



**CALVARY
LUTHERAN
CHURCH**

2625 East
Northern Pkwy.
Baltimore, MD
21214
410-426-4301
410-426-4302

Rev. Kevin Barron
Pastor

Sunday Worship
10:00 a.m.

Bible Class
8:45 a.m.

Sunday School
8:45 a.m.



www.calvarylutheranCS.org

CALVARY LUTHERAN CHURCH
“Forward in Faith and Mission”

MAUNDY THURSDAY

7 p.m.

April 14, 2022

HOLY COMMUNION AT CALVARY

“Taste and see that the Lord is good; blessed is the one who takes refuge in him” (Psalm 34:8).



God’s Word teaches the real presence of Christ’s body and blood invisibly in, with and under the bread and wine for the forgiveness of sins. We take seriously the spiritual care of those who commune at our altar. The Word of God states that no one offend against Christ and His Word by denying His true presence and its promise and seal of forgiveness. Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (see 1 Cor. 11:27–29), and because Holy Communion is a confession of what is taught and believed at this altar (1 Cor. 11:26), any who are not yet instructed, in doubt or who hold a confession (beliefs) differing from that of this congregation (that is, belong to another church body or denomination) and yet desire to receive the Sacrament will have to first speak with the Pastor before communing.

CALVARY CONNECTION: Please register your presence at worship using the clip boards located at the center aisle end of each pew. If we already have your current address, phone, email, etc., then, just enter your name, communion and or Pastoral call check-offs. Thank you.

† Means please stand.

THE PRELUDE “A Lenten Prelude”

Flute & Organ

✠ OPENING HYMN “Jesus, Thy Blood and Righteousness” #563 st. 1-4



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
2 Bold shall I stand in that great day, Cleansed and re -
3 Lord, I be - lieve Thy pre - cious blood, Which at the
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
deemed, no debt to pay; Ful - ly ab - solved through
mer - cy seat of God Pleads for the cap - tives'
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
these I am From sin and fear, from guilt and shame.
lib - er - ty, Was al - so shed in love for me.
ran - som paid, For all a full a - tone - ment made.

✠ THE INVOCATION/CALLING

✠ CORPORATE CONFESSION AND ABSOLUTION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

P: I will go to the altar of God,

C: **to God my exceeding joy.**

P: Our help is in the name of the Lord,

C: **who made heaven and earth.**

P: During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as

St. Paul urges us to do. This Holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit, He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord this night exemplified this love by washing His disciples' feet, so we by our words and actions serve one another in love. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C: Amen.

P: Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

C: Amen.

CONFESSION OF SINS

Kneel/Stand. Silence for reflection on God's Word and for self-examination.

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: God be merciful to you and strengthen your faith.

C: Amen.

P: Do you believe that the forgiveness I speak is not my forgiveness but God's?

C: Yes.

P: Let it be done for you as you believe.

P: In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in peace.

C: Amen.

THE HYMN “*Alas! And Did My Savior Bleed*” #437 st. 1-3



1 A - las! And did my Sav - ior bleed, And
2 Was it for crimes that I had done He
3 Well might the sun in dark - ness hide And



did my sov - 'reign die? Would He de - vote that
groaned up - on the tree? A - maz - ing pit - y,
shut his glo - ries in When God, the might - y



sa - cred head For such a worm as I?
grace un - known, And love be - yond de - gree!
mak - er, died For His own crea - tures' sin.

+ SERVICE OF THE WORD +

SALUTATION AND COLLECT OF THE DAY

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

SCRIPTURE LESSONS

FIRST LESSON

Jeremiah 31:31–34

³¹“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But

this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

R: This is the Word of the Lord.

C: Thanks be to God.

SECOND LESSON

Hebrews 10:15–25

¹⁵The Holy Spirit also bears witness to us; for after saying,

¹⁶“This is the covenant that I will make with them

after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,”

¹⁷then he adds, “I will remember their sins and their lawless deeds no more.”

¹⁸Where there is forgiveness of these, there is no longer any offering for sin.

¹⁹Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹and since we have a great priest over the house of God, ²²let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast the confession of our hope without wavering, for he who promised is faithful. ²⁴And let us consider how to stir up one another to love and good works, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

R: This is the Word of the Lord.

C: Thanks be to God.

THE ANTHEM

“Beautiful Savior”

Saints Singers

HOLY GOSPEL

Luke 22:14-23

¹⁴And when the hour came, he reclined at table, and the apostles with him. ¹⁵And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. ¹⁶For I tell you I will not eat it until it is fulfilled in the kingdom of God.” ¹⁷And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. ¹⁸For I tell

you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.”¹⁹ And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.”²⁰ And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.”²¹ But behold, the hand of him who betrays me is with me on the table.²² For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!”²³ And they began to question one another, which of them it could be who was going to do this.

R: This is the Gospel of the Lord.

C: **Thanks be to God.**

HYMN OF THE DAY “O Lord, We Praise Thee”

#617 st. 1, 2



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
2 Thy ho - ly bod - y in - to death was giv - en,



In thanks - giv - ing bow be - fore Thee. Thou with Thy
Life to win for us in heav - en. No great - er



bod - y and Thy blood didst nour - ish Our weak souls that
love than this to Thee could bind us; May this feast there -



they may flour - ish: O Lord, have mer - cy!
of re - mind us! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
Lord, Thy kind - ness did so con - strain Thee That Thy



sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;



In all tri - al, fear, and need: O Lord, have mer - cy!
Peace with God once more is made: O Lord, have mer - cy!

THE SERMON

Rev. Kevin Barron

THE GATHERING OF GIFTS AND OFFERINGS

(The offerings should be placed in the plate near the entrance of the worship area.)

THE ANTHEM

“Amazing Grace”

Saints Singers

PRAYERS OF THE CHURCH

P: Lord in Your mercy.

C: Hear our prayer.

+ SERVICE OF THE SACRAMENT +

PREFACE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this night gave His living and life-giving body and blood to His disciples that all Your people in may eat the feast of forgiveness of sins, life, and salvation.

Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS (spoken)

**C: Holy, holy, holy Lord, God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

LORD'S PRAYER

P: Lord, remember us in Your kingdom and teach us to pray:

**C: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For Thine is the kingdom and the power and the glory forever and ever. Amen.

‡ **WORDS OF INSTITUTION FOR THE LORD’S SUPPER/
BLESSING OF BREAD AND WINE**

‡ **PAX DOMINI**

P: The peace of the Lord be with you always.

C: **And also with you.**

THE ANTHEM *“Behold the Lamb of God”* Saints Singers

THE DISTRIBUTION

DISTRIBUTION MUSIC

“Lord, Be Glorified” B. Kilpatrick Flute & Organ

“More Precious than Silver” L. Deshazo Flute & Organ

THE DISMISSAL

POST-COMMUNION COLLECT

P: Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son’s body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

+ STRIPPING OF THE ALTAR +

There is silence now except for the reading of Psalm 22 while the paraments are removed from the Altar. Here transition is made from the Passover observance to Jesus' crucifixion and death. Symbolically, Christ is stripped of His power and glory, is deserted by His friends, and is now in the hands of His captors. The absence of the benediction reinforces the idea that there is one continuous service from Maundy Thursday through Good Friday and Easter. These key event in the life of Christ and their meaning for our salvation are thereby linked together into one salvation. Listen to the reading of Psalm 22 about the passion of Jesus, written many years before His death.

PSALM 22

SILENT RECESSIONAL

TODAY'S SERVANTS

Proclaimer:	Rev. Kevin Barron
Liturgist:	Clay Langlotz
Organist:	Barbara Sommer
Flutist:	Amy Crumb
Cantor:	Bridget Jones
Singers:	Saints Singers
Lectors:	Laura Higgins, Scott Ruhl
Communion:	Emily Shaffer
Crucifer/Acolyte:	Samantha Shaffer/Emily Shaffer
IT Assistants:	Jim McWilliams, Bridget Jones

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Holy Week and Easter Services

Good Friday Service of Darkness, April 15th, 7 p.m., special music

*Early Easter Service, April 17th, 8 a.m. with communion
(outside, weather permitting)*

Festival Easter Service, April 17th, 10 a.m., communion, special music

+++ G o i n P e a c e, S e r v e t h e L o r d +++