



**CALVARY  
LUTHERAN  
CHURCH**

2625 East  
Northern Pkwy.  
Baltimore, MD  
21214  
410-426-4301  
410-426-4302

Rev. Kevin Barron  
*Pastor*

*Sunday Worship*  
10:00 a.m.

*Bible Class*  
8:45 a.m.

*Sunday School*  
8:45 a.m.

[www.calvarylutheranCS.org](http://www.calvarylutheranCS.org)



# CALVARY LUTHERAN CHURCH

*“Forward in Faith and Mission”*

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MAUNDY THURSDAY

7 p.m.

April 1, 2021

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## HOLY COMMUNION AT CALVARY

*“Taste and see that the Lord is good; blessed is the one who takes refuge in him” (Psalm 34:8).*



God’s Word teaches the real presence of Christ’s body and blood invisibly in, with and under the bread and wine for the forgiveness of sins. We take seriously the spiritual care of those who commune at our altar. The Word of God states that no one offend against Christ and His Word by denying His true presence and its promise and seal of forgiveness. Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (see 1 Cor. 11:27–29), and because Holy Communion is a confession of what is taught and believed at this altar (1 Cor. 11:26), any who are not yet instructed, in doubt or who hold a confession (beliefs) differing from that of this congregation (that is, belong to another church body or denomination) and yet desire to receive the Sacrament will want to first speak with the pastor before communing.

**CALVARY CONNECTION:** Please register your presence at worship using the clip boards located at the center aisle end of each pew. If we already have your current address, phone, email, etc., then, just enter your name, communion and or Pastoral call check-offs. Thank you.

† Means please stand.

# THE PRELUDE

“*Libera Me*” *Faure Requim*

Cellist & Violinist

## † THE PROCESSIONAL HYMN

#435



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined  
2 Come in pov - er - ty and mean - ness, Come de - filed, with -  
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -  
4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain  
out, with - in; From in - fec - tion and un - clean - ness,  
tent, and blind; Here the guilt - y, free re - mis - sion,  
new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -  
From the lep - ro - sy of sin, Wash your robes and  
Here the trou - bled, peace may find. Health this foun - tain  
Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.  
make them white; Ye shall walk with God in light.  
will re - store; They that drink shall thirst no more.  
deem - er died, Sealed when He was glo - ri - fied.

## † THE INVOCATION/CALLING

### † CORPORATE CONFESSION AND ABSOLUTION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

P: I will go to the altar of God,

C: **to God my exceeding joy.**

P: Our help is in the name of the Lord,

C: **who made heaven and earth.**

P: During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This Holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit, He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord this night

exemplified this love by washing His disciples' feet, so we by our words and actions serve one another in love. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

**C: Amen.**

P: Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

**C: Amen.**

## **CONFESSION OF SINS**

*Kneel/Stand. Silence for reflection on God's Word and for self-examination.*

P: O almighty God, merciful Father,

**C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P: God be merciful to you and strengthen your faith.

**C: Amen.**

P: Do you believe that the forgiveness I speak is not my forgiveness but God's?

**C: Yes.**

P: Let it be done for you as you believe.

P: In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

P: Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in peace.

**C: Amen.**

+ SERVICE OF THE WORD +

## **SALUTATION AND COLLECT OF THE DAY**

P: The Lord be with you.

**C: And also with you.**

P: Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

## **SCRIPTURE LESSONS**

### **FIRST LESSON**

Exodus 24:3-11

<sup>3</sup>Moses came and told the people all the words of the Lord and all the just decrees. And all the people answered with one voice and said, "All the words that the Lord has spoken we will do." <sup>4</sup>And Moses wrote down all the words of the Lord. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. <sup>5</sup>And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the Lord. <sup>6</sup>And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. <sup>7</sup>Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the Lord has spoken we will do, and we will be obedient." <sup>8</sup>And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the Lord has made with you in accordance with all these words."

<sup>9</sup>Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup>and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup>And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

R: This is the Word of the Lord.

**C: Thanks be to God.**

## SECOND LESSON

1 Corinthians 10:16-17

<sup>16</sup>The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? <sup>17</sup>Because there is one bread, we who are many are one body, for we all partake of the one bread.

R: This is the Word of the Lord.

**C: Thanks be to God.**

## GOSPEL ACCLAMATION

I give you a new commandment, that you love one another just as I have loved you.  
(John 13:34)

## HOLY GOSPEL

Mark 14:12–26

<sup>12</sup>On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus'] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" <sup>13</sup>And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, <sup>14</sup>and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' <sup>15</sup>And he will show you a large upper room furnished and ready; there prepare for us." <sup>16</sup>And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

<sup>17</sup>And when it was evening, he came with the twelve. <sup>18</sup>And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." <sup>19</sup>They began to be sorrowful and to say to him one after another, "Is it I?" <sup>20</sup>He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. <sup>21</sup>For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

<sup>22</sup>And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." <sup>23</sup>And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. <sup>24</sup>And he said to them, "This is my blood of the covenant, which is poured out for many. <sup>25</sup>Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

<sup>26</sup>And when they had sung a hymn, they went out to the Mount of Olives.

R: This is the Gospel of the Lord.

**C: Thanks be to God.**

# HYMN OF THE DAY "O Lord, We Praise Thee"

#617 st. 1, 2



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
2 Thy ho - ly bod - y in - to death was giv - en,



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
Life to win for us in heav - en. No great - er



bod - y and Thy blood didst nour - ish Our weak souls that  
love than this to Thee could bind us; May this feast there -



they may flour - ish: O Lord, have mer - cy!  
of re - mind us! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
Lord, Thy kind - ness did so con - strain Thee That Thy



sins and sor - rows did car - ry, And Thy blood for us plead  
blood should bless and sus - tain me. All our debt Thou hast paid;



In all tri - al, fear, and need: O Lord, have mer - cy!  
Peace with God once more is made: O Lord, have mer - cy!

## GOD'S WORD FOR TODAY

Rev. Kevin Barron

## THE GATHERING OF GIFTS AND OFFERINGS

*(The offerings should be placed in the plate near the entrance of the worship area.)*

## PRAYERS OF THE CHURCH

P: Lord in Your mercy.

**C: Hear our prayer.**

+ SERVICE OF THE SACRAMENT +

### PREFACE

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this night gave His living and life-giving body and blood to His disciples that all Your people in may eat the feast of forgiveness of sins, life, and salvation.

Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**SANCTUS** (spoken)

**C: Holy, holy, holy Lord, God of pow'r and might:  
Heaven and earth are full of Your glory.  
Hosanna. Hosanna.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.**

### PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C: Amen.**

### **LORD'S PRAYER**

P: Lord, remember us in Your kingdom and teach us to pray:

**C: Our Father who art in heaven,**

**hallowed be Thy name,**

**Thy kingdom come,**

**Thy will be done on earth as it is in heaven;**

**give us this day our daily bread;**

**and forgive us our trespasses as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### **† WORDS OF INSTITUTION FOR THE LORD'S SUPPER/ BLESSING OF BREAD AND WINE**

#### **† THE INVITATION**

P: The Peace of the Lord be with you always

**C: And also with you.**

## THE HYMN

“The Lamb”

#547 st. 1 & 2



1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?  
2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.



Faith sees, be - lieves God will pro - vide the Lamb of price!  
The Lamb, the Lamb, Let earth join heav'n His praise to sing.



Wor - thy is the Lamb whose death makes me His



own! The Lamb is reign - ing on His throne!

## DISTRIBUTION MUSIC

Cello, Violin, Piano

## POST-COMMUNION COLLECT

P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

+ STRIPPING OF THE ALTAR +

*The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday.*

## PSALM 22

- <sup>1</sup>My God, My God, why have You for- | saken Me?\*
- Why are You so far from saving Me, from the words of My | groaning?
- <sup>2</sup>O My God, I cry by day, but You do not | answer,\*  
and by night, but I | find no rest.
- <sup>3</sup>Yet You are | holy,\*  
enthroned on the praises of | Israel.
- <sup>4</sup>In You our fathers | trusted;\*  
they trusted, and You de- | livered them.
- <sup>5</sup>To You they cried and were | rescued;\*  
in You they trusted and were not | put to shame.
- <sup>6</sup>But I am a worm and | not a man,\*  
scorned by mankind and despised by the | people.
- <sup>7</sup>All who see Me | mock Me;\*  
they make mouths at Me; they | wag their heads;
- <sup>8</sup>“He trusts in the LORD; let Him de- | liver Him;\*  
let Him rescue Him, for He de- | lights in Him!”
- <sup>9</sup>Yet You are He who took Me | from the womb;\*  
You made Me trust You at My | mother’s breasts.
- <sup>10</sup>On You was I cast | from My birth,\*  
and from My mother’s womb You have | been My God.
- <sup>11</sup>Be not far from Me,  
for trouble | is near,\*  
and there is | none to help.
- <sup>12</sup>Many bulls en- | compass Me;\*  
strong bulls of Bashan sur- | round Me;
- <sup>13</sup>they open wide their | mouths at Me,\*  
like a ravening and roaring | lion.
- <sup>14</sup>I am poured out like water,  
and all My bones are | out of joint;\*
- My heart is like wax;  
it is melted with- | in My breast;
- <sup>15</sup>My strength is dried up like a potsherd,  
and My tongue sticks | to My jaws;\*  
You lay Me in the | dust of death.

<sup>16</sup>For dogs en- | compass Me;\*  
 a company of evildoers encircles Me;  
 they have pierced My | hands and feet—  
<sup>17</sup>I can count | all My bones—\*  
 they stare and gloat | over Me;  
<sup>18</sup>they divide my garments a- | mong them,\*  
 and for My clothing they | cast lots.  
<sup>19</sup>But You, O LORD, do not be | far off!\*  
 O You My help, come quickly | to My aid!  
<sup>20</sup>Deliver My soul | from the sword,\*  
 My precious life from the power | of the dog!  
<sup>21</sup>Save Me from the mouth of the | lion!\*  
 You have rescued Me from the horns of the wild | oxen!  
<sup>22</sup>I will tell of Your name to My | brothers;\*  
 in the midst of the congregation I will | praise You:  
<sup>23</sup>You who fear the LORD, praise Him!  
 All you offspring of Jacob, glo- | rify Him,\*  
 and stand in awe of Him, all you offspring of | Israel!  
<sup>24</sup>For He has not despised or abhorred  
 the affliction of the afflicted,  
 and He has not hidden His | face from Him,\*  
 but has heard, when He | cried to Him.  
<sup>25</sup>From You comes my praise in the great congre- | gation;\*  
 My vows I will perform before those who | fear Him.  
<sup>26</sup>The afflicted shall eat and be satisfied;  
 those who seek Him shall | praise the Lord!\*  
 May your hearts live for- | ever!  
<sup>27</sup>All the ends of the earth shall remember  
 and turn | to the LORD,\*  
 and all the families of the nations  
 shall worship be- | fore You.  
<sup>28</sup>For kingship belongs | to the LORD,\*  
 and He rules over the | nations.  
<sup>29</sup>All the prosperous of the earth eat and | worship;\*  
 before Him shall bow all who go down to the dust,  
 even the one who could not keep him- | self alive.

<sup>30</sup>Posterity shall | serve Him;\*

it shall be told of the Lord to the coming gener- | ation;

<sup>31</sup>they shall come and proclaim His righteousness to a people | yet unborn,\*  
that He has | done it.

## SILENT RECESSIONAL

### TODAY'S SERVANTS

<b>Proclaimer:</b>	Rev. Kevin Barron
<b>Liturgist:</b>	Jim Struder
<b>Pianist:</b>	Kristen Sabatino
<b>Violinist:</b>	Manfred Reek
<b>Cellist:</b>	Sheldon Lentz
<b>Cantor:</b>	John Robinson
<b>Lector:</b>	Scott Ruhl

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\*Please note: The service continues to be recorded and posted to Calvary's website at

[www.calvarylutheranCS.org](http://www.calvarylutheranCS.org)

### *Holy Week and Easter Services*

*Good Friday Service of Darkness, April 2<sup>nd</sup>, 7 p.m., special music*

*Sunrise Easter Service, April 4<sup>th</sup>, 7 a.m. with communion*

*Festival Easter Service, 10 a.m., communion, special music*

*+++ Go in Peace. Serve the Lord +++*