



**CALVARY  
LUTHERAN  
CHURCH**

2625 East  
Northern Pkwy  
Baltimore, MD  
21214

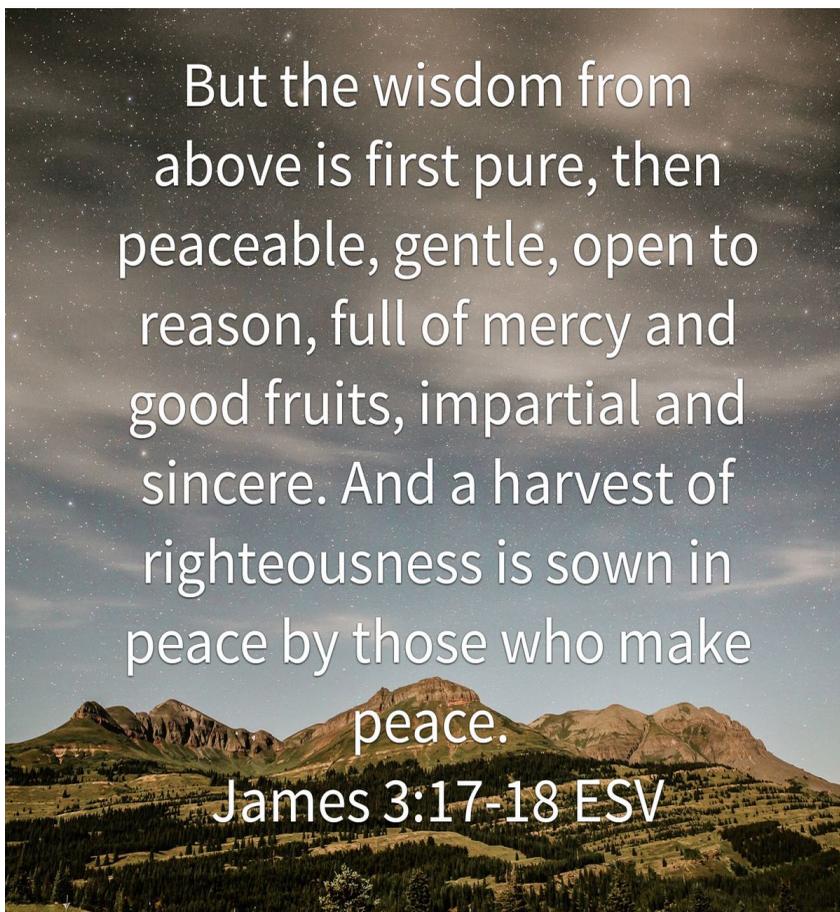
410-426-4301  
410-426-4302

Rev. Kevin Barron  
*Pastor*

Sunday Worship  
*10:00 a.m.*

Bible Study  
*8:45 a.m.*

Sunday School  
*8:45 a.m.*



# CALVARY LUTHERAN CHURCH

*“Forward in Faith and Mission”*

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SEVENTEENTH SUNDAY AFTER PENTECOST 10 a.m. September 19, 2021

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## HOLY COMMUNION AT CALVARY

*“Taste and see that the Lord is good; blessed is the one who takes refuge in him” (Psalm 34:8).*



God’s Word teaches the real presence of Christ’s body and blood invisibly in, with and under the bread and wine for the forgiveness of sins. We take seriously the spiritual care of those who commune at our altar. The Word of God states that no one offend against Christ and His Word by denying His true presence and its promise and seal of forgiveness. Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (see 1 Cor. 11:27–29), and because Holy Communion is a confession of what is taught and believed at this altar (1 Cor. 11:26), any who are not yet instructed, in doubt or who hold a confession (beliefs) differing from that of this congregation (that is, belong to another church body or denomination) and yet desire to receive the Sacrament will have to first speak with the pastor before communing.

**CALVARY CONNECTION:** Please register your presence at worship using the clip boards located at the center aisle end of each pew. If we already have your current address, phone, email, etc., then, just enter your name, communion and or Pastoral call check-offs. Thank you.

✠ Means please stand.

# PRELUDE

*"This is My Father's World"*

Heavy Metal Belles & Beau

## WELCOME, ANNOUNCEMENTS

### OPENING HYMN

*"Open Now Thy Gates of Beauty"*

#901 st. 1, 3, 4, 5



1 O - pen now thy gates of beau - ty; Zi - on, let me  
3 Here Thy praise is glad - ly chant - ed; Here Thy seed is  
4 Thou my faith in - crease and quick - en; Let me keep Thy  
5 Speak, O God, and I will hear Thee; Let Thy will be



en - ter there, Where my soul in joy - ful du - ty  
du - ly sown. Let my soul, where it is plant - ed,  
gift di - vine, How - so - e'er temp - ta - tions thick - en;  
done in - deed. May I un - dis - turbed draw near Thee



Waits for Him who an - swers prayer. Oh, how bless - ed  
Bring forth pre - cious sheaves a - lone, So that all I  
May Thy Word still o'er me shine As my guid - ing  
While Thou dost Thy peo - ple feed. Here of life the



is this place, Filled with sol - ace, light, and grace!  
hear may be Fruit - ful un - to life in me.  
star through life, As my com - fort in all strife.  
foun - tain flows; Here is balm for all our woes.

### ✠THE INVOCATION/CALLING

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

## † THE CONFESSION/ADMISSION OF SINS

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

*(Silence for reflection; please stand or kneel for confession)*

P: Most merciful God,

**C: have mercy on us.**

**All: we confess to you that we have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted You with our whole heart; we have not loved one another in deed and in truth. In Your compassion forgive our sin and so uphold us by Your Spirit that we may live and serve You in newness of life through Jesus Christ our light and our truth. Amen.**

## † THE FORGIVENESS/PARDON

P: Almighty God in His mercy has given His Son to die for you, and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. **Amen.**

## † THE KYRIE/PRAYER FOR GOD'S MERCY

*Assistant:* *Congregation:*

In peace, in peace, let us pray to the Lord, have mer-cy,

Christ, have mer - cy, Lord, have mer - cy.

*to Verses*

*Assistant:* For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

*Assistant:* For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

*Assistant:*



Help, save and de - fend us, O

*Congregation:*



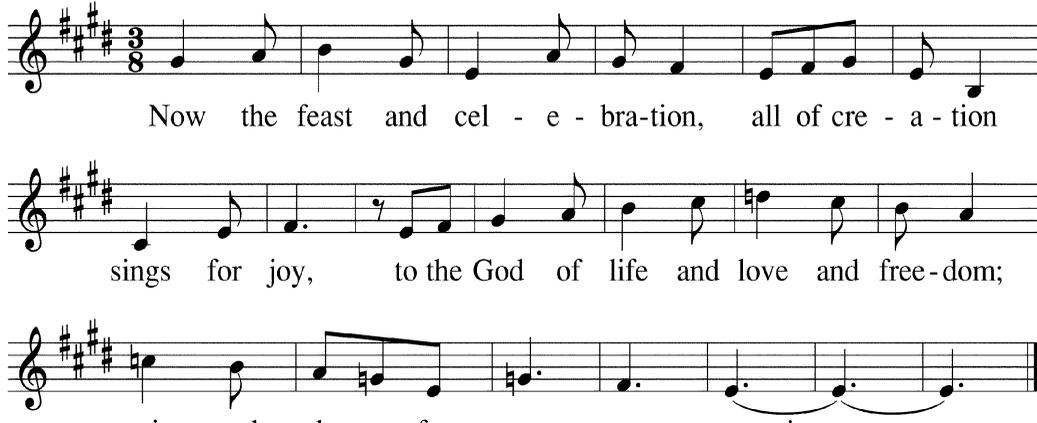
God. A - men.

The image shows two staves of music. The first staff is for the Assistant, starting with a treble clef and a key signature of one sharp (F#). The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter). The lyrics are: "Help, save and de - fend us, O". The second staff is for the Congregation, also with a treble clef and one sharp. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter). The lyrics are: "God. A - men.".

Text and Music: Marty Haugen, © 1990, GIA Publications, Inc.

## HYMN OF PRAISE “Now the Feast”

Refrain



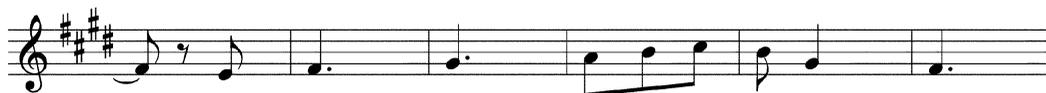
Now the feast and cel - e - bra-tion, all of cre - a - tion  
sings for joy, to the God of life and love and free-dom;  
praise and glo - ry for - ev - er - more!

The image shows three staves of music for the Refrain. The first staff starts with a treble clef, a key signature of three sharps (F#, C#, G#), and a 3/8 time signature. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter). The lyrics are: "Now the feast and cel - e - bra-tion, all of cre - a - tion". The second staff continues with: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter). The lyrics are: "sings for joy, to the God of life and love and free-dom;". The third staff continues with: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter). The lyrics are: "praise and glo - ry for - ev - er - more!".

Verse 1



1. Now is the feast of the Lamb once slain,



whose blood has freed and u - nit-ed us



to be one great peo - ple of God.

Verse 2



2. Pow-er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.

Verse 3



3. For God has come to dwell with us, to make us



peo-ple of God; to make all things new.

Text: Marty Haugen, b.1950  
Tune: Marty Haugen, b.1950  
© 1990, GIA Publications, Inc.

## **PSALM 54 (read in unison)**

**O God, save me by your name,  
and vindicate me by your might.**

**<sup>2</sup> O God, hear my prayer;  
give ear to the words of my mouth.**

**<sup>3</sup> For strangers have risen against me;  
ruthless men seek my life;  
they do not set God before themselves.**

**<sup>4</sup> Behold, God is my helper;  
the Lord is the upholder of my life.**

**<sup>5</sup> He will return the evil to my enemies;  
in your faithfulness put an end to them.**

**<sup>6</sup> With a freewill offering I will sacrifice to you;  
I will give thanks to your name, O LORD, for it is good.**

**<sup>7</sup> For he has delivered me from every trouble,  
and my eye has looked in triumph on my enemies.**

**Glory be to the Father and to the Son and to the Holy Spirit; as it was  
in the beginning, is now, and will be forever. Amen.**

## **PRAYER OF THE DAY**

**P:** The peace of the Lord be with you.

**C:** And also with you.

**P:** Let us pray:

**O God, whose strength is made perfect in weakness, grant us humility and childlike faith that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## **THE SCRIPTURE LESSONS**

### **THE FIRST LESSON**

Jeremiah 11:18–20

*(The Prophet Jeremiah is threatened because he spoke God's words of punishment.)*

**<sup>18</sup>The LORD made it known to me and I knew;  
then you showed me their deeds.**

**<sup>19</sup>But I was like a gentle lamb**

led to the slaughter.

I did not know it was against me

they devised schemes, saying,

“Let us destroy the tree with its fruit,

let us cut him off from the land of the living,

that his name be remembered no more.”

<sup>20</sup>But, O LORD of hosts, who judges righteously,

who tests the heart and the mind,

let me see your vengeance upon them,

for to you have I committed my cause.

R: This is the Word of the Lord.

**C: Thanks be to God.**

## THE SECOND LESSON

James 3:13—4:10

*(Worldly friendship, envy and selfish ambition are compared to heaven’s wisdom, peace and humbleness.)*

<sup>13</sup>Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. <sup>14</sup>But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. <sup>15</sup>This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. <sup>16</sup>For where jealousy and selfish ambition exist, there will be disorder and every vile practice. <sup>17</sup>But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. <sup>18</sup>And a harvest of righteousness is sown in peace by those who make peace.

<sup>1</sup>What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? <sup>2</sup>You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. <sup>3</sup>You ask and do not receive, because you ask wrongly, to spend it on your passions. <sup>4</sup>You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.

<sup>5</sup>Or do you suppose it is to no purpose that the Scripture says, “He yearns jealously over the spirit that he has made to dwell in us”? <sup>6</sup>But he gives more grace. Therefore it says,

“God opposes the proud, but gives grace to the humble.” <sup>7</sup>Submit yourselves therefore to God. Resist the devil, and he will flee from you. <sup>8</sup>Draw near to God, and he will draw

near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded.  
<sup>9</sup>Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy  
to gloom. <sup>10</sup>Humble yourselves before the Lord, and he will exalt you.

R: This is the Word of the Lord.

C: Thanks be to God.

## THE ALLELUIA VERSE

*Congregation:*

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia! *Repeat optional*

## †THE HOLY GOSPEL

Mark 9:30-37

*(Greatness is found in servanthood.)*

<sup>30</sup>The disciples went on from there and passed through Galilee. And Jesus did not want anyone to know, <sup>31</sup>for he was teaching his disciples, saying to them, “The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise.” <sup>32</sup>But they did not understand the saying, and were afraid to ask him.

<sup>33</sup>And they came to Capernaum. And when he was in the house he asked them, “What were you discussing on the way?” <sup>34</sup>But they kept silent, for on the way they had argued with one another about who was the greatest. <sup>35</sup>And he sat down and called the twelve. And he said to them, “If anyone would be first, he must be last of all and servant of all.”

<sup>36</sup>And he took a child and put him in the midst of them, and taking him in his arms, he said to them, <sup>37</sup>“Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me.”

P: This is the Gospel of the Lord.

C: Thanks be to God.

## HYMN OF THE DAY

*"Lord, Whose Love through Humble Service"* #848



1 Lord, whose love through hum-ble ser-vice Bore the weight of  
2 Still Your chil-dren wan-der home-less; Still the hun-gry  
3 As we wor-ship, grant us vi-sion, Till Your love's re-  
4 Called by wor-ship to Your ser-vice, Forth in Your dear



hu-man need, Who up-on the cross, for-sak-en,  
cry for bread; Still the cap-tives long for free-dom;  
veal-ing light In its height and depth and great-ness,  
name we go, To the child, the youth, the a-ged,



Of-fered mer-cy's per-fect deed, We, Your ser-vants, bring the  
Still in grief we mourn our dead. As, O Lord, Your deep com-  
Dawns up-on our quick-ened sight, Mak-ing known the needs and  
Love in liv-ing deeds to show; Hope and health, good-will and



wor-ship Not of voice a-lone, but heart, Con-se-  
pas-sion Healed the sick and freed the soul, Use the  
bur-dens Your com-pas-sion bids us bear, Stir-ring  
com-fort, Coun-sel, aid, and peace we give, That Your



crat-ing to Your pur-pose Ev-'ry gift that You im-part.  
love Your Spir-it kin-dles Still to save and make us whole.  
us to tire-less striv-ing, Your a-bun-dant life to share.  
ser-vants, Lord, in free-dom May Your mer-cy know and live.

8

## THE SERMON

Rev. Kevin Barron

## ✠ THE APOSTLES' CREED/PROFESSION OF FAITH

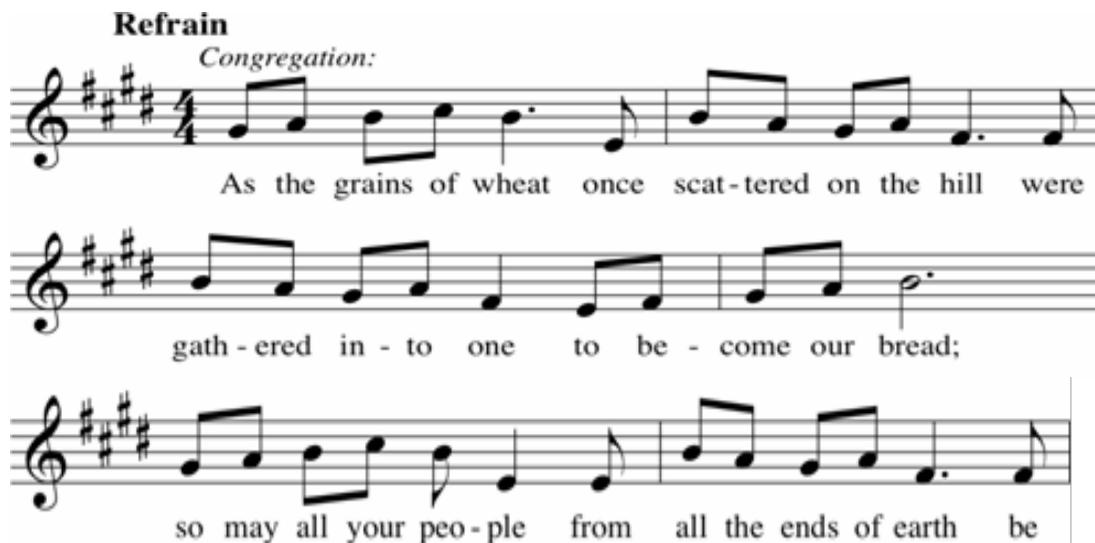
**I believe in God, the Father Almighty, maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and  
was buried. He descended into hell. The third day He rose again from the dead.  
He ascended into heaven and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the  
forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **THE GATHERING OF GIFTS AND OFFERINGS**

*(The offerings should be placed in the plate near the entrance of the worship area.)*

*“As the Grains of Wheat”*

**Refrain**  
*Congregation:*



The musical score is written on three staves in treble clef, with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody consists of quarter and eighth notes, with some dotted rhythms. The lyrics are printed below the notes.

As the grains of wheat once scat-tered on the hill were  
gath-ered in-to one to be-come our bread;  
so may all your peo-ple from all the ends of earth be



**Verses**



1. As this cup of bless - ing is shared with - in our midst  
2. Let this be a fore - taste of all that is to come when



may we share the pres - ence of your love,  
all cre - a - tion shares this feast with you.

† **THE PRAYERS OF THE CHURCH**

P: Lord in Your mercy.

C: Hear our prayer.

† **THE LORD'S PRAYER**

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

† **WORDS OF INSTITUTION FOR THE LORD'S SUPPER/  
BLESSING OF BREAD AND WINE**

† **THE INVITATION**

P: The Peace of the Lord be with you always

C: And also with you.

## †THE LAMB OF GOD



1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:



have mer - cy on us, mer - cy on us, mer - cy on us.



Lamb of God, you take a - way the sin of the world:



grant us peace, grant us peace, grant us peace.

## COMMUNION DISTRIBUTION

### DISTRIBUTION MUSIC

*“Pastorale”*

Heavy Metal Belles & Beau

*“There is a Redeemer”*

There is a redeemer  
Jesus, God's own son  
Precious lamb of God, Messiah  
Holy one

*Refrain*

*Thank you oh my father  
For giving us your son  
And leaving your spirit  
'Til the work on earth is done.*

Jesus my redeemer  
 Name above all names  
 Precious lamb of God, Messiah  
 Oh, for sinners slain. *Refrain*

When I stand in glory  
 I will see his face  
 And there I'll serve my king forever  
 In that holy place. *Refrain*

### † POST COMMUNION CANTICLE/SONG OF PRAISE

*Congregation:*



1. Praise to you, O God of mer - cy:  
 2. From of old you loved and sought us:



Thanks be to you for ev - er! Rais - ing high the  
 Thanks be to you for ev - er! Truth and jus - tice



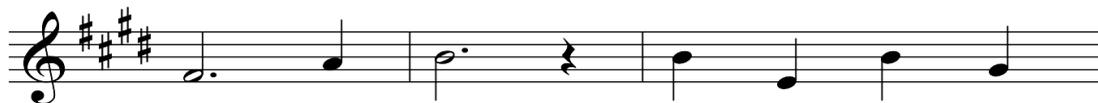
weak and low - ly: Thanks be to you for ev - er!  
 you have taught us: Thanks be to you for ev - er!



Strong is your faith - ful - ness, strong is your



love, re - mem - b'ring your cov - e - nant of



life with us. 3. Praise to you, O

God of mer - cy: Thanks be to you for ev - er!

Rais - ing high the weak and low - ly: Thanks be to you for

ev - er! Thanks be to you for ev - er!

## COMMUNION DISMISSAL

### POST COMMUNION PRAYER

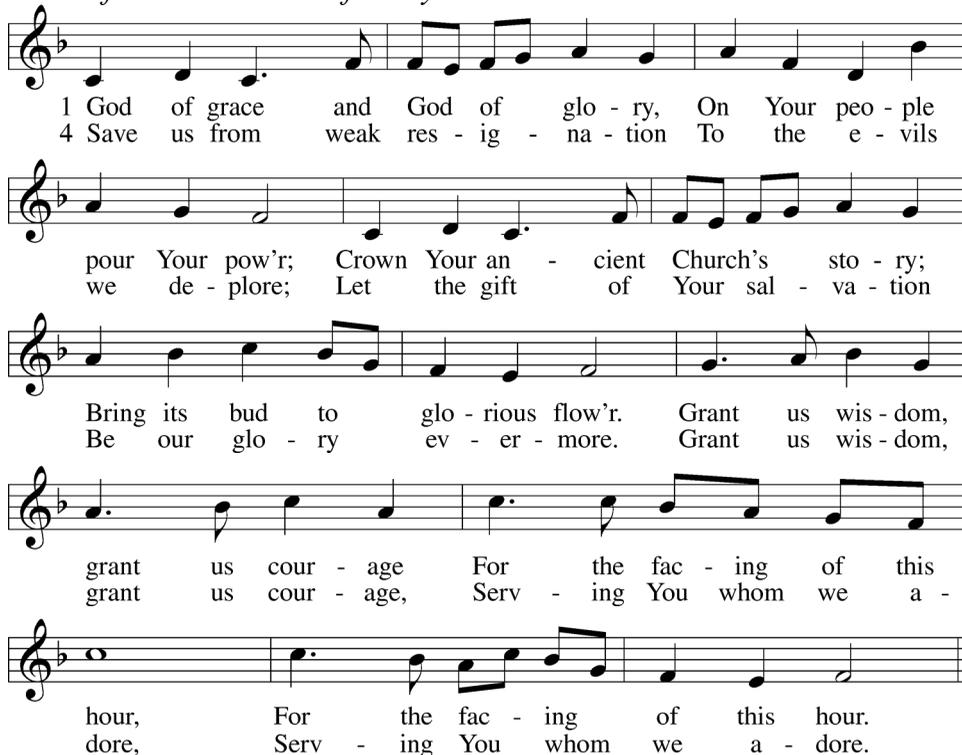
P: Gracious God, in this meal You have drawn us to Your heart, and nourished us at Your table with food and drink, the body and blood of Christ. Now send us forth to be Your people in the world, and to proclaim Your truth this day and evermore, through Jesus Christ, our Savior and Lord. **Amen.**

### ✠ THE BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace. **Amen.**

## CLOSING HYMN

*"God of Grace and God of Glory"* #850 st. 1 & 4



1 God of grace and God of glo - ry, On Your peo - ple  
4 Save us from weak res - ig - na - tion To the e - vils

pour Your pow'r; Crown Your an - cient Church's sto - ry;  
we de - plore; Let the gift of Your sal - va - tion

Bring its bud to glo - rious flow'r. Grant us wis - dom,  
Be our glo - ry ev - er - more. Grant us wis - dom,

grant us cour - age For the fac - ing of this  
grant us cour - age, Serv - ing You whom we a -

hour, For the fac - ing of this hour.  
dore, Serv - ing You whom we a - dore.

## THE SENDING

P: Go in peace and serve the Lord.

C: Thanks be to God!

**POSTLUDE** *"God of Grace"*

P. Manz

## TODAY'S SERVANTS

<b>Proclaimer:</b>	Rev. Kevin Barron
<b>Liturgist:</b>	John Robinson
<b>Organist:</b>	Barbara Sommer
<b>Handbell Director:</b>	Amy Crumb
<b>Heavy Metal Belles &amp; Beau</b>	
<b>Cantor:</b>	Cindy Hoerl
<b>Lector:</b>	Olive Abt
<b>Communion:</b>	Paul Thompson
<b>Crucifer/Acolyte:</b>	Samantha Shaffer/Emily Shaffer
<b>IT Assistants:</b>	Jim McWilliams, Bridget Jones

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\*Please note: The service continues to be recorded and posted to Calvary's website at [www.calvarylutheranCS.org](http://www.calvarylutheranCS.org)



# PRAYER CIRCLE

↓←←←←←←←Lynn Funk→→→→→→↓  
410-661-1763

↓↑  
Nancie Seymour  
410-967-0451

↓↑  
Ronnie Segal  
410-913-3100

↓↑  
Deb Krauch  
443-600-1860

↓↑  
←←

Laura Sitter  
410-668-1617

↓  
Betty Hucke  
410-319-5164

↓  
Alison Baptiste  
240-678-7734

↓  
Sharon Koogle  
443-253-8132

↓  
→→

**\*\*OUR LIFE WITH GOD, September 19, 2021\*\***

***WELCOME IN JESUS CHRIST!***

***Prayers for comfort:*** the family of Al Gallatin on his passing.

***Prayers for healing:*** Clay Langlotz, Lou Kulaga (Olive Abt's brother-in-law), Paul Thompson, Nan Thompson (Paul Thompson's mother), Sean Jones, Colin Jones (Sunnie's son & grandson), Lynn Flaherty, Deb Krauch, Ann McWilliams, Betty Hucke, Wilma Muir, Georgeanne Sherman, Rachel Negley, Robert Luscher (nephew of Joan Colliflower), Sandy Boyer (friend of Paul Thompson), Jerry Miller (husband of Sandy Miller), Sharon Koogle, Herb Grueninger, Claire McDerby, Roxanne (sister of Russ Davis), Alice Clemens (mother of Tracy Clemens), Jessica and Reid, Mike Mister, Pat Christie, Linda Davis, Alison Baptiste, Latonya Endres and Lavenia White (Rosa White's daughters), Carolyn Underwood, Frances Dunker, Alasaro Lucas, Thelma Lucas (Ameous Lucas' mother).

***Prayers for recent world concerns:***

*Those affected by recent hurricanes and tropical storms, churches, individuals, communities.*

*Those affected by earthquakes and storms in Haiti.*

*The communities and individuals affected by the fires in the West.*

*Resettlement of U.S. service men and women, Afghan allies and evacuees.*

*Donations are accepted: by Lutheran Immigration Refugee Services and LCMS Disaster Response, and Lutheran World Relief.*

***Other Prayers:*** those impacted by COVID-19, families impacted by gun violence and injustice, the health and safety of our city of Baltimore, and senseless acts of terror in our world. We also pray for members and relatives of Calvary Lutheran Church whose families are serving in the Armed Forces and First Responders.

If pastoral assistance is needed, please email Pastor Kevin @ [pastorkbarron@gmail.com](mailto:pastorkbarron@gmail.com).

**Please be mindful that the 10:00 a.m. service is being recorded. Recording begins when the Prelude starts. Please try to avoid unnecessary talking and movement during this time.**

**In accordance with the CDC and Baltimore City guidelines, we are asking that everyone please wear their masks inside of church. Thank you.**

**Sunday School** is held every Sunday at 8:45 a.m. in Room 104. All children ages 3-11 years are welcome!

**Sunday Bible Study** is held every Sunday at 8:45 a.m. in Room 113.

Pastor Barron's **Tuesday Bible Study** will resume on September 21<sup>st</sup> at 11:00 a.m. in the Library.

The **FALL FESTIVAL** is this Saturday, September 25<sup>th</sup>. We are asking for contributions of "nearly new" **purses** for our Purse Table so the ladies can find the perfect one to go with their new outfits. The donation box will be in the entrance hallway. **Cakes and pies** are requested for the Cake Table. Those who make **crafts or have a home business** are welcome to apply for a table to sell their items at \$15 a space. The **Silent Auction table** is needing baskets of local items, donations of new/valuable items, or certificates from businesses to be auctioned. Contact Barb Sommer with questions or applications.

**TUTORS AND MENTORS NEEDED FOR COMPUTER PROGRAMS:** The beginning of the computer **Career Planning and Mentoring Center** at Calvary Lutheran Church, Grace Place start date in October is fast approaching. The program is a computer lab-based education environment where learners over 21 years will participate in a self-paced method of study. The Center will be equipped with technology and education programming to provide resources for Basic Computing and GED preparation. As the program develops, programming may be expanded to include preparation for higher level certifications, such as Information Technology certifications. The Center will be staffed with a Director and volunteer Tutors and Mentors who will support the study efforts of the learners. In addition, volunteers will provide instruction for resume writing, job search, interviewing, and assistance in completing job application. Separate Basic Computing classes will

encourage computer literacy, providing instruction on keyboarding, word processing, emailing, safe internet surfing and use, trouble-shooting techniques, Microsoft Office, and games created to teach computer use. As we reach out to welcome the community, Calvary's Mission is to continue its long history of education, only this time concentrating on adults who have not yet had success in school and are unable to find satisfying careers to support themselves and their families. We are now looking for individuals who are interested in being Lab Mentors and Tutors several hours a week. This will be a most rewarding time for you and the students. If you are interested, please contact [bsommer246@verizon.net](mailto:bsommer246@verizon.net). An information session will follow.

**Grace Place will be offering GRIEF SHARE CLASSES** again this year for those who are dealing with the loss of a loved one or friend. The classes will begin on Wednesday evening, October 6<sup>th</sup>, from 6:30 to 8:00 pm and each Wednesday thereafter. Please call the office or talk to Joan Colliflower for more information and registration.

If you have any additions or corrections for the **new Calvary Directory**, please write them on the sheet in the back of church. Thank you.

### **Calendar of Events**

Tuesday, September 21<sup>st</sup>

Saturday, September 25<sup>th</sup>

Sunday, September 26<sup>th</sup>

Wednesday, October 6<sup>th</sup>

Pastor Barron's Bible Study, 11 a.m.

Fall Festival – "Unconditional Love Celebration;" 10 a.m. – 4 p.m.

Consecration Sunday, 10 a.m.

Grief Share Classes begin, 6:30-8:00 p.m.