



**CALVARY
LUTHERAN
CHURCH**

2625 East
Northern Pkwy
Baltimore, MD
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Rev. Kevin Barron
Pastor

Sunday Worship
8:30 a.m. – outside
10:00 a.m. - inside



*The Kingdom of Heaven is like ...
the wheat and the weeds*

Matthew 13:24-30, 36-43

www.calvarylutheranCS.org

CALVARY LUTHERAN CHURCH

“Forward in Faith and Mission”

THE SEVENTH SUNDAY AFTER PENTECOST

10 a.m.

July 19, 2020

HOLY COMMUNION AT CALVARY

“Taste and see that the Lord is good; blessed is the one who takes refuge in him” (Psalm 34:8).



God’s Word teaches the real presence of Christ’s body and blood invisibly in, with and under the bread and wine for the forgiveness of sins. We take seriously the spiritual care of those who commune at our altar. The Word of God states that no one offend against Christ and His Word by denying His true presence and its promise and seal of forgiveness. Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (see 1 Cor. 11:27–29), and because Holy Communion is a confession of what is taught and believed at this altar (1 Cor. 11:26), any who are not yet instructed, in doubt or who hold a confession (beliefs) differing from that of this congregation (that is, belong to another church body or denomination) and yet desire to receive the Sacrament will want to first speak with the pastor before communing.

CALVARY CONNECTION: Please register your presence at worship using the clip boards located at the center aisle end of each pew. If we already have your current address, phone, email, etc., then, just enter your name, communion and or Pastoral call check-offs. Thank you.

† Means please stand.

PRE SERVICE MUSIC

WELCOME, ANNOUNCEMENTS, GREETING OF PEACE

OPENING HYMN “My Hope is Built on Nothing Less” #575



1 My hope is built on nothing less Than Je - sus'
2 When dark - ness veils His love - ly face, I rest on
3 His oath, His cov - e - nant and blood Sup - port me
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
His un - chang - ing grace; In ev - 'ry high and
in the rag - ing flood; When ev - 'ry earth - ly
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
storm - y gale My an - chor holds with - in the veil.
prop gives way, He then is all my hope and stay.
ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol - id rock, I stand; All oth - er ground is sink - ing sand.

Tune and text: Public domain

† THE INVOCATION/CALLING

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

† THE CONFESSION/ADMISSION OF SINS

P: If we say we have no sin, we deceive ourselves and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(silence for reflection)

P: Let us confess our sins to God our Father,

C: Most merciful God, we confess that we are by nature sinful and unclean.

We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

✠ THE FORGIVENESS/PARDON

P: Almighty God in His mercy has given His Son to die for you, and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. **Amen.**

HYMN OF PRAISE

“O Worship the King”

#804 st. 1, 2, 6



1 O wor - ship the King, all - glo - rious a - bove.
2 O tell of His might, O sing of His grace,
6 O mea - sure - less Might, in - ef - fa - ble Love,



O grate - ful - ly sing His pow'r and His love;
Whose robe is the light, whose can - o - py space;
While an - gels de - light to hymn Thee a - bove,



Our shield and de - fend - er, the An - cient of Days,
His char - iots of wrath the deep thun - der - clouds form,
Thy hum - bler cre - a - tion, though fee - ble their lays,



Pa - vil - ioned in splen - dor and gird - ed with praise.
And dark is His path on the wings of the storm.
With true ad - o - ra - tion shall sing to Thy praise.

Text and tune: Public domain

THE PSALM 119:57-64

- ⁵⁷ The LORD is my portion;
I promise to keep your words.
- ⁵⁸ I entreat your favor with all my heart;
be gracious to me according to your promise.
- ⁵⁹ When I think on my ways,
I turn my feet to your testimonies;
- ⁶⁰ I hasten and do not delay
to keep your commandments.
- ⁶¹ Though the cords of the wicked ensnare me,
I do not forget your law.
- ⁶² At midnight I rise to praise you,
because of your righteous rules.
- ⁶³ I am a companion of all who fear you,
of those who keep your precepts.
- ⁶⁴ The earth, O LORD, is full of your steadfast love;
teach me your statutes!

**Glory be to the Father and to the Son and to the Holy Spirit; as it was
in the beginning, is now, and will be forever. Amen.**

PRAYER OF THE DAY

L: The peace of the Lord be with you.

C: And also with you.

L: Let us pray:

Faithful God, most merciful judge, You care for Your children with firmness and compassion. By Your Spirit nurture us who live in Your kingdom, that we may be rooted in the way of Your Son, Jesus Christ, our Savior and Lord. Amen.

THE FIRST LESSON

Isaiah 44:6-8

(There is no god, except for Jehovah, the Almighty God.)

⁶ Thus says the LORD, the King of Israel
and his Redeemer, the LORD of hosts:

“I am the first and I am the last;
besides me there is no god.

⁷ Who is like me? Let him proclaim it.
Let him declare and set it before me,
since I appointed an ancient people.

Let them declare what is to come, and what will happen.

⁸Fear not, nor be afraid;
have I not told you from of old and declared it?
And you are my witnesses!
Is there a God besides me?
There is no Rock; I know not any.”

R: This is the Word of the Lord.

C: Thanks be to God.

THE SECOND LESSON

Romans 8:18-27

(Because of sin, even the earth suffers; we hope as God's children for the freedom from death and decay yet to be revealed.)

¹⁸ For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the sons of God. ²⁰ For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹ that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. ²² For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³ And not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴ For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

²⁶ Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷ And he who searches hearts knows what is the mind of the Spirit, because^[a] the Spirit intercedes for the saints according to the will of God.

R: This is the Word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION

Alleluia! Teach me Your ways, O Lord, and I will walk in Your truth. *Alleluia!* (Ps.86:11)

✠THE HOLY GOSPEL

Matthew 13:24–30, 36–43

(Children of God live together with the people of the world, but each will be separated at the end of the age.)

²⁴Jesus put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ ²⁸He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ ²⁹But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” . . .

³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” ³⁷He answered, “The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels.

⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the close of the age.

⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.”

P: This is the Gospel of the Lord.

C: Thanks be to God.

HYMN OF THE DAY “How Firm a Foundation” #728



1 How firm a foun - da - tion, O saints of the Lord,
2 “Fear not! I am with you, O be not dis - mayed,
3 “The soul that on Je - sus has leaned for re - pose

Is laid for your faith in His ex - cel - lent Word!
 For I am your God and will still give you aid;
 I will not, I will not, de - sert to his foes;

What more can He say than to you He has said
 I'll strength - en you, help you, and cause you to stand,
 That soul, though all hell should en - deav - or to shake,

Who un - to the Sav - ior for ref - uge have fled?
 Up - held by My righ - teous, om - nip - o - tent hand.
 I'll nev - er, no nev - er, no nev - er, for - sake!

Text and tune: Public domain

GOD'S WORD FOR TODAY

Rev. Kevin Barron

✠ THE APOSTLES' CREED/PROFESSION OF FAITH

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE GATHERING OF GIFTS AND OFFERINGS

(The gathering of gifts and offerings should be placed in the basket/plate near the entrance of the worship area.)

† THE PRAYERS OF THE CHURCH

P: Lord in Your mercy.

C: Hear our prayer.

† THE LORD'S PRAYER

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

† WORDS OF INSTITUTION FOR THE LORD'S SUPPER/ BLESSING OF BREAD AND WINE

† THE INVITATION

P: The Peace of the Lord be with you always

C: And also with you.

P: The gifts of God for the people of God. Come, for the feast is ready.

C: Thanks be to God!

THE DISTRIBUTION

(The distribution will be in your seats at the 8:30 a.m. service and Continuous Communion at the 10:00 a.m. service.)

DISTRIBUTION HYMNS

"If Thou but Trust in God to Guide Thee" #750 st. 1-4



1 If thou but trust in God to guide thee And hope in
2 What can these anx - ious cares a - vail thee, These nev - er -
3 Be pa - tient and a - wait His lei - sure In cheer - ful
4 God knows full well when times of glad - ness Shall be the



Him through all thy ways, He'll give thee strength, what - e'er be -
ceas - ing moans and sighs? What can it help if thou be -
hope, with heart con - tent To take what - e'er thy Fa - ther's
need - ful thing for thee. When He has tried thy soul with



tide thee, And bear thee through the e - vil days. Who trusts in
 wail thee O'er each dark mo - ment as it flies? Our cross and
 plea - sure And His dis - cern - ing love hath sent, Nor doubt our
 sad - ness And from all guile has found thee free, He comes to



God's un - chang - ing love Builds on the rock that naught can move.
 tri - als do but press The heav - ier for our bit - ter - ness.
 in - most wants are known To Him who chose us for His own.
 thee all un - a - ware And makes thee own His lov - ing care.

Text and tune: Public domain

“Rock of Ages” #761



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;
 2 Not the la - bors of my hands Can ful - fill Thy Law's de - mands;
 3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.
 4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,
 Could my zeal no res - pite know, Could my tears for - ev - er flow,
 Na - ked, come to Thee for dress; Help - less, look to Thee for grace;
 When I soar to worlds un - known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
 All for sin could not a - tone; Thou must save, and Thou a - lone.
 Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.
 Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Tune and text: Public domain

COMMUNION DISMISSAL

POST COMMUNION PRAYER

P: Gracious God, in this meal You have drawn us to Your heart, and nourished us at
 Your table with food and drink, the body and blood of Christ. Now send us forth to

be Your people in the world and to proclaim Your truth this day and evermore, through Jesus Christ, our Savior and Lord. **Amen.**

✠THE BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace. **Amen.**

THE DISMISSAL

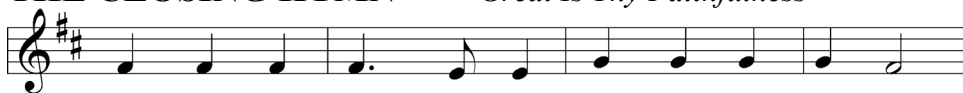
P: Go in peace and serve the Lord.

C: **Thanks be to God.**

THE CLOSING HYMN

“Great Is Thy Faithfulness”

#809 st. 1 & 3



1 Great is Thy faith - ful - ness, O God my Fa - ther;
3 Par - don for sin and a peace that en - dur - eth,



There is no shad - ow of turn - ing with Thee.
Thine own dear pres - ence to cheer and to guide;



Thou chang - est not: Thy com - pas - sions, they fail not;
Strength for to - day and bright hope for to - mor - row,



As Thou hast been, Thou for - ev - er wilt be.
Bless - ings all mine, with ten thou - sand be - side!



Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;

All I have need - ed Thy hand hath pro - vid - ed;
Great is Thy faith - ful - ness, Lord, un - to me!

Text: Public domain
Tune: Public domain

TODAY'S SERVANTS

Proclaimer: Rev. Kevin Barron
Pianist: Kristen Sabatino
Cantor/Reader: Cindy Hoerl
Communion: Tim Sabatino 8:30 a.m.; Mike Bell 10:00 a.m.
IT Assistants: Jim McWilliams, Bridget Jones

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*Please note: The service is still being recorded and posted to Calvary's website at www.calvarylutheranCS.org

****OUR LIFE WITH GOD, July 19, 2020****

WELCOME IN JESUS CHRIST!

Prayers for comfort: The family of Wendell Richter on his passing, the family of Christopher Daneker Sr. on his passing, the family of Brad Brintnall (BLHS/Concordia alumni) on his passing. Prayers for healing: Linda Davis, Claire McDerby, Rev. Roy Axel Coats, Sue Bobo (Gina's friend), David Quiram, Amanda Richter, Bev Brown, Bill Romberger (father of Cara Lucas), Tessa Willen (Segal family member), Mary Richter (Amanda's sister-in-law), Linda Watts (Bryan Mackey's mother-in-law), Debbie Middendorf (Heather Mackey's cousin), Joan Colliflower, Alison Baptiste, Kevin Burns, Pastor Bob Kretschmar, Helen Abrecht (Betty Hucke's sister), Rachel Negley, Paul Schildwachter, Lavenia White (Rosa White's daughter), Dale & Chris Amendt, Carolyn Underwood, Frances Dunker, Jean Plitt, Drew Wallace (Olive Abt's cousin), Thelma Lucas (Ameous Lucas' mother), Ed Seufert, Alasaro Lucas, and prayers for all the victims of severe weather, families of gun violence, and senseless acts of terror in our world. We also pray for members and relatives of Calvary Lutheran Church whose families are serving in the Armed Forces and First Responders. Call the office for prayer requests, where they will remain for four weeks.

If pastoral assistance is needed, please email Pastor Kevin @ pastorkbarron@gmail.com.

Grace Place team members and friends put together **75 MASKS** to be distributed to people in the community, one medical center, and one assisted living facility. Thanks for all the sewing!

On **Wednesday, July 29th**, Grace Place will host a **LUNCH & LEARN** session from 11:30 a.m. to 1:00 p.m. with a premier speaker from Gilchrist Hospice in Towson, Marci Scher, and the multiple services they provide. The topic will be "COVID 19 and Caregivers." Weather permitting, we will be outside (70's), otherwise we will be in the Library/Music Room with A.C. and nearby restrooms, of course with social distancing except for families. **A free lunch will be served but reservations are required, as seating is limited. Please email: calvarylutheran.gpdir@gmail.com**

Programs at Grace Place have been on hold for our COVID19 restrictions. However, the **GRIEFSHARE** sessions will start in October. Those who are interested in participating in the weekly classes, please email calvarylutheran.gppdir@gmail.com. There is so much sadness and grief in our community due to the coronavirus, share the invitation to those you know who are directly hurting.

****NEW DATE****

Calvary's Annual Backpack & School Supplies Event: Calvary will be holding its annual neighborhood Backpack & Schools Supplies giveaway on **Sunday, August 16th (please note date change) noon -3 p.m.** Backpacks have been donated, so we're asking for your donations or cash support to fill the backpacks. Although no one is really sure exactly what "school" will look like this year, we do feel families will still need basic supplies (targeted supplies: three ring binders, folders, spiral notebooks (wide rule), pencils, pens, crayons, erasers, glue and glue sticks, lined paper (wide rule), and rulers). There will be a large, marked bin in the entrance hallway where you can drop off supplies. See any Outreach Board member, Sunnie Bell, or Bridget Jones with any questions or to make cash donations. Your help on the day of the event will be most appreciated as well - every precaution will be taken to be safe with each other and our neighbors. Your continued support of this community event is most appreciated!

Calvary's Biennial Coat Drive! What does that even mean?? Calvary holds a Coat Drive & Giveaway every two years (on even years) by gathering and collecting coats, hats, gloves, etc., anything which could a man, woman or child could use to keep warm during the winter. Since its 2020, it's now again time! The event will be held in the early Fall, date TBD, but we wanted to get ahead of the curve for those folks who are doing Spring cleaning and clearing out their closets - please consider saving your coats and jackets for a time (hopefully, very soon) when you can once again bring them to church for collection. We're also looking for ladies purses, blankets, sweaters, etc. Items can be gently worn, but should be clean and in good condition. See Sunnie Bell or Bridget Jones for more information.

As we continue in our restricted living society these days, it helps our own health and well-being to look beyond our own homes and family to see those in need of help. Many have lost jobs, others have work hours lowered, and others need a helping hand with the children constantly home. Limited food is a major problem, which leaves no money for rent, gasoline for the family car, and ordinary extras like detergent from the store. Christ said "I was hungry and you fed me, I was thirsty and you gave me to drink, sick and you cared for me, in prison and you visited me." Look for Jesus in those around you, for He is often in disguise-- in the poor, the homeless, the sick, the stressed, and even the neighbor who just waves to you. Allow Him to use you as He wants. We can meet the needs in simple and direct ways as we share compassion and love to each child of God. **Reminder:** the office has packets of information for you or others you know on free food sites; saving a little money on food reserves the remaining for bills.