - pose
4 “When through fi - ery tri - als your path - way will lie,
5 “Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!
For I am your God and will still give you aid;
I will not, I will not, de - sert to his foes;
My grace, all - suf - fi - cient, will be your sup - ply.
My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said
I'll strength - en you, help you, and cause you to stand,
That soul, though all hell should en - deav - or to shake,
The flames will not hurt you; I on - ly de - sign
And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?
Up - held by My righ - teous, om - nip - o - tent hand.
I'll nev - er, no nev - er, no nev - er, for - sake!
Your dross to con - sume and your gold to re - fine.
Like lambs they will still in My bos - om be borne.”

GOD'S WORD FOR TODAY

Rev. Kevin Barron

“Praise God, from Whom All Blessings Flow”

#805



△ Praise God, from whom all bless - ings flow; Praise Him, all



crea - tures here be - low; Praise Him a - bove, ye heav'n - ly

AGNUS DEI "Lamb of God"

□ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics placed below the notes. A square symbol is placed at the beginning of the first line of lyrics.

DISTRIBUTION HYMNS

"I am the Bread of Life"

I am the bread of life.

You who come to Me shall not hunger,
and who believe in Me shall not thirst.

No one can come to Me
unless the Father beckons.

Refrain

And I will raise you up

And I will raise you up

And I will raise you up on the last day

I am the resurrection,

I am the life.

If you believe in Me,
even though you die,

You shall live forever. ***Refrain***

Yes Lord I believe
That You are the Christ,
the Son of God,
Who has come
into the world. *Refrain*

“Change My Heart, O God”
Change my heart, O God,
Make it ever true;
Change my heart, O God,
May I be like You.

You are the Potter,
I am the clay;
Mold me and make me,
This is what I pray.

Change my heart, O God
Make it ever true;
Change my heart, O God
May I be like You.

POST COMMUNION HYMN

“When I Survey the Wondrous Cross”

#425 st. 1 & 2



1 When I sur - vey the won - drous cross On which the
2 For - bid it, Lord, that I should boast Save in the



Prince of Glo - ry died, My rich - est gain I
death of Christ, my God; All the vain things that



count but loss And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.

POST COMMUNION PRAYER

P: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

THE CLOSING HYMN *"In the Cross of Christ I Glory"* #427



1 In the cross of Christ I glo - ry, Tow'r - ing
2 When the woes of life o'er - take me, Hopes de -
3 When the sun of bliss is beam - ing Light and
4 Bane and bless - ing, pain and plea - sure By the



o'er the wrecks of time. All the light of sa - cred
ceive, and fears an - noy, Nev - er shall the cross for -
love up - on my way, From the cross the ra - diance
cross are sanc - ti - fied; Peace is there that knows no



sto - ry Gath - ers round its head sub - lime.
sake me; Lo, it glows with peace and joy.
stream - ing Adds more lus - ter to the day.
mea - sure, Joys that through all time a - bide.

✠ THE BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace. **Amen.**

THE SENDING

P: Go in peace and serve the Lord.

C: **Thanks be to God!**

POSTLUDE *“O God, O Lord of Heaven and Earth”*

Bender, Manz

TODAY’S SERVANTS

Proclaimer:	Rev. Kevin Barron
Liturgist:	Mike Bell
Organist:	Barbara Sommer
Cantor:	John Robinson
Reader:	Dave Sitter
IT Assistants:	Jim McWilliams, Bridget Jones

Reprints by LSB

*Please note: The service continues to be recorded and posted to Calvary’s website at
www.calvarylutheranCS.org