



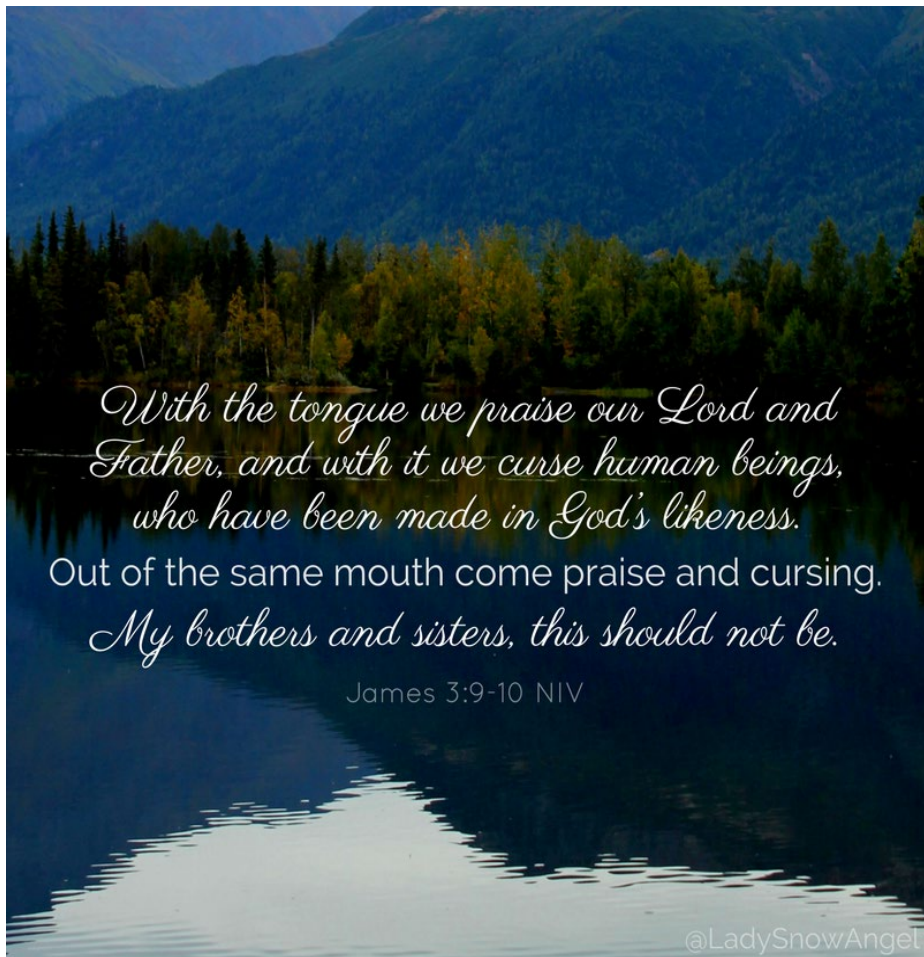
**CALVARY
LUTHERAN
CHURCH**

2625 East
Northern Pkwy
Baltimore, MD
21214

410-426-4301
410-426-4302

Rev. Kevin Barron
Pastor

Sunday Worship
10:00 a.m.



*With the tongue we praise our Lord and
Father, and with it we curse human beings,
who have been made in God's likeness.*

Out of the same mouth come praise and cursing.

My brothers and sisters, this should not be.

James 3:9-10 NIV

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www.calvarylutheranCS.org

CALVARY LUTHERAN CHURCH

“Forward in Faith and Mission”

SIXTEENTH SUNDAY AFTER PENTECOST 10 a.m. September 12, 2021

HOLY COMMUNION AT CALVARY

“Taste and see that the Lord is good; blessed is the one who takes refuge in him” (Psalm 34:8).



God’s Word teaches the real presence of Christ’s body and blood invisibly in, with and under the bread and wine for the forgiveness of sins. We take seriously the spiritual care of those who commune at our altar. The Word of God states that no one offend against Christ and His Word by denying His true presence and its promise and seal of forgiveness. Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (see 1 Cor. 11:27–29), and because Holy Communion is a confession of what is taught and believed at this altar (1 Cor. 11:26), any who are not yet instructed, in doubt or who hold a confession (beliefs) differing from that of this congregation (that is, belong to another church body or denomination) and yet desire to receive the Sacrament will have to first speak with the pastor before communing.

CALVARY CONNECTION: Please register your presence at worship using the clip boards located at the center aisle end of each pew. If we already have your current address, phone, email, etc., then, just enter your name, communion and or Pastoral call check-offs. Thank you.

✠ Means please stand.

PRELUDE

WELCOME, ANNOUNCEMENTS

OPENING HYMN

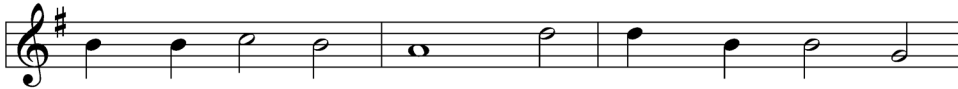
“Oh, for a Thousand Tongues to Sing”

#528 st. 1- 5

sts. 1-5



1 Oh, for a thou - sand tongues to sing My
2 My gra - cious Mas - ter and my God, As -
3 Je - sus! The name that charms our fears, That
4 He breaks the pow'r of can - celed sin; He
5 Look un - to Him, ye na - tions; own Your



great Re - deem - er's praise, The glo - ries of my
sist me to pro - claim, To spread through all the
bids our sor - rows cease; 'Tis mu - sic in the
sets the pris - 'ner free. His blood can make the
God, ye fall - en race. Look and be saved through



God and King, The tri - umphs of His grace!
earth a - broad, The hon - ors of Thy name.
sin - ner's ears, 'Tis life and health and peace.
foul - est clean; His blood a - vails for
faith a - lone, Be jus - ti - fied by grace.

† THE INVOCATION/CALLING

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

† THE CONFESSION/ADMISSION OF SINS

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection; please stand or kneel for confession)

P: Let us then confess our sins to God the Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

✠ THE FORGIVENESS/PARDON

P: Almighty God in His mercy has given His Son to die for you, and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. Amen.

HYMN OF PRAISE “Sing Praise to God, the Highest Good” #819 st. 1 & 5



1 Sing praise to God, the high - est good, The au - thor of cre -
5 All who con - fess Christ's ho - ly name, Give God the praise and



a - tion, The God of love who un - der - stood
glo - ry, Let all who know His pow'r pro - claim



Our need for His sal - va - tion. With heal - ing balm our
A - loud the won - drous sto - ry. Cast ev - 'ry i - dol



souls He fills And ev - 'ry faith - less mur - mur stills:
from its throne, For God is God, and He a - lone:



To God all praise and glo - ry!
To God all praise and glo - ry!

PSALM 116:1-9 (read in unison)

**I love the LORD, because he has heard
my voice and my pleas for mercy.**

**² Because he inclined his ear to me,
therefore I will call on him as long as I live.**

**³ The snares of death encompassed me;
the pangs of Sheol laid hold on me;
I suffered distress and anguish.**

**⁴ Then I called on the name of the LORD:
“O LORD, I pray, deliver my soul!”**

**⁵ Gracious is the LORD, and righteous;
our God is merciful.**

**⁶ The LORD preserves the simple;
when I was brought low, he saved me.**

**⁷ Return, O my soul, to your rest;
for the LORD has dealt bountifully with you.**

**⁸ For you have delivered my soul from death,
my eyes from tears,
my feet from stumbling;**

**⁹ I will walk before the LORD
in the land of the living.**

**Glory be to the Father and to the Son and to the Holy Spirit; as it was
in the beginning, is now, and will be forever. Amen.**

PRAYER OF THE DAY

P: The peace of the Lord be with you.

C: And also with you.

P: Let us pray:

**Lord Jesus Christ, our support and defense in every need, continue to preserve
Your Church in safety, govern her by Your goodness, and bless her with Your
peace; for You live and reign with the Father and the Holy Spirit, one God, now and
forever. Amen.**

THE SCRIPTURE LESSONS

THE FIRST LESSON

Isaiah 50:4–10

(Jesus, the servant, is directed by God to minister to the weak, sustain the weary, and

though treated with contempt, does not strike back.)

⁴The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.

Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious;
I turned not backward.

⁶I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face
from disgrace and spitting.

⁷But the Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.

⁸He who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who is my adversary?

Let him come near to me.

⁹Behold, the Lord GOD helps me;

who will declare me guilty?

Behold, all of them will wear out like a garment;
the moth will eat them up.

¹⁰Who among you fears the LORD
and obeys the voice of his servant?

Let him who walks in darkness

and has no light

trust in the name of the LORD

and rely on his God.

R: This is the Word of the Lord.

C: Thanks be to God.

THE SECOND LESSON

James 3:1-12

(The tongue is used to bless and curse. Use it to praise God.)

James 3:1-12

¹Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. ²For we all stumble in many ways, and if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. ³If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. ⁴Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! ⁶And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. ⁷For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, ⁸but no human being can tame the tongue. It is a restless evil, full of deadly poison. ⁹With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God.

¹⁰From the same mouth come blessing and cursing. My brothers, these things ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and salt water? ¹²Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

R: This is the Word of the Lord.

C: **Thanks be to God.**

THE GOSPEL ACCLAMATION

Alleluia! Christ suffered for sins once and for all, the righteous for the unrighteous, in order to bring you to God. Alleluia!

†THE HOLY GOSPEL

Mark 9:14-29

(God has no limits on helping a true believer.)

Mark

9:14-29

¹⁴When they came to the disciples, they saw a great crowd around them, and scribes arguing with them. ¹⁵And immediately all the crowd, when they saw him, were greatly amazed and ran up to Jesus and greeted him. ¹⁶And he asked them, “What are you arguing about with them?” ¹⁷And someone from the crowd answered him, “Teacher, I

5

brought my son to you, for he has a spirit that makes him mute. ¹⁸And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able.” ¹⁹And he answered them, “O

faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me.”²⁰ And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth.²¹ And Jesus asked his father, “How long has this been happening to him?” And he said, “From childhood.”²² And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us.”²³ And Jesus said to him, “If you can! All things are possible for one who believes.”²⁴ Immediately the father of the child cried out and said, “I believe; help my unbelief!”²⁵ And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You mute and deaf spirit, I command you, come out of him and never enter him again.”²⁶ And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.”²⁷ But Jesus took him by the hand and lifted him up, and he arose.²⁸ And when he had entered the house, his disciples asked him privately, “Why could we not cast it out?”²⁹ And he said to them, “This kind cannot be driven out by anything but prayer.”

P: This is the Gospel of the Lord.

C: **Thanks be to God.**

THE CHILDREN’S MESSAGE

HYMN OF THE DAY *“Word of God, Come Down on Earth”*

#545



1 Word of God, come down on earth, Liv - ing rain from
 2 Word e - ter - nal, throned on high, Word that brought to
 3 Word that caused blind eyes to see, Speak and heal our
 4 Word that speaks God’s ten - der love, One with God be -



heav’n de - scend - ing; Touch our hearts and bring to birth
 life cre - a - tion, Word that came from heav’n to die,
 mor - tal blind - ness; Deaf we are: our heal - er be;
 yond all tell - ing, Word that sends us from a - bove,



Faith and hope and love un - end - ing. Word al - might - y,
 Cru - ci - fied for our sal - va - tion, Sav - ing Word, the
 Loose our tongues to tell Your kind - ness. Be our Word in
 God the Spir - it, with us dwell - ing, Word of truth, to



we re - vere You; Word made flesh, we long to hear You.
 world re - stor - ing, Speak to us, Your love out - pour - ing.
 pit - y spo - ken, Heal the world, by sin now bro - ken.
 all truth lead us; Word of life, with one bread feed us.

THE SERMON

Rev. Kevin Barron

✠ THE APOSTLES' CREED/PROFESSION OF FAITH

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE GATHERING OF GIFTS AND OFFERINGS

(The offerings should be placed in the plate near the entrance of the worship area.)

✠ THE PRAYERS OF THE CHURCH

P: Lord in Your mercy.

C: Hear our prayer.

✠ THE LORD'S PRAYER

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

**† WORDS OF INSTITUTION FOR THE LORD’S SUPPER/
BLESSING OF BREAD AND WINE**

† THE INVITATION

P: The Peace of the Lord be with you always

C: And also with you.

THE HYMN

“Chief of Sinners Though I Be”

#611 st. 1 & 2



1 Chief of sin - ners though I be, Je - sus shed His
2 Oh, the height of Je - sus’ love, High - er than the



blood for me, Died that I might live on high,
heav’ns a - bove, Deep - er than the depths of sea,



Lives that I might nev - er die. As the branch is
Last - ing as e - ter - ni - ty! Love that found me—



to the vine, I am His, and He is mine.
won - drous thought! Found me when I sought Him not.

COMMUNION DISTRIBUTION

DISTRIBUTION HYMNS

“Jesus Comes Today with Healing”

#620 st. 1 & 4

sts. 1, 4



1 Je - sus comes to - day with heal - ing, Knock - ing at my
4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
me this hour— In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: “Come and taste the bless - ed feast.”
grace, be - liev - ing That I taste His love di - vine.

“There is a Name I Love to Hear”

There is a name I love to hear,
I love to sing its worth;
it sounds like music in my ear,
the sweetest name on earth.

Refrain

**Oh, how I love Jesus,
Oh, how I love Jesus,
Oh, how I love Jesus,
Because He first loved me!**

It tells me of a Savior's love,
Who died to set me free;
it tells me of His precious blood,
the sinner's perfect plea. **Refrain**

It tells me what my maker hath,

In store for every day;
and though I tread a darksome path,
yields sunshine all the way. **Refrain**

It tells of One whose loving heart
can feel my deepest woe,
who in each sorrow bears a part
That none can bear below. **Refrain**

POST COMMUNION HYMN “*Chief of Sinners Though I Be*” #611 st. 4

Chief of sinners though I be,
Christ is all in all to me;
All my wants to Him are known,
All my sorrows are His own.
He sustains the hidden life
Safe with Him from earthly strife.

COMMUNION DISMISSAL

POST COMMUNION PRAYER

P: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

✠ **THE BENEDICTION**

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace. **Amen.**

CLOSING HYMN

“O Jesus, King Most Wonderful”

#554 1, 4, 5

sts. 1, 4–5



1 O Je - sus, King most won - der - ful!
4 May ev - 'ry heart con - fess Your name,
5 Oh, may our tongues for - ev - er bless,



O Con - quer - or re - nowned! O Source of peace in -
For - ev - er You a - dore, And, seek - ing You, it -
May we love You a - lone And ev - er in our



ef - fa - ble, In whom all joys are found:
self in - flame To seek You more and more!
lives ex - press The im - age of Your own!

THE SENDING

P: Go in peace and serve the Lord.

C: Thanks be to God!

POSTLUDE

TODAY'S SERVANTS

Proclaimer:

Rev. Kevin Barron

Liturgist:

Manfred Reek

Pianist:

Kristen Sabatino

Cantor:

Laura Higgins

Lector:

Cindy Hoerl

Children's Message:

Linda Shaffer

Communion:

Gus McMillan

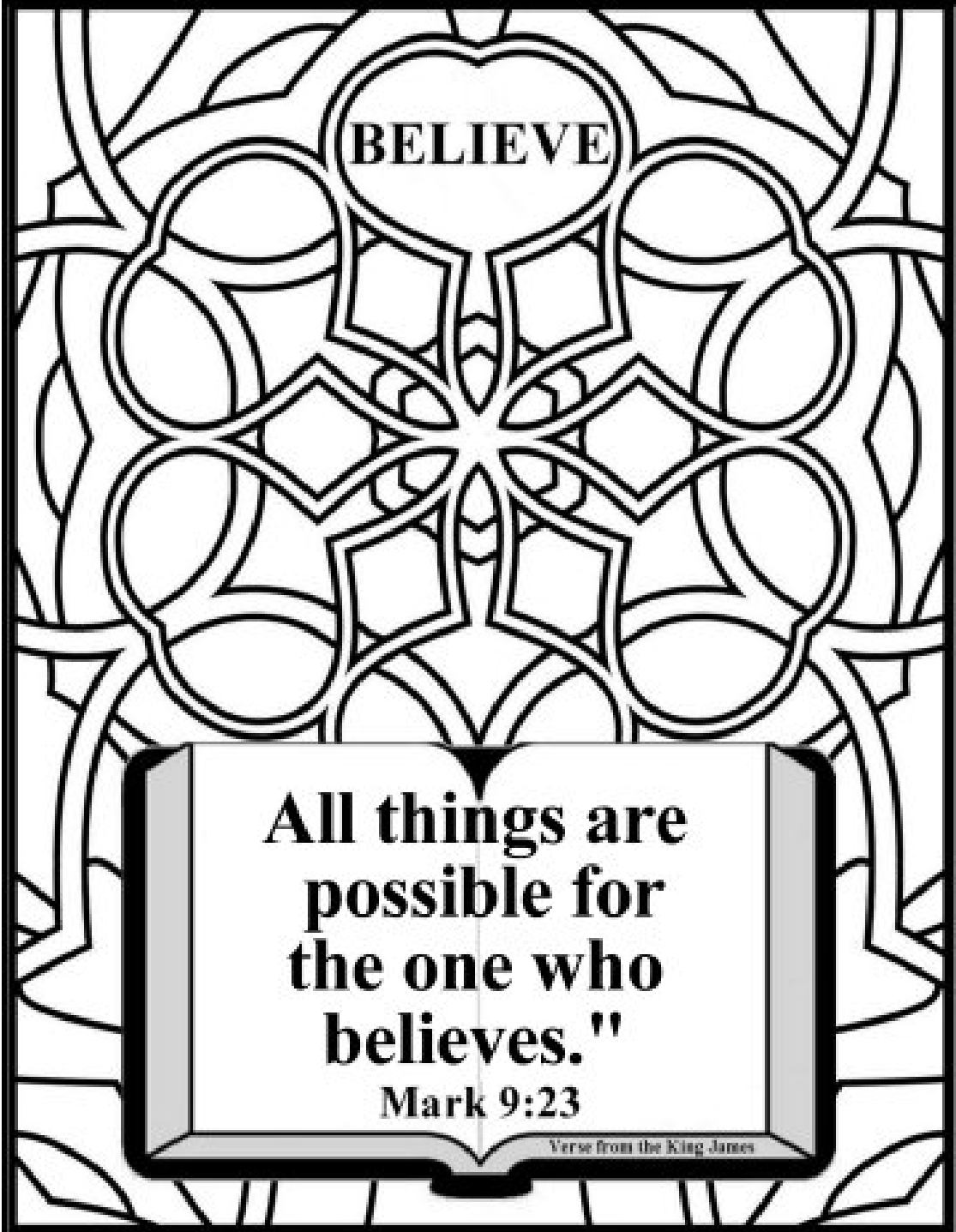
IT Assistants:

Jim McWilliams, Bridget Jones

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*Please note: The service continues to be recorded and posted to Calvary's website at

www.calvarylutheranCS.org



BELIEVE

**All things are
possible for
the one who
believes."**

Mark 9:23

Verse from the King James

PRAYER CIRCLE

↓←←←←←←Lynn Funk→→→→→→↓
410-661-1763

↓↑
Nancie Seymour
410-967-0451

↓↑
Ronnie Segal
410-913-3100

↓↑
Deb Krauch
443-600-1860

↓↑
←←

Laura Sitter
410-668-1617

↓
Betty Hucke
410-319-5164

↓
Alison Baptiste
240-678-7734

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Sharon Koogle
443-253-8132

↓
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