



**CALVARY
LUTHERAN
CHURCH**

2625 East
Northern Pkwy
Baltimore, MD
21214
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Rev. Kevin Barron
Pastor

Sunday Worship
8:30 a.m. - outside

Bible Class
8:45 a.m. - Sunday
11:00 a.m. - Tuesday

Sunday School
8:45 a.m.



www.calvarylutheranCS.org

CALVARY LUTHERAN CHURCH

“Forward in Faith and Mission”

THE SECOND SUNDAY AFTER PENTECOST

10 a.m.

June 14, 2020

HOLY COMMUNION AT CALVARY

“Taste and see that the Lord is good; blessed is the one who takes refuge in him” (Psalm 34:8).



God’s Word teaches the real presence of Christ’s body and blood invisibly in, with and under the bread and wine for the forgiveness of sins. We take seriously the spiritual care of those who commune at our altar. The Word of God states that no one offend against Christ and His Word by denying His true presence and its promise and seal of forgiveness. Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (see 1 Cor. 11:27–29), and because Holy Communion is a confession of what is taught and believed at this altar (1 Cor. 11:26), any who are not yet instructed, in doubt or who hold a confession (beliefs) differing from that of this congregation (that is, belong to another church body or denomination) and yet desire to receive the Sacrament will want to first speak with the pastor before communing.

CALVARY CONNECTION: Please register your presence at worship using the clip boards located at the center aisle end of each pew. If we already have your current address, phone, email, etc., then, just enter your name, communion and or Pastoral call check-offs. Thank you.

†Means please stand.

PRE SERVICE MUSIC

WELCOME, ANNOUNCEMENTS, GREETING OF PEACE

OPENING HYMN *“Gather Us In”*

Here in this place new light is streaming
Now is the darkness vanished away
See in this space our fears and our dreamings
Brought here to you in the light of this day
Gather us in, the lost and forsaken
Gather us in, the blind and the lame
Call to us now and we shall awaken
We shall arise at the sound of our name

We are the young, our lives are a mystery
We are the old who yearn for your face
We have been sung throughout all of history
Called to be light to the whole human race
Gather us in, the rich and the haughty
Gather us in, the proud and the strong
Give us a heart so meek and so lowly
Give us the courage to enter the song

Here we will take the wine and the water
Here we will take the bread of new birth
Here you shall call your sons and your daughters
Call us anew to be salt for the earth
Give us to drink the wine of compassion
Give us to eat the bread that is you
Nourish us well and teach us to fashion
Lives that are holy and hearts that are true

Not in the dark of buildings confining
Not in some heaven light years away
But here in this place the new light is shining
Now is the kingdom, now is the day
Gather us in and hold us forever
Gather us in and make us your own
Gather us in, all peoples together
Fire of love in our flesh and our bones

✠ THE INVOCATION/CALLING

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

✠ THE CONFESSION/ADMISSION OF SINS

P: If we say we have no sin, we deceive ourselves and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(silence for reflection)

P: Let us confess our sins to God our Father,

C: Most merciful God, we confess that we are by nature sinful and unclean.

We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

✠ THE FORGIVENESS/PARDON

P: Almighty God in His mercy has given His Son to die for you, and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. **Amen.**

HYMN OF PRAISE

“Now the Feast and Celebration”

Refrain

Now the feast and cel - e - bra-tion, all of cre - a - tion
sings for joy, to the God of life and love and free-dom;
praise and glo - ry for - ev - er - more!

Verse 1

1. Now is the feast of the Lamb once slain,
whose blood has freed and u - nit-ed us
to be one great peo - ple of God. **D.C.**

Verse 2

2. Pow-er and rich-es, wis-dom and might, all hon - or and
glo - ry to Christ for - ev - er. **D.C.**

Verse 3

3. For God has come to dwell with us, to make us
peo-ple of God; to make all things new. **D.C.**

Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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Psalm 100 (unison)

Make a joyful noise to the LORD, all the earth!

² **Serve the LORD with gladness!**

Come into his presence with singing!

³ **Know that the LORD, he is God!**

It is he who made us, and we are his;

we are his people, and the sheep of his pasture.

⁴ **Enter his gates with thanksgiving,**

and his courts with praise!

Give thanks to him; bless his name!

⁵ **For the LORD is good;**

his steadfast love endures forever,

and his faithfulness to all generations.

Glory be to the Father and to the Son and to the Holy Spirit; as it was

in the beginning, is now, and will be forever. Amen.

PRAYER OF THE DAY

L: The peace of the Lord be with you.

L: Let us pray:

God of compassion, You have opened the way for us and brought us to Yourself.

Pour Your love into our hearts, that, overflowing with joy, we may freely share the

blessing of Your realm and faithfully proclaim the good news of Your Son, Jesus

Christ, our Savior and Lord. Amen.

THE SCRIPTURE LESSONS

THE FIRST LESSON

Exodus 19:2-8

(The Lord asks for the obedience of the Israelites and gives a promise.)

²The people of Israel set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

R: This is the Word of the Lord.

C: Thanks be to God.

THE SECOND LESSON

Romans 5:6-15

(Death comes to all because of sin; life comes by justification through Jesus' death and resurrection.)

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

R: This is the Word of the Lord.

C: Thanks be to God.

THE SONG

“Bring Forth the Kingdom”

M. Haugen

(sung responsively by Cantor and Congregation, Cantor singing verses and Congregation with refrain.)

You are salt for the earth, O people:
Salt for the Kingdom of God!
Share the flavour of life, O people:
Life in the Kingdom of God!

Refrain

***Bring forth the Kingdom of mercy,
Bring forth the Kingdom of peace;
Bring forth the Kingdom of justice,
Bring forth the City of God!***

You are a light on the hill, O people:
Light for the City of God!
Shine so holy and bright, O people:
Shine for the Kingdom of God! ***Refrain***

You are a seed of the Word, O people:
Bring forth the Kingdom of God!
Seeds of mercy and seeds of justice,
Grow in the Kingdom of God! ***Refrain***

We are a blest and a pilgrim people:
Bound for the Kingdom of God!
Love our journey and love our homeland:
Love is the Kingdom of God! ***Refrain***

‡THE HOLY GOSPEL

Matthew 9:35- 10:8

(Jesus sends out His disciples and seeks more workers.)

³⁵Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction.

³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve

apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel.

⁷And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.

P: This is the Gospel of the Lord.

C: Thanks be to God.

HYMN OF THE DAY *“O Christ, Our True and Only Light”*

#839



1 O Christ, our true and on - ly light, En - light - en
 2 Fill with the ra - diance of Your grace The souls now
 3 O gent - ly call those gone a - stray That they may
 4 Shine on the dark - ened and the cold; Re - call the
 5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now
 lost in er - ror's maze; En - light - en those whose
 find the sav - ing way! Let ev - 'ry con - science
 wan - d'ers to Your fold. U - nite all those who
 won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - joice.
 in - most minds Some dark de - lu - sion haunts and blinds.
 sore op - pressed In You find peace and heav'n - ly rest.
 walk a - part; Con - firm the weak and doubt - ing heart,
 You be giv'n By all Your Church in earth and heav'n.

GOD'S WORD FOR TODAY

Rev. Kevin Barron

†THE APOSTLES' CREED/PROFESSION OF FAITH

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE GATHERING OF GIFTS AND OFFERINGS

(Please place your offerings in the plate by the exit. Give prayer cards to the ushers.)

† THE PRAYERS OF THE CHURCH

P: Lord in Your mercy.

C: Hear our prayer.

† THE LORD'S PRAYER

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

†WORDS OF INSTITUTION/BLESSING OF BREAD AND WINE

†THE INVITATION

P: The Peace of the Lord be with you always

C: And also with you.

P: The gifts of God for the people of God. Come, for the feast is ready.

C: Thanks be to God!

THE DISTRIBUTION

(Communion will be in a continuous fashion with individual cups.)

HYMN OF ASSURANCE *“Be Still My Soul”*

Be still, my soul: The Lord is on thy side;
Bear patiently the cross of grief or pain.
Leave to thy God to order and provide;
In ev’ry change he faithful will remain.
Be still, my soul: Thy best, thy heav’nly Friend
Thru thorny ways leads to a joyful end.

Be still, my soul: Thy God doth undertake
To guide the future as he has the past.
Thy hope, thy confidence let nothing shake;
All now mysterious shall be bright at last.
Be still, my soul: The waves and winds still know
His voice who ruled them while he dwelt below.

Be still, my soul: The hour is hast’ning on
When we shall be forever with the Lord,
When disappointment, grief, and fear are gone,
Sorrow forgot, love’s purest joys restored.
Be still, my soul: When change and tears are past,
All safe and blessed we shall meet at last.

POST COMMUNION PRAYER

P: Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son’s body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

✠THE BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace. **Amen.**

THE DISMISSAL

P: "Go in peace and serve the Lord."

C: Thanks be to God.

THE CLOSING HYMN "Spread the Reign of God the Lord" #830 st. 1, 5, 6



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might-y Word;
5 En - ter, might - y Word, the field; Ripe the prom - ise of its yield.
6 Lord of har - vest, great and kind, Rouse to ac - tion heart and mind;



Ev - 'ry - where His crea - tures call To His heav'n - ly ban - quet hall.
But the reap - ers, oh, how few For the work there is to do!
Let the gath - 'ring na - tions all See Your light and heed Your call.

Text and tune: Public domain

TODAY'S SERVANTS

Proclaimer: Rev. Kevin Barron
Organist: Barbara Sommer
Cantor: Laura Higgins
IT Assistants: Jim McWilliams, Bridget Jones

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****OUR LIFE WITH GOD, June 14, 2020****

WELCOME IN JESUS CHRIST!

Prayers for comfort: the family and friends of Art Neimeier on his passing, the family of Walter Eline on his passing, the family of Michael Argondizza (especially Carol & Robert Pinto). Prayers for healing: Claire McDerby, Rev. Roy Axel Coats, Sue Bobo (Gina's friend), Robin Klein (friend of the Sommer family), Amanda Richter, Bev Brown, Bill Romberger (father of Cara Lucas), Tessa Willen (Segal family member), Mary Richter (Amanda's sister-in-law), Linda Watts (Bryan Mackey's mother-in-law), Debbie Middendorf (Heather Mackey's cousin), Joan Colliflower, Alison Baptiste, Kevin Burns, Pastor Bob Kretzschmar, Helen Abrecht (Betty Hucke's sister), Rachel Negley, Paul Schildwachter, Lavenia White (Rosa White's daughter), Dale & Chris Amendt, Carolyn Underwood, Frances Dunker, Jean Plitt, Drew Wallace (Olive Abt's cousin), Thelma Lucas (Ameous Lucas' mother), Ed Seufert, Alasaro Lucas, and prayers for all the victims of severe weather, and families of gun violence and senseless acts of terror in our world. We also pray for members and relatives of Calvary Lutheran Church whose families are serving in the Armed Forces and First Responders. Call the office for prayer requests, where they will remain for four weeks.

If pastoral assistance is needed, please email Pastor Kevin @ pastorkbarron@gmail.com.

We want to congratulate all Graduates of 2020 for completion of the requirements leading to their respective degrees from high schools or colleges! Even though the lack of festivities during this pandemic time surrounding the graduations was not ever imagined by the young people or their families, we all are very proud of your accomplishments and wish you God's richest blessings in your future lives and career paths.

Our Graduates list includes:

High School – Abigail Hinson, Nick Givens, Julianna Merendino, Myah Stokes, Jonathan Scruggs, Maeve Mackey, Sam Lassahn, Tori Lassahn, Emma Nolet.

College - Allison Sabatino, Sydney Segal, Savannah Seymour, Tomi Lucas, Rachel Lewis, Ben Lewis

Please send in additional names of those connected to Calvary who are also celebrating this year.

Thanks to John Robinson for the tedious work of replacing broken floor tiles in the church between the pews.

Many people have been helping with the recordings and online projection of services each week. Thank you to: Barb Sommer, Amy Crumb and Manfred Reek, instrumentalists; cantors Bridget Jones, Laura Higgins, Scott Ruhl, John Robinson, Cindy Hoerl, Kaylee Hoerl, Amy Crumb; sermons by Pastor Barron; technicians and sponsors, Jim McWilliams and Bridget Jones; services and bulletins by Gina Merendino, Barb, and Pastor. Each week we learn to do it a bit better and try not to make obvious mistakes. Being perfect is not easy, but being forgiven is better!

SPECIAL PRAYERS NEEDED

Many people are struggling during this extended period of isolation: those living with fear for their health, those whose only out is a trip to the food store or pharmacy; those whose living space is a small room or apartment; those who are working from home or not at all; those who care for children and worry about their losing ground on their education. We pray for them and especially those who are gravely ill from the virus, the overextended medical professionals, those who live with domestic abuse, and those with the extra burden of stress on mental and physical health. Jesus said, "I will never leave you or forsake you."

Grace Place is closed for regular classes for the duration of the COVID 19 virus problem. Plans for ***Grief Share*** are postponed until further notice. Behind the scenes we have submitted a grant application to begin a Career Planning and Mentoring Program for Adults with our computer lab facilities. Look for “*Lunch and Learn*” with guest speakers in the near future.

Calvary's Biennial Coat Drive! What does that even mean?? Calvary holds a Coat Drive & Giveaway every two years (on even years) by gathering and collecting coats, hats, gloves, etc., anything which could a man, woman or child could use to keep warm during the winter. Since its 2020, it's now again time! The event will be held in the early Fall, date TBD, but we wanted to get ahead of the curve for those folks who are doing Spring cleaning and clearing out their closets - please consider saving your coats and jackets for a time (hopefully, very soon) when you can once again bring them to church for collection. We're also looking for ladies purses, blankets, sweaters, etc. Items can be gently worn, but should be clean and in good condition. See Sunnie Bell or Bridget Jones for more information.

The **Grace Place** team is making face masks for the community. If anyone is interested in helping, please contact Rosa White at cupcakegmom1904@gmail.com.

An updated of list of resources for community help and food will be available in the office. Please call the church office for more information on these resources.