



**CALVARY
LUTHERAN
CHURCH**

2625 East
Northern Pkwy
Baltimore, MD
21214
410-426-4301
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Rev. Kevin Barron
Pastor

Sunday Worship
8:30 a.m. – outside
10:00 a.m. – inside



Great is Your Faith

www.calvarylutheranCS.org

CALVARY LUTHERAN CHURCH

“Forward in Faith and Mission”

THE ELEVENTH SUNDAY AFTER PENTECOST 10 a.m. August 16, 2020

HOLY COMMUNION AT CALVARY

“Taste and see that the Lord is good; blessed is the one who takes refuge in him” (Psalm 34:8).



God’s Word teaches the real presence of Christ’s body and blood invisibly in, with and under the bread and wine for the forgiveness of sins. We take seriously the spiritual care of those who commune at our altar. The Word of God states that no one offend against Christ and His Word by denying His true presence and its promise and seal of forgiveness. Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (see 1 Cor. 11:27–29), and because Holy Communion is a confession of what is taught and believed at this altar (1 Cor. 11:26), any who are not yet instructed, in doubt or who hold a confession (beliefs) differing from that of this congregation (that is, belong to another church body or denomination) and yet desire to receive the Sacrament will want to first speak with the pastor before communing.

CALVARY CONNECTION: Please register your presence at worship using the clip boards located at the center aisle end of each pew. If we already have your current address, phone, email, etc., then, just enter your name, communion and or Pastoral call check-offs. Thank you.

† Means please stand.

PRE SERVICE MUSIC

WELCOME, ANNOUNCEMENTS, GREETING OF PEACE

OPENING HYMN *"Praise to the Lord, the Almighty"* #790



1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord, who o'er all things is won - drous - ly
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
4 Praise to the Lord, who will pros - per your work and de -



a - tion! O my soul, praise Him, for He is your
reign - ing And, as on wings of an ea - gle, up -
made you, Health has be - stowed and, when heed - less - ly
fend you; Sure - ly His good - ness and mer - cy shall



health and sal - va - tion! Let all who hear Now to His
lift - ing, sus - tain - ing. Have you not seen All that is
fall - ing, has stayed you. What need or grief Ev - er has
dai - ly at - tend you. Pon - der a - new What the Al -



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
need - ful has been Sent by His gra - cious or - dain - ing?
failed of re - lief? Wings of His mer - cy did shade you.
might - y can do As with His love He be - friends you.

Tune and text: Public domain

✠ THE INVOCATION/CALLING

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

† THE CONFESSION/ADMISSION OF SINS

P: If we say we have no sin, we deceive ourselves and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(silence for reflection)

P: Let us confess our sins to God our Father,

C: **Most merciful God, we confess that we are by nature sinful and unclean.**

We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

† THE FORGIVENESS/PARDON

P: Almighty God in His mercy has given His Son to die for you, and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. **Amen.**

HYMN OF PRAISE

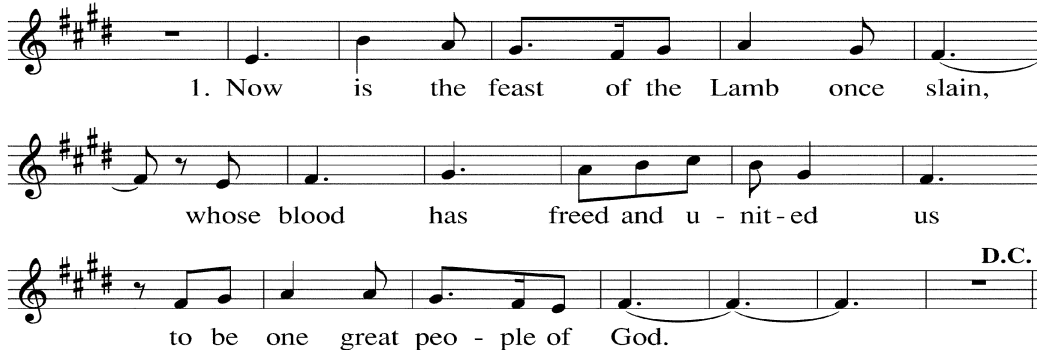
“Now the Feast and Celebration”

Refrain

Now the feast and cel - e - bra-tion, all of cre - a - tion
sings for joy, to the God of life and love and free-dom;
praise and glo - ry for - ev - er - more!

The musical notation is written on three staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 3/8 time signature. The melody is simple and rhythmic, with lyrics written below the notes.

Verse 1



1. Now is the feast of the Lamb once slain,
whose blood has freed and u - nit - ed us
to be one great peo - ple of God. **D.C.**

Verse 2



2. Pow - er and rich - es, wis - dom and might, all hon - or and
glo - ry to Christ for - ev - er. **D.C.**

Verse 3



3. For God has come to dwell with us, to make us
peo - ple of God; to make all things new. **D.C.**

Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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THE PSALM 67

May God be gracious to us and bless us
and make his face to shine upon us,

² that your way may be known on earth,
your saving power among all nations.

³ Let the peoples praise you, O God;
let all the peoples praise you!

⁴ Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide the nations upon earth.

⁵ Let the peoples praise you, O God;
let all the peoples praise you!

⁶The earth has yielded its increase;
God, our God, shall bless us.

⁷God shall bless us;
let all the ends of the earth fear him!

**Glory be to the Father and to the Son and to the Holy Spirit; as it was
in the beginning, is now, and will be forever. Amen.**

PRAYER OF THE DAY

P: The peace of the Lord be with you.

C: And also with you.

P: Let us pray:

Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

THE FIRST LESSON

Isaiah 56:1, 6–8

(God calls all nations to His house of prayer, calling for justice, righteousness and obedience.)

¹Thus says the LORD:

“Keep justice, and do righteousness,
for soon my salvation will come,
and my deliverance be revealed. . . .

⁶“And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—

⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.”

⁸The Lord GOD,
who gathers the outcasts of Israel, declares,
“I will gather yet others to him
besides those already gathered.”

R: This is the Word of the Lord.

C: Thanks be to God.

THE SECOND LESSON

Romans 11:1–2a, 13–15, 28–32

(God’s promises to His people are sure, and He extends His mercy and salvation to all nations.)

¹I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew. . . .

¹³Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . .

²⁸As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. ³²For God has consigned all to disobedience, that he may have mercy on all.

R: This is the Word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION

Alleluia. Lord, to whom shall we go? You have the words of eternal life. *Alleluia.*

✠THE HOLY GOSPEL

Matthew 15:21–28

(Jesus heals others in addition to His chosen people.)

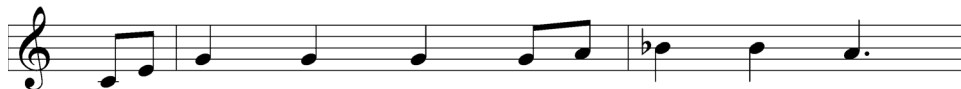
²¹Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” ²³But he did

not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.”²⁴ He answered, “I was sent only to the lost sheep of the house of Israel.”²⁵ But she came and knelt before him, saying, “Lord, help me.”²⁶ And he answered, “It is not right to take the children’s bread and throw it to the dogs.”²⁷ She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.”²⁸ Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

P: This is the Gospel of the Lord.

C: Thanks be to God.

HYMN OF THE DAY *“In Christ There Is No East or West”* #653



1 In Christ there is no east or west,
 2 With God there is no tribe or race;
 3 So, broth - ers, sis - ters, praise His name
 4 Join hands, dis - ci - ples of the faith,
 5 In Christ now meet both east and west;



In Him no south or north, But one great fel - low -
 In Him we all are one. He loves us as His
 Who died to set us free From sin, di - vi - sion,
 What - e'er your race may be; Who serves my Fa - ther
 In Him meet south and north. All Chris - tian souls are



ship of love Through-out the whole wide earth.
 chil - dren through Our faith in His dear Son.
 hate, and shame, From spite and en - mi - ty!
 as His child Is sure - ly kin to me.
 one in Him Through - out the whole wide earth.

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GOD’S WORD FOR TODAY

Rev. Kevin Barron

†THE APOSTLES' CREED/PROFESSION OF FAITH

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE GATHERING OF GIFTS AND OFFERINGS

(The gathering of gifts and offerings should be placed in the basket/plate near the entrance of the worship area.)

† THE PRAYERS OF THE CHURCH

P: Lord in Your mercy.

C: Hear our prayer.

† THE LORD'S PRAYER

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

† WORDS OF INSTITUTION FOR THE LORD'S SUPPER/ BLESSING OF BREAD AND WINE

†THE INVITATION

P: The Peace of the Lord be with you always

C: And also with you.

P: The gifts of God for the people of God. Come, for the feast is ready.

C: Thanks be to God!

THE DISTRIBUTION

(The distribution will be at your seats at the 8:30 a.m. service and with Continuous Communion at the 10:00 a.m. service.)

HYMNS OF ASSURANCE

“Gather Your Children”

Gather Your children, dear Savior, in peace
And draw us to You with Your passionate pleas;
Still seek us and call us to come and be blessed,
To find in Your arms, Lord, safety, comfort, and rest.

Knowing You, loving You, naming You Lord,
We cluster around You and grow by Your Word,
One day to remember those moments so rare,
Of caring and closeness, just because You are there.

Love be our banner, forgiveness our theme,
Compassion our nature, Your vision our dream;
Who knows what the Spirit of God yet can do,
What joy may be tasted or what promise come true?

Host at our table in our house and yours,
Here bind us together with love that endures;
Like parents, like children, let this be our fame:
That, blest, we bless many, to the praise of Your name.

“What a Friend We Have in Jesus”

#770



- 1 What a friend we have in Je - sus, All our sins and griefs to bear!
- 2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
- 3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
We should nev - er be dis-cour-aged— Take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—
 Can we find a friend so faith - ful Who will all our sor-rows share?
 Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be-cause we do not car - ry Ev - 'ry-thing to God in prayer!
 Je - sus knows our ev - 'ry weak-ness—Take it to the Lord in prayer.
 In His arms He'll take and shield thee; Thou wilt find a sol-ace there.

Tune and text: Public domain

COMMUNION DISMISSAL

POST COMMUNION PRAYER

P: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

†THE BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace. **Amen.**

THE DISMISSAL

P: Go in peace and serve the Lord.

C: Thanks be to God.

THE CLOSING HYMN

“Jesus Shall Reign”

#832 st. 1-3, 5



1 Je - sus shall reign wher - e'er the sun Does its suc-
 2 To Him shall end - less prayer be made, And end-less
 3 Peo - ple and realms of ev - 'ry tongue Dwell on His
 5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king - dom stretch from
prais - es crown His head; His name like sweet per -
love with sweet - est song; And in - fant voic - es
cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.
fume shall rise With ev - 'ry morn - ing sac - ri - fice.
shall pro - claim Their ear - ly bless - ings on His name.
songs a - gain, And earth re - peat the loud a - men.

TODAY'S SERVANTS

Proclaimer: Rev. Kevin Barron
Organist: Barbara Sommer
Cantor/Reader: Cindy Hoerl
Communion: John Robinson 8:30 a.m., Jim Struder 10:00 a.m.
IT Assistants: Jim McWilliams, Bridget Jones

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*Please note: The service is still being recorded and posted to Calvary's website at www.calvarylutheranCS.org